

Mayor & City Council

Regular Session Meeting

~ Agenda ~

7:30 PM

City of College Park 3667 Main Street College Park, GA 30337

http://www.collegeparkga.com

404-669-3756 (Main)

Experience College Park Georgia's Global City

Council Chambers

Monday, October 19, 2020

1. Opening Ceremonies

- A. Pledge Of Allegiance
- B. Invocation
- 2. Additions, Deletions, Amendments, or Changes to the Agenda
- 3. Presentation of Minutes of City Council
 - A. Approval of Regular Session Minutes dated October 5, 2020

ACTION:

B. Approval of Workshop Session Minutes dated October 5, 2020.

ACTION:

- 4. Proclamations, Resolutions, Plaques, and Announcements
- 5. Remarks of Citizens
- 6. Other Business
 - A. Discussion and update on recently adopted ordinances and resolutions. See memorandum dated October 15, 2020 from City Clerk Shavala Moore. Also, see attached supporting documentation.

7. Public Hearings

A. Public Hearing to receive comments on the final adoption of the proposed Millage Rate for Fiscal Year 2020-2021. This is the final of three public hearings scheduled to receive public comments. See memorandum dated October 12, 2020 from Director of Finance & Accounting Althea Philord-Bradley. Also, see attached background information.

ACTION:

Mayor & City Council

8. Bids, Change Order Requests and Contracts

A. Consideration of and action on a request for approval of an easement agreement between the City of College Park and the property owner, DC Property Holdings, LLC, Mr. Drake Craig, located at 1967 West John Calvin Avenue. See memorandum dated October 12, 2020 from Director of Public Works Mike Mason requesting approval. Also, see attached proposed easement agreement. Ward 1.

ACTION:

B. Consideration of and action on a request for approval of the renewal of a service agreement with Windstream Enterprise for existing services at all city locations. This renewal comes with three (3) month free service for a savings of \$17,305.43. See memorandum dated October 14, 2020 from Chief Information Officer Michael Hicks. Also, see attached supporting documentation.

ACTION:

9. Unfinished (Old) Business

A. Consideration of and action on a request for a six (6) month extension to the submittal requirement for a final development plan at 5391 West Fayetteville Road in the PD - Planned Development Zoning. See memorandum dated October 14, 2020 from City Planner Michelle Alexander. Also, see attached supporting documentation. Ward 3.

ACTION:

10. New Business

A. Consideration of and action on a request for approval of Fiscal Year 2019-2020 Budget Close-Out. See memorandum dated October 15, 2020 from Director of Finance & Accounting Althea Philord-Bradley. Also, see attached supporting documentation.

ACTION:

- 11. City Attorney's Report
- 12. City Manager's Report
 - A. Discussion and update on top ten delinquent property tax payers. See memorandum dated October 14, 2020 from Director of Finance & Accounting Althea Philord-Bradley. Also, see attached background information. NO ACTION REQUIRED.
 - B. Discussion and update on top ten delinquent utility customer accounts. See memorandum dated October 15, 2020 from the Director of Finance & Accounting Althea Philord-Bradley. Also, see attached background information. NO ACTION REQUIRED.
- 13. Report of Mayor and Council
- 14. Executive Session
- 15. Approval of Executive Session Minutes
- 16. Adjournment



CITY OF COLLEGE PARK

P.O. BOX 87137 · COLLEGE PARK, GA 30337 · 404.767.1537

REG SESSION AGENDA REQUEST

DOC ID: 8402

DATE: October 15, 2020

TO: The Honorable Mayor and Members of City Council

THROUGH: Terrence R. Moore, City Manager

FROM: Shavala Moore, City Clerk

RE: Regular Session Minutes dated October 5, 2020

See attached Regular Session Minutes dated October 5, 2020.

Thank you.

ATTACHMENTS:

• RS100520 (DOC)

Review:

- Shavala Moore Completed 10/15/2020 10:51 AM
- Rosyline Robinson Completed 10/15/2020 11:09 AM
- Terrence R. Moore Completed 10/15/2020 11:45 AM
- Mayor & City Council Pending 10/19/2020 7:30 PM

| 1 | | | CITY OF COLLEGE PARK |
|--------------|-----|----------|--|
| 2 | | | MAYOR AND CITY COUNCIL |
| 3 | | | REGULAR SESSION |
| 4 | | | OCTOBER 5, 2020 |
| 5 6 | | | MINUTES |
| 7 | | | |
| 8 9 10 | Pre | sent: | Mayor Bianca Motley Broom; Councilmen Ambrose Clay, Derrick Taylor, Ken Allen, and Roderick Gay; City Manager Terrence Moore; City Clerk Shavala Moore; City Attorney Winston Denmark. |
| 11 | | | Wiobie, engratorineg winston Denmark. |
| 12 | Abs | sent: | None. |
| 13 14 | 1. | Opening | g Ceremonies. |
| 15 | 1. | opening | |
| 16 | | A. Ple | dge of allegiance to the flag. |
| 17 | | D I | |
| 18 19 | | B. Inv | ocation by Pastor Alexander. |
| 20 | 2. | Additio | ns, Deletions, Amendments, Or Changes To The Agenda. |
| 20 | 2. | Additio | ns, Deletions, Amendments, of Changes 10 The Agenda. |
| 22 | | City Ma | anager Terrence Moore said I would like to add Item 6f, Consideration of and action |
| 23 | | on a Dri | ive-Up Concert. |
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| 25 | AC | TION: | Councilman Clay moved to add to the agenda Item 6f, Consideration of and action |
| 26 | | | on a Drive-Up Concert, seconded by Councilman Taylor and motion carried. (All |
| 27 | | | Voted Yes). |
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| 29 | 3. | Presenta | ation Of Minutes Of City Council. |
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| 31 | | A. Reg | ular Session held September 21, 2020. |
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| 33 | AC | TION: | Councilman Clay moved to approve Regular Session Minutes dated September 21, |
| 34 | | | 2020, as presented, seconded by Councilman Taylor and motion carried. (All |
| 35 | | | Voted Yes). |
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| 37 | | B. Wo | rkshop Session held September 21, 2020. |
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| 39 | AC | TION: | Councilman Clay moved to approve Workshop Session Minutes dated September |
| 40 | _ | | 21, 2020, with corrections, seconded by Councilman Allen and motion carried as |
| 41 | | | follows: (All Voted Yes). |
| 42 | | | |
| 43 | | | Packet page 29, line 137 - add "scan the license plate" |
| 44 | | | Packet page 30, line $177 - s/b$ "Despite all the hard work and effort of the" |
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| 46 | 4. | Proclam | nations, Resolutions, Plaques, And Announcements. |

48 Week" in the City of College Park. 49 50 Mayor Motley Broom read the proclamation into the record. Ms. Moore, did you want to 51 add anything? 52 53 City Clerk Shavala Moore said today we kicked off with the proclamation. And tomorrow 54 citizens can come to City Hall to receive a swag bag while supplies last. We also have a 55 social media kickoff where Grace is doing a bunch of fun stuff. Economic Development is 56 having a town hall meting, but all that will be posted on social media and the website. 57 58 Mayor Motley Broom asked, does anyone else have anything to add? 59 60 There were no further comments made. 61 62 B. Presentation of a proclamation designating October 4-10, 2020 as "Public Power Week" and "Green Power Week" in the City of College Park. 63 64 65 Mayor Motley Broom read the Proclamation for the Power Department into the record. 66 67 Mayor Motley Broom asked Mr. Richardson, did you want to add anything? 68 69 Director of Power Hugh Richardson said this will be done a little bit different than we have 70 done in the past. This is a national event. We will be celebrating with the rest of the fellow power utilities throughout the nation. 71 72 73 C. Presentation of a proclamation designating October 4-10, 2020 as "National Fire 74 Prevention Week" and in the City of College Park. 75 76 Mayor Motley Broom read the Proclamation for National Fire Prevention Week into the record. 77 78 79 Mayor Motley Broom asked Fire Chief Wade Elmore, do you want to add anything? 80 81

A. Presentation of a Proclamation designating October 4-10, 2020 as "Georgia Cities

Fire Chief Wade Elmore said I want to reiterate what you mentioned last month. Normally, we would have our fire safety expo on Saturday, but due to COVID we had to cancel it this year. But we will be posting fire safety tips on the website and the TV Station all week. We want to urge everyone in apartments and single-family homes to check your smoke alarms. They should be changed out at least twice a year.

- 87 Mayor Motley Broom said thank you so much for those very important reminders.
- B. Consideration of and action on a request to host a Customer Service Utility Awareness
 Week at City Hall October 5 9, 2020.
- 92 Mayor Motley Broom read the request into the record.

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93 Mayor Motley Broom asked Ms. Philord-Bradley, did you want to add anything?

Director of Finance & Accounting Althea Philord-Bradley said we want to take the time out
 to show our appreciation to our Customer Service team for their continued hard work and
 dedication to our customers. Thank you for your consideration.

- 99 Mayor Motley Broom asked, do we have to vote on this?
- 101 City Manager Terrence Moore said no.
- 103 5. Remarks Of Citizens.

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- 105 a. City Clerk Shavala Moore read into the record comments from Shantell Lane, Property Manager at 2609 Charleston Drive, College Park, Georgia. COVID-19 impacted all of 106 our residents through unemployment and under-reemployment. Councilman Gay 107 108 partnered with a nonprofit that provided some relief to our tenants. The BT (ph) COVID 109 fund provided over \$25,000.00 in rental payments to our office or wired the money. 110 Councilman Gay has visited our property on several occasions to bring food to our 111 residents since COVID began in March. He never asked for recognition or anything in 112 return from us. He had the developers place caution signs during the construction of the 113 new subdivision. He has worked over the last 2 years with noise and window airport 114 replacement. We appreciate Councilman Gay for having such a warm heart and for all 115 he does for the City of College Park.
- 117 City Clerk Shavala Moore read into the record comments from Alice Goodman, Ward 3. b. 118 I am not happy with the food that was given to me and my family at the Food Give 119 Away about 2 weeks ago at the Tracey Wyatt Center, and I need answers. Why were we 120 given old and expired food? Why did we not get the gift card for being one of the first 121 25 people to sign up? Why do people who do not have it all get treated this way? Me 122 and my family needed the food and more masks, which is why I came in the pouring 123 rain and waited in that line. There should be another give away to make up for that 124 foolishness. The little, short lady over this should be ashamed of herself. They could 125 have given us a pack of hot dogs and bread, before giving us that boldness.
- 127 c. City Clerk Shavala Moore read into the record comments from Muhammad Abaralie (sp). My business is Tropical Cuisine located at 4899 Old National Highway, College 128 129 Park, Georgia. My family owned and operated a food mart gas station across from 130 Greenbriar Mall. We have been in the community for over 30 years providing to the 131 citizens. During the recent Black Lives Matter protest, our store was targeted by a few 132 persons not protesting peacefully. After a week-long unrest, they continued to take 133 items out of our store and not paying. We called Atlanta Police, they came out and told 134 us this is a very sensitive matter, and other stores were being targeted. This became 135 frustrating to us because of our long-standing in the community. I called Councilman 136 Gay and explained what was happening, and he met with the zone captain, and they had 137 a positive productive dialogue. Councilman Gay also teamed up with Tropical Cuisine

- 138to feed the first responders in College Park. I wanted to acknowledge this council139member for his hard work in College Park. Thank you.
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141 6. Other Business.

- A. Consideration of and action on a request from City Haus Developer Solutions for an exemption to the Advertising Matter Ordinance in order to display directional signs to new homes under development off of Temple Avenue. Ward 3.
- 147 Director of Inspections Oscar Hudson said Rod Mullice submitted an application for his 148 signs on the city right-of-way. He was not at the last meeting, but he is here today. I have 149 asked Mr. Mullice if he can put his signs on private property instead of the city right-of-150 way.
- 152 Mayor Motley Broom asked, is Mr. Mullice online?
- 154 There was no response from Mr. Mullice.
- 156 Councilman Clay asked, is there a requirement for us to approve it on private property?
- 158 Director of Inspections Oscar Hudson said yes, sir, because the signs are 3 X 5 with 15 159 square foot. You can approve him for a certain amount of signs on private property for a 160 certain amount of time also.
- 162 Councilman Clay asked, how long does he want them?
- 164 Director of Inspections Oscar Hudson said he wants the signs up for 6 months.
- 166 Councilman Clay said Ken, it is mostly in your ward. I don't have a problem with it on 167 private property.
- Councilman Allen said I agree, as long as they follow the guidelines, and the signs are not
 blocking the view of people, and to specify a specific period of time, like 6 months.
- 172 Councilman Clay said I was worried about blocking the motorist's site view of the traffic.
- 174 Councilman Allen asked, is there a size limit Oscar?
- 176 Director of Inspections Oscar Hudson said I was going to monitor those to make sure that he 177 does not place them in a place where it will cause a blind side.
- 179 Councilman Allen said we are talking about 3 signs, correct?
- 181 Director of Inspections Oscar Hudson said yes, sir.

190 Matter Ordinance, in order to display on private property no more than three (3) 191 directional signs to new homes under development off of Temple Avenue for a 192 period of no longer than 6 months, seconded by Councilman Clay and motion carried. (All Voted Yes). 193 194 195 B. Consideration of and action on a request for approval by Art Show organizer, Robyn K. 196 Mizelle, for a food truck during a pavilion rental at Richard D. Zupp Park on Saturday, 197 October 10, 2020 from 10:00 a.m. until 7:00 p.m. 198 199 Director of Recreation & Cultural Arts Michelle Johnson explained the request. 200 201 Mayor Motley Broom asked, are there any questions? 202 203 Councilman Allen said I have no problem with the request. 204 205 **ACTION:** Councilman Allen moved to approve a request from Director of Recreation & Cultural Arts Michelle Johnson for an Art Show by organizer, Robyn K. Mizelle, 206 207 for a food truck during a pavilion rental at Richard D. Zupp Park on Saturday, 208 October 10, 2020 from 10:00 a.m. until 7:00 p.m., seconded by Councilman Clay 209 and motion carried. (All Voted Yes). 210 211 C. Update on the Advanced Metering Infrastructure (AMI), billing interface, and other 212 related software. 213 214 Director of Power Hugh Richardson gave an update on the AMI System. 215 216 Councilman Clay said the data center takes 7 to 8 megawatts? 217 218 Director of Power Hugh Richardson said it takes 9.1 megawatts. 219 220 Councilman Clay said so, our total usage is around 35 or so. So, if we had that 9 megawatts 221 count into the average, thanks to the data center, the percent dropped is smaller than that, 222 probably about three quarters of each of those numbers. 223 224 Director of Power Hugh Richardson said in July we went positive. If you add those numbers back, it definitely improves our total. 225 226 227 Councilman Clay said I am very pleased to see the number of defective water meters continuing to come down. We have our arms around that now. As I recall, Marietta was 228 Regular Session 10/05/20 Page 5 of 30

Mayor Motley Broom asked, is there anything from preventing me from putting a 3 X 5

Councilman Allen moved to approve a request from Chief Building Inspector Oscar

Hudson for City Haus Developer Solutions on an exemption to the Advertising

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yard sign in my yard?

ACTION:

Director of Inspections Oscar Hudson said yes.

239 240 E. Quarterly Discretionary Balance Report for the Mayor and each City Council Member. 241 242 Mayor Motley Broom said we received an update earlier today. Are there any questions 243 about that? 244 245 Councilman Clay said no. 246 247 F. Consideration of and action on a Drive-Up Concert. 248 249 City Manager Terrence Moore said there is an interest to host a drive-up concert. This 250 appears to be a private enterprise endeavor and not a City of College Park sponsored event, 251 as it relates to the drive-up concert activity. As I was able to learn more details about this 252 consideration, there is a charge per attendee associated therein. And given that particular criteria, it is necessary that we do as much as we possibly can to offer direction accordingly. 253 254 My interest tonight is to give Mayor & Council the ability to chime in and offer direction 255 respectively with the respect to the details. At this time, I await any specific questions that you might have. We did consult with Mercedes and Michelle Johnson in terms of reserving 256 257 park use, if you will. They were involved in terms of receiving feedback and considerations, 258 and I received more information about this particular thought over the weekend; and 259 therefore, here we are. I yield. 260 261 Councilman Allen asked, what is this going to cost the City? Are we going to have to provide police and fire and cleanup? Do they have insurance? 262 263 264 City Manager Terrence Moore said those are good questions. The Office of the City Manager has yet to receive any proposals associated with respective cost considerations. 265 That would be the process going forward. There has been some dialogue with police 266 267 leadership and Michelle Johnson. 268 269 Councilman Allen asked, have you received any letter of proof of insurance? 270 271 City Manager Terrence Moore said no, sir. 272 273 Councilman Clay said I thought that somehow Ward 4 was piggybacking on this event. And 274 Ι understand the drive-up will be on BIDA property. Has BIDA been consulted on this event? Packet Pg. 10 Regular Session 10/05/20 Page 6 of 30

having some issues. Have we had any requests from other cities who have been having a

lot of trouble and asking what we are doing?

There was no discussion on this item.

Director of Power Hugh Richardson said nothing on this.

Councilman Clay said it is our little secret. Thank you for the hard work.

D. Discussion and update on recently adopted ordinances and resolutions.

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- 282 Councilman Clay said I read the date of October 24, 2020; is that right?
- City Manager Terrence Moore said yes, Saturday, October 24, 2020, but there are a number of specifics to be finalized before we get to that place.
- Councilman Clay said I don't see how we can approve it at this meeting with no information. And secondly, if it were to be approved in the future, the next council meeting will be pretty close to October 24, 2020. Just a thought.
- Mayor Motley Broom said we need to be very clear on what constitutes a city-sponsored event and what constitutes a private enterprise endeavor. If that is not fully delineated in our policies at this point, it needs to be. Mr. Moore, can you be tasked with getting the right people together to make sure that this happens?
- 296 City Manager Terrence Moore said yes, ma'am.

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298 Mayor Motley Broom said tickets are on sale now for 6 tickets and a parking pass at 299 \$256.00. The VIP zone is \$100.00 a ticket. And it has the City of College Park's logo on it. 300 If we are using City resources or the City is being associated with an event, that there is 301 approval from this Body before that happens. We need to be very clear about how we are 302 using our branding and our marketing to make sure that when our logo goes on something 303 that it is known by this Body and approved by this Body. And I would ask to make sure that 304 Mr. Walker is involved in any conversations about those events as well, so we can have a full spectrum of what happens as we move forward. 305

- 307 Councilman Clay asked, are you saying that our logo is being used as well in the 308 advertising?
- 310 Mayor Motley Broom said yes, sir.

Councilman Clay said we've had, as I recall, when Councilman Phillips was on council, that we had a very strict concern about the use of our logo on anything. In fact, there was a big discussion on whether Gas South could use our logo and the new service line warranty.

Councilman Gay said for the record, this has come up with our 6th Annual Concert. I have been asked if we were going to do a concert this year, and the answer was no, due to COVID. It just didn't seem practical, as well as raising the money. Typically, I have raised around \$24,000.00 for the last previous 5 concerts. I went to the second concert at the GICC that was put on in the parking lot. The record will reflect that I recommended that we do

- have concert drive-ins to bring in revenue, and I am very grateful that that recommendation
 was picked up. When my wife and I went to the second concert, it was first class. It was a
 \$100,000.00 production.
- Councilman Gay said so, I was thinking about doing something in November. I called Mercedes and asked her what she thought about a November concert. She recommended the Saturday after Thanksgiving. Now keep in mind all this conversation is since we saw each other on Zoom last. I am taking full responsibility because City Manager and Michelle and Mercedes and Colonel Block were absolutely professional and polite, and I publicly thank you for that.
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- 332 Councilman Gay said so having said that, I asked her for the number of the people who did the second concert, and she shared that information with me. They do drive-in concerts, so I 333 asked him what he would charge to do a production in November and was that day 334 335 available. He said it was available. I told him I couldn't raise that kind of money 336 between now and November for what it will cost. Keep in mind that every year Ward 4 has 337 had sound stage artists, and we have used the 18 acres every 6 years. In fact, it's at capacity. Last year was the train, and the year before that; the train, and the year before that there 338 were horses. 339
- Councilman Gay said in 2016 we came before Mayor & Council because there was a pushback then about the Ward 4 stuff. And if you can believe that it got passed as a sanctioned event for the city. Melissa Brooks was the clerk then. Keep in mind that every festival has a sound stage, vendors, and food trucks. And I, as the event host, never received cash, other than my discretionary balance of \$5,000.00. I have had to raise all that money for the citizens to enjoy that day.
- Councilman Gay said so if the concert promoter was to call me back and he says, we put the 18 acres on Google Earth, and you can park 100 cars. Minds and hearts are made. Well, I am trying to protect the record, and I will tell you why in a minute. He says, we will give your citizens 100 passes for 100 cars and 25 walk-ins that can be coming into the park itself via social distancing, and they can sit at the soccer field. And we kicked it back, and he created a brief agreement, and this agreement is really no different than the agreement I have with Boost Ice Cream and the Favor House over the last 6 years.
- Councilman Gay said I contact Mercedes and she looked over the agreement. And she says it is a clean agreement, but I think you need to ask if he has insurance. They only want 2 police officers and 2 dumpsters. That is the only cost Mr. Allen that they asked for. I called Colonel Block and he says we all support you, we got you. And because staff has always given back and supported us as I support them, there was no more said.
- Councilman Gay said so, I signed the agreement Mayor, and Mercedes emailed me and said the agreement looks clean. This is Dru Hill & Sisqo', a national artist. And we started putting the flyers out. Every year I invite the Mayor & Council members and the directors to attend the event.
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367 Councilman Gay said in addition, when the Mayor became concerned and the City Manager 368 was contacted with various concerns, we acted in good faith. Several attorneys who I spoke with over the weekend said you have 3 issues. One is your policy has changed, and that is 369 370 why we have new leadership is to change policy, and that is a good thing. So, going forward, if one is going to read those agreements, okay. And what needs to be clear for the 371 372 record is this: This is no different than someone having the creativity to do something that is 373 not a burden to the City and to taxpayers; that can give people who are unemployed or 374 underemployed a few hours of just a nice time.

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376 Councilman Gay said so quite frankly, as I was telling my wife, you can't change the hearts and minds of people. That is not why I am talking. We all know what this is. But I will tell 377 you that there is a group of professional people who has relied on me as an agent of this 378 379 organization. They spoke with our hospitality director, and they moved forward in good 380 faith. What makes sense is to let Mercedes sign the agreement. I don't know anything about the logo on their information. I don't think they need our logo to brand themselves. 381 382 That is all I have to say to the record. I trust you will do what you feel is best for the City, and we will see where it goes. 383

- Mayor Motley Broom said thank you, sir. City Attorney, does anyone have the ability to
 bind the City by signing a contract without Council's approval? Do any of us individually?
- City Attorney Winston Denmark said as a general matter, it is fairly clear that most contracts in College Park require the consent of Mayor & Council. In the Charter Section 4.7, the City Manager can bind the City to a contract without the approval of Mayor & Council, if it is below his \$10,000.00 threshold. If Councilman Gay thought he had the consent of the City Manager to a contract that would not exceed \$10,000.00, then it would not require the consent of Mayor & Council.
- Mayor Motley Broom said but it would require the signature of the City Manager, would it not?

City Attorney Winston Denmark said yes. I don't know whether this is the case or not, but it's my understanding that there are contracts that are signed that didn't need the signature of Mayor & Council nor of the City Manager. We have a policy that is not altogether consistent. To Councilman Gay's point, it would be reasonable for someone who is a layperson to operate in this environment and to act reasonably in good faith. Now, was every "T" crossed and every "I" dotted; I would make the argument that they were not.

405 Mayor Motley Broom asked, is it permissible?

407 City Attorney Winston Denmark asked, is it permissible for any City Council Member to 408 bind the City, I would say no. It would require Mayor & Council or City Manager, but that 409 policy has not been consistently followed as I understand it, but that is the black letter of 410 law.

412 Mayor Motley Broom asked, what do we need to do to ensure that we have a consistent 413 policy, so we don't have this kind of misunderstanding in the future?

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415 City Attorney Winston Denmark said going backwards, an issue presents, the Council could ratify this agreement and move forward, or the Council could not. Going forward would be 416 417 to create a policy that clearly indicates who shall sign agreements. We could not by policy 418 change the Charter, but we could by the Charter create other provisions granting or denying 419 certain individuals the right to sign contracts on behalf of the City and clarify our contracting process in as far as who can make contracts and bind the City. As a general 420 421 matter, it will require City Manager or the full Mayor & Council, but I don't know if that has always been our practice in College Park. And we may have contracts being signed by 422 423 other directors that are binding to the City or purport to bind the City. And we have, 424 defacto, ratified those agreements by our failure to repudiate over time.

- 426 Mayor Motley Broom said then we need to clarify.
- 428 City Attorney Winston Denmark said yes, ma'am, we certainly do.

430 Councilman Clay said this is a unique event in several different ways. From the standpoint 431 of being a Ward 4 event, never before that I know of (because I have gone to a few Ward 4 events). Has anybody had to pay to go to those events? Councilman Gay made a point in 432 433 saying that anybody is welcome at those events. That's not the case for this event. It is 434 limited to 100 cars and 25 walk-ups. The second thing is it is basically a private event that is being held. They make money. They even said we need a couple of police officers. We 435 have a policy for the parks that says, if you have a certain number of people, you have to 436 437 have a certain number of police to do the crowd control and traffic control. So, if we were 438 to ratify this, I would not agree with the number that has been recommended.

440 Mayor Motley Broom said it is \$14,000.00 to \$16,000.00.

442 Councilman Clay said there is no way, if they are making money. There is no way I am 443 going to put \$14,000.00 to \$16,000.00 of the City's money into supporting this. I'm just not 444 going to do it. Let the person who is making the money do it. The thing that makes it 445 unique is it is a hybrid event, and I would argue that it is primarily a private event.

447 Councilman Gay said thank you for those questions, and they are good questions. They 448 didn't call me, I called them and asked them if I could pay them to do a concert for Ward 4. 449 I was looking at a way to continue a tradition. That is how the whole thing came about. We 450 said the first Saturday in November. The reason we have an October 24. 2020 date is he 451 called me back and asked if we could handle an October 24, 2020 date. And I said that is not 452 enough time.

454 Mayor Motley Broom asked, if there is not enough time, why are we in this situation?

456 Councilman Gay said to raise the money. Mercedes said, and I quote, "They are 457 professional enough to do this in a month. I can vouch for that." I have gone to 3 events at the GICC where there were no 12-15 police officers. This company brings about 40 of their
own security staff. The other thing to your point is: We looked at it and found out that 700
people may have attended Ward 4 events. A couple hundred out of the 700 are Ward 4
residents. A lot of the elderly will not come, so it was a way to still have something positive
for Ward 4.

464 Mayor Motley Broom asked City Attorney, whose responsibility is it if someone gets hurt?

466 City Attorney Winston Denmark said who is going to get sued? Everybody. There will be 467 process liability issue as it relates to BIDA property, and someone would attempt to sue the 468 City. You can ratify subject to certain conditions, one of which being that a 469 promoter/organizer produced to the City Manager's office sufficient proof of security and 470 insurance and all the other legitimate concerns the Council has raised. And we might 471 discover that the organizer has already taken those measures, and we are just simply not 472 aware of it.

Executive Director of the GICC Mercedes Miller said drive-in concerts pay for the space and also pays for the security guards, the EMT's, and they pay for food and beverage. We use Clayton County for traffic control, and their security scans the people, and then they have to make sure that each car has paced themselves for social distancing. They have a \$1 million worth of insurance, and they are under the umbrella of the GICC. If there are any damages to the property, the customer has to refund us money, or they have to pay for the damages.

482 Executive Director of the GICC Mercedes Miller said on 9/21/20 Councilman Gay asked for 483 Ryan's number. I walked him through what he will need. And if you are going to contract 484 with them, I will need to see the contract before the event. By the time he got the contract, 485 they had gone back and forth 2 or 3 times, and they came back with an agreement. There is 486 nothing to the contract. It is plain and clear and has no substance. After that I talked with 487 Ryan and said you may want to consider doing this at the GICC, but I didn't have any dates 488 available, and I think Ryan already had something booked.

- 490 Mayor Motley Broom asked, you already have a concert booked on the 24th?
- 492 Executive Director of the GICC Mercedes Miller said yes, we do.

494 Councilman Gay said keep in mind about the Coming Home Reunion. This event will not 495 have the same impact as that event. This is nothing unusual. I take full responsibility, and I 496 look forward in moving forward with the new policies. I am spending about \$10,000.00 and 497 another \$5,000.00 in contributions. I am glad we have leadership to make sure that we do 498 things to avoid any litigation. We were only operating in good faith and only to do 499 something good for the City of College Park.

501 Executive Director of the GICC Mercedes Miller said if we are saying this for the record, I 502 do want to get it straight. I was not a part of their negotiations. I gave Councilman Gay 503 the client's information, and I stepped back because it was not at the GICC. I do not sell

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| 504 | the 18 acres. I have nothing to do with the 18 acres. My desire was to help Councilman |
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| 505 | Gay, give him information that will help them do whatever he was trying to do, but I was |
| 506 | not a part of the negotiations. I did not sign a contract. I had nothing to do with it. |
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| 508 | Mayor Motley Broom asked, any other questions? |
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| 510 | Councilman Taylor asked, are we voting on this? |
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| 512 | Mayor Motley Broom said we don't have enough information to vote. We do not have a |
| 513 | properly executed contract; is that correct, Mr. Denmark? |
| 514 | |
| 515 | City Attorney Winston Denmark said the City could ratify that contract. |
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| 517 | Mayor Motley Broom asked, so you are saying that we could ratify a contract that a council |
| 518 | member signed? |
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| 520 | City Attorney Winston Denmark said you absolutely could. You could delineate what your |
| 521 | conditions were. You could ratify subject to those questions and concerns being addressed. |
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| 523 | Mayor Motley Broom said this is also a matter that needs to go before BIDA, correct, |
| 524 | because this is not our land? |
| 525 | |
| 526 | City Attorney Winston Denmark said that is the elephant in the room because BIDA owns |
| 527 | the property. I was only speaking to the City of College Park ratifying to the extent that it |
| 528 | impacted the resources of the City of College Park. |
| 529 | implaced the resources of the only of conege flark. |
| 530 | Councilman Gay said this is something that came up in BIDA approximately 4 weeks ago. |
| 531 | No director or manager gave any indication that that was the case. |
| 532 | The uncertor of manager gave any maleation that that was the case. |
| 533 | Mayor Motley Broom said regardless, they passed that. BIDA says you have to have their |
| 534 | permission to use their property. The Homecoming Celebration has to go before BIDA to |
| 535 | do the same, but that is a separate issue. |
| 536 | do the same, but that is a separate issue. |
| 537 | Mayor Motley Broom asked, is there a member that would like to ratify this and make a |
| 538 | motion? I think there are a lot of questions here. |
| 539 | motion? I think there are a lot of questions here. |
| | Councilmon Clay said I think it is more than just having possible modification for the |
| 540 | Councilman Clay said I think it is more than just having possible modification for the |
| 541 | contract. I think there would be some kind of letter of indemnification. There are so many |
| 542 | things that are questionable about this. |
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| 544 | Mayor Motley Broom asked, why don't we table discussion until the next meeting and let |
| 545 | BIDA evaluate it. |
| 546 | |
| 547 | Councilman Clay said agreed. |
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- 549 Councilman Gay said Mayor and Councilman Clay, you are voting members on BIDA, 550 correct?
- 552 Councilman Clay said I am.

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554 City Attorney Winston Denmark said one point of clarification to the action, if BIDA takes 555 it up at their next meeting, and who knows what they will do, approve the use of the 556 property for this purpose, to the extent that there was not any inclination on the part of 557 Council to ratify it, we may want to start taking steps to address the concerns of the Mayor 558 & Council now anticipating the possibility that BIDA might approve the use of the property, 559 and then we would not have to be scrambling at that point to put something together. If BIDA says no, the issue becomes academic at that point. If BIDA says yes, then we should 560 be ready to go. 561

- 563 Councilman Clay said it has no chance of getting off the ground, if we don't do something 564 in parallel rather than sequential.
- 566 City Attorney Winston Denmark said Ms. Miller and myself, under the direction of City 567 Manager, could commence the process of putting together something that would satisfy the 568 Mayor & Council but fully protect the City. To the extent that BIDA was in favor of the use 569 of the property, we would have something that was ready to go that the Mayor & Council 570 could feel comfortable approving.
- 572 Councilman Clay said the only proviso I would have on that is that whoever puts it on the 573 agenda for BIDA, it does not say, well, see the Mayor & Council is already working on an 574 agreement to clean it up, so they are obviously in favor of it. We haven't said we are in 575 favor of it, and I wouldn't want that to be misconstrued by BIDA or anybody else.
- 577 Executive Director of the GICC Mercedes Miller said the agreement that we use for our 578 parking lot can be used, if BIDA agrees to it. So, I think we are good on the wording, we 579 can just wait until BIDA comes, and all we have to do is shoot it out. It should not be much 580 different if it is approved.
- 582 Mayor Motley Broom said the contract I saw allowed us or compelled the City to provide 583 police, fire, EMS, installation of temporary lighting, along with permits and licenses.
- 585 Executive Director of the GICC Mercedes Miller said the client pays for that.
- 587 Mayor Motley Broom said this will be a second concert in the same area at the same time.
- 589 Councilman Gay said there are no concerts scheduled for that date. I cleared that.
- 591 Executive Director of the GICC Mercedes Miller said we have another group, and they are 592 holding every Saturday through the first of November.

- 594 Mayor Motley Broom said you said you were an agent for the City. That is what I have a 595 problem with. The authority that we have comes from each other. So, we have a situation 596 where you have signed a contract. You decided to have an event and haven't brought it to 597 us, so now we are all working from behind trying to rectify some of the concerns going on. And I understand you contacted Mercedes and Block and City Manager. The contract 598 599 wasn't reviewed by an attorney, and the City Manager is not signing these agreements. So, we're in this situation. Going forward I want to make sure that we don't have these 600 601 situations arise. And I know that your intent was to provide a top-notch event for the community, and I am supportive of that goal. The methods are problematic when it comes 602 603 to some of the ancillary issues.
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- 605 Councilman Clay said the situation is if BIDA doesn't agree with it, we are not going to do 606 it. It is not a city event. It is not a ward event. It is a hybrid at best, a public paid for event 607 that we are piggybacking off of. This is a unique situation, unlike any that I can think of 608 while I have been on Council. It would have been nice if we were in it upfront, but I 609 understand the situation. It is going to go to BIDA, and we are running out of time. Do we 610 say it is okay if BIDA approves, or do we want it to come back? That is the decision we 611 have to make.
- 613 Councilman Allen said there are too many things we need to clear up. If BIDA approves it, 614 we need to clear up some things to make sure that this contract is correct and is done in a 615 proper manner.
- 617 Councilman Clay said that is a valid concern.
- 619 Councilman Gay said I would like to make a motion that we ratify the contract based on 620 BIDA, but from your legal hospitality intellectual here, they are giving us some type of 621 comfort, at least that is what it sounds like to me. It is the exact same concerts that we are 622 having for the rest of the year.
- Executive Director of the GICC Mercedes Miller said the big thing is the cost to the City.
 We can use the same contract, but we also need to know who is going to pick up those services. Are they complimentary from the City or what?
- 628 Councilman Gay said I don't think so. Those guys are going to risk their livelihood for a
 629 \$10,000.00 investment and argue over 2 dumpsters and a light. I think they are far better
 630 businessmen than that. They will be happy to amend the agreement.
- Mayor Motley Broom said the agreement was for fire, EMS, police, 2 dumpsters, and 2police officers.
- 635 Councilman Gay said I had 4 festivals on Godby Road, and they paid for the EMS and 636 police all the time.
- 638 Mayor Motley Broom said this contract reflects that we will do that.
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- 640 Councilman Gay said all I am saying is, will you amend the contract to pay those costs?
- 642 Councilman Clay said if you use Mercedes' contract, it says that you will provide all those 643 things, and that is a major sticking point. So, if we were to use Mercedes' contract, then that 644 problem goes away because they assume the obligation. And I would like to see a letter of 645 indemnification.
- 647 Mayor Motley Broom asked Mercedes, you said you use Clayton County for your events?
- Executive Director of the GICC Mercedes Miller said yes. They have security guards, butyou still need traffic control.
- Mayor Motley Broom said I am concerned about the area itself, in terms of access in relation
 to a place like the GICC which has a dedicated ingress and egress, and the flow is a little bit
 more delineated. What is the will of the Body?
- 656 Councilman Clay asked, are they including restrooms?
- 658 Councilman Gay said yes. There is no risk.

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- 660 Mayor Motley Broom said I would disagree. There is always risk with 2,400 people. And 661 you don't know what people are bringing in in those vehicles.
- 663 Councilman Gay said then we need to reevaluate the policies. The property has multiple 664 entrances, so we need to control the traffic. And we need emergency vehicles too.
- 666 Executive Director of the GICC Mercedes Miller said we have had to have EMT's to come 667 through for minor things.
- 669 Councilman Gay said Deputy Chief, for the record, when Pam and I went to the second 670 concert, I had just gone to a funeral and I had to leave. There was no way out. These guys 671 have done a schematic of the 18 acres. It is professional. It has 4 ingresses and egresses on 672 the property. We have had the exact same amount of cars at other festivals. So, I can't 673 understand why we are really talking about cars.
- 675 Deputy Chief McCrary said I would ask for the expected occupancy. Maybe I have the 676 wrong numbers.
- 678 Councilman Gay said when we have had the festivals, you have always done my traffic 679 control.
- 681 Deputy Chief McCrary said yes, sir.

683 Councilman Gay said my name is on the line and my reputation. I represent myself first and
684 my family first, my city, and then my ward. At this point it is not even that we have to have
685 the concert. What I am simply saying is we have obligated these gentlemen. Our politics

| 686 | and our concerns are their consequence because they have already moved forward. So, I am |
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| 687 | trying to find a reasonable way to make this happen. |
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| 689 | Mayor Motley Broom said that's the point, we didn't obligate you. |
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| 691 | Councilman Clay said you obligated us. |
| 692 | |
| 693 | Mayor Motley Broom said that is the problem. |
| 694 | |
| 695 | Councilman Gay said I will rescind my prior motion to use the amended contract and use |
| 696 | one of the contracts that the GICC used for the parking lot to answer most of the concerns |
| 697 | we have, contingent on BIDA approving this Thursday. |
| 698 | |
| 699 | Motion died for lack of a second. |
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| 701 7. | Public Hearings. |
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| 703 | A. Public Hearing to consider the rezoning of 3907 Main Street from DC - Downtown |
| 704 | Commercial to C2 - Community Business Zoning District. Ward 1. |
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| 706 | City Planner Nikki Washington said the first issue is the rezoning to allow for fuel pumps |
| 707 | for a gas station, and a conditional use permit in C2. |
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| 709 | City Planner Nikki Washington gave a brief background of the property. The concept that |
| 710 | you received from the site plans are the same that you will see this evening, but the |
| 711 | rendering is updated to reflect those concept plans. Mr. Hicks, if you could give me |
| 712 | permission to share my screen. |
| 713 | |
| 714 | Chief Information Officer Michael Hicks complied. |
| 715 | |
| 716 | City Planner Nikki Washington explained the 2 options for the parklet feel. The applicant |
| 717 | is online for questions. We did have some concerns about the signage. In your packet, one |
| 718 | of the conditions does indicate that the signage will not allow pricing. The applicant |
| 719 | related to staff that they felt that was a dealbreaker for them. We did alter the condition |
| 720 | slightly. |
| 721 | |
| 722 | City Planner Michelle Alexander said on the zoning side of it, it is outside of the traffic of |
| 723 | the TOD District. That was one consideration leaning towards support. The other aspect is |
| 724 | the commitment to having architectural features and an aesthetic feel to contribute to this |
| 725 | part of Main Street. One other point, the signage, we didn't get a chance to talk with the |
| 726 | applicant about signage, but the signage is located in the right-of-way that would obstruct |
| 727 | pedestrians, so they have to move that back out of the sidewalk. |
| 728 | |
| 729 | Councilman Clay said there were 2 things that I haven't heard you guys address. One is |
| 730 | the actual lettering, the characters in the gas pricing. Are they illuminated or not? That |
| 731 | issue is not clarified at this point. |
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- City Planner Nikki Washington said it would be appropriate for the applicant to answer. Idon't have the information.
- Councilman Clay said the sign is not supposed to be lit with a flood light. Are the
 characters electronic or are they plastic characters that you slide in? Because the electronic
 characters give a different feel to things than the not lit characters.
- Mr. Jaffer Gadhia (Realtor/Applicant) said this is just a conceptual drawing of the sign.
 We will move it out of the right-of-way of obstructing anything. We will have to have
 some kind of electric characteristic that will change from inside because these prices of gas
 change multiple times a day.
- Councilman Clay said I understand that. That is not a surprise, but I want Council to hearthat.
- 747 Mr. Gadhia said let me clarify one thing. This will not be a traditional fully lit sign with
 748 the background light. It will be an opaque sign with only the characters lit up.
- Councilman Allen asked, as far as the tenants in the building, what type of control doesCollege Park have? Can they put whatever they want in the building?
- 753 City Planner Nikki Washington said what is proposed is for a 3,600 square foot 754 convenience store and then a 2,400 square foot retail space. The applicant has not 755 committed to any specific retail partner or food partners at this time.
- Councilman Clay said we have had an excellent working relationship with the gentleman
 involved in this project. Your intent was not to have an Arby's or a chain store there, but to
 have something that has more of a hometown feel kind of thing. But the only sign you are
 going to have is the sign on the corner.
- Mr. Gadhia said as I have shared in the past, we are trying to negotiate and talk to the
 various food markets. It could be private or a larger chain. We are trying to make it look
 like part of the downtown.
- Mayor Motley Broom said I did look up the Dunkin' Donuts project, and it is reallybeautiful.
- Councilman Clay said I have been pleased with the way we have been able to work together and come up with something. I would never have initially been inclined to put something like this on Main Street, but I think we have come up with something that meets with the architectural feel of Main Street. I think it will make a nice introduction to the parklet concept. At this point I am interested in hearing what the public's reaction is to this, because for a long time the public wanted to make Main Street a major area of walking and entertaining.
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777 Mayor Motley Broom asked, anyone else have any questions or comments?

778 Mayor Motley Broom declared the public hearing open.

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- Mayor Motley Broom asked if there was anyone from the public that would like to speakfor or against the rezoning of 3907 Main Street.
- Mr. Gadhia said this project has been sustainable from the time we started. We have spent
 countless hours to make it pleasing and beautiful. Thank you for your comments and
 concerns.
- Ms. Kathleen McQueen said it is exciting to see the property being developed. I am curious about the retail food space. Is that going to be a larger chain, or more of a mom and pop store?
- Mr. Gadhia said the characteristics will always be maintained. We do not know what is
 going in there yet. Sustainability is the biggest question. We will not be catering to sit
 down dining.
- 795 Ms. Mitchell said it would be lovely to see a donut shop of some sort.
- 797 Mr. Gadhia said we would like to ma'am. They have to blend into what we have here.
- 799 Ms. Merri Sheffield said I have concerns about a gas station on Main Street.
- 801 Mr. Mustaq Moosa (Architect/Design) said we understand what her concern is.
- 803 Ms. Sheffield asked, where are the pumps going to be?
- 805Mayor Motley Broom said the pumps are proposed to sit behind the convenience store and806food retail.
- 808 Councilman Clay asked City Planner to bring up the perspective view of the project.
- City Planner Nikki Washington said there are a couple of conditions that we are suggesting
 for approval. One is to limit the number of pumps to 8. And two, they can't add pumps in
 the future.
- 814 Mr. Tracey Wyatt asked, can we do something better than a gas station on Main Street? 815 Why do we want to put another gas station on Main Street when we have one 4 blocks 816 down the street? And why are we allowing this gas station to do something with the sign 817 that we have rejected other gas stations to do in the past?
- 819 Mayor Motley Broom said thank you, sir. Anyone else?

Ms. Sheffield said my concern I have is you have a car rental lot next to here. People are
going to come in and out, so it is not going to be just like a community gas station. It will
be a regular source of gas for the people next door.

824 Councilman Clay said as far as I know, Enterprise has always fueled their own gas. So, I 825 don't think people will be leaving Enterprise and buying gas there. They may when they return to stop and fill their tank off, before they go to Enterprise. That brings more revenue 826 827 into the city when they do that. And to Tracey's comment, the lighted characters are present pretty much at all of the gas stations, but perhaps in a different format. We are 828 829 going to maintain the same sign requirements that we have for everybody else. You can 830 only display the gas price. It doesn't look like a gas station. That was our intent. 831 832 Mayor Motley Broom declared the public hearing closed. 833 834 Councilman Clay asked City Planner Nikki Washington, are all the updates captured in this 835 resolution? 836 City Planner Nikki Washington said yes. I will get with Shavala to make sure that we have 837 the correct one. The Minute Traq was closed before I could update it. 838 839 840 Councilman Clay asked City Planner to read into the record all the things the approval is 841 subject to. 842 843 City Planner Nikki Washington read the recommendations as follows: 844 845 1. All uses listed as prohibited in Section 3.11 - DC -Downtown 846 Commercial District Intent, Permitted Uses and Conditional Uses shall 847 continue to be prohibited on this property with the exception of a drive 848 through restaurant. 849 850 2. A drive through facility that is permitted by right in the C2 -Community Business District is conditioned to the submitted site plan in 851 which the building is constructed along Main Street and the drive 852 853 through is constructed as indicated in the site plan as Attachment A. 854 855 3. Auto related uses permitted in C2 are prohibited on this property, 856 including but not limited to: New or used automobile and small vehicle sales and display, Automobile repair and servicing, Automobile brokers, 857 or Automobile wash and detail. 858 859 860 4. The property is required to follow the DC – Downtown Commercial District Design Standards provided in Section 3.13 of the Zoning Code. 861 862 863 5. The architectural facade materials are limited to brick, stucco, fiber cement, or similar alternative to be approved by the City Planner. 864 865 866 6. There shall be no new curb cuts added from Main Street to this property. 867 868 Councilman Gay asked, will they have beer and wine? 869

| 870 | City Pl | anner Nikki Washington said I believe they are going to ask for a beer and wine |
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| 871 | license | to sell at the convenience store. It looks like they meet all those requirements. |
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| 873 | Counci | lman Gay said at the last council meeting we had a moratorium on any other alcohol |
| 874 | license | s. That is something we may want to look at. |
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| 876 | City Pl | anner Nikki Washington said I will look into that. |
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| 878 | Counci | lman Clay said this is not approving a license at this point. |
| 879 | | |
| 880 | City Pla | anner Nikki Washington said no, it is not. |
| 881 | | |
| 882 | Counci | lman Gay asked, it can't be put in as a condition, correct, Ambrose? |
| 883 | | |
| 884 | Counci | lman Clay said I hadn't thought of putting it in as a condition. |
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| 886 | Counci | Iman Gay asked, can it be put in as no alcohol? |
| 887 | | |
| 888 | Counci | lman Clay said we have others that sell alcohol. I'm not suggesting that we add it |
| 889 | as a con | ndition. |
| 890 | | |
| 891 | ACTION : | Councilman Clay moved to approve a request from City Planner Michelle |
| 892 | | Alexander on the rezoning of 3907 Main Street from DC – Downtown |
| 893 | | Commercial to C2 – Community Business Zoning District with Option 1 subject to |
| 894 | | the changes in the updated ordinance, seconded by Councilman Taylor. |
| 895 | | Councilman Clay voted yes. Councilman Taylor voted yes. Councilman Allen |
| 896 | | voted yes. Councilman Gay opposed. Motion carried. |
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| 898 | | lic Hearing to consider a Conditional Use Permit at 3907 Main Street for fuel pumps |
| 899 | in th | ne C2 - Community Business Zoning District. Ward 1. |
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| 901 | | anner Nikki Washington explained the Conditional Use Permit at 3907 Main Street. |
| 902 | This pr | operty cannot be developed as another gas station with fuel pumps. |
| 903 | | |
| 904 | Mayor | Motley Broom declared the public hearing open. |
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| 906 | • | Motley Broom asked if there was anyone from the public that would like to speak |
| 907 | for or a | gainst the Conditional Use Permit at 3907 Main Street for fuel pumps. |
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| 909 | Ms. Sh | effield said I am concerned with traffic in and out. I am not hoping for a gas station. |
| 910 | 7.6 | |
| 911 | • | Motley Broom said Mr. Jones, you talked about this and had conversations about |
| 912 | | ffic flow. The challenge might be that the left-hand turn heading north on Main |
| 913 | | night be a little tricky. There are issues we have to address there. But there is also a |
| 914 | left-tur | n lane that will help people. |
| 915 | | |

916 Councilman Clay said Mayor, are you talking about the turn, if you are in the facility and 917 now you are trying to get out onto Main Street and go north? 918 919 Mayor Motley Broom said no. I was talking about the turn if you are headed north on 920 Main Street like from the GICC. 921 922 City Planner Michelle Alexander said GDOT will have to address all those issues. 923 924 Ms. Jefferson has no sound. 925 926 Ms. Mitchell said I am thinking about a safe walk passage from the hotels to this facility. 927 Will there be any sidewalks? 928 929 Councilman Clay said it's not really associated with this particular project. We improved 930 the lighting recently all the way down to the entrance that goes into the hotels. 931 932 Ms. Mitchell said thank you. 933 934 Councilman Allen said there will be lighting at the parklet area where people can sit out there. We could make it to where you could not take a left if you are coming out. We can 935 make it a right turn only. There are a lot of things we can do. 936 937 938 Councilman Clay said if you want to prevent left turns and make it only right turns, you 939 make a left turn at that driveway that goes around the front of the building, come back on 940 the north side of the building, and then pull out on Oxford. You could put a sign and 941 dividers there so there would be no left turn going north from that particular exit. 942 943 Ms. Jefferson still has no sound. 944 945 Chief Information Officer Michael Hicks said no one else has their hand raised. 946 947 Mayor Motley Broom asked, does anyone else wish to make a comment? 948 949 There were no further comments made. 950 951 Mayor Motley Broom declared the public hearing closed. 952 953 Councilman Clay moved to approve a request from City Planner Michelle ACTION: 954 Alexander on a conditional use permit at 3907 Main Street for fuel pumps in the C2 955 - Community Business Zoning District subjective to the conditions listed in the CUP, seconded by Councilman Taylor. Councilman Clay voted yes. Councilman 956 957 Taylor voted yes. Councilman Allen voted yes. Councilman Gay opposed. Motion carried. 958 959 960 8. Bids, Change Order Requests And Contracts. 961

Packet Pg. 25

- A. Consideration of and action on a request for approval of a one (1) year contract
 extension with Legacy Mechanical Services, Inc., for HVAC maintenance at the
 Georgia International Convention Center and Arena, plus additional city facilities (City
 Hall, Brady Recreation Center, the Public Safety Complex, the Tracey Wyatt
 Recreation Center, Conley Recreation Center/Auditorium, Fire Station #2 and the
 Memorial Police Precinct).
- Executive Director of the GICC Mercedes Miller explained the request. The Chief said he
 had this already budgeted. The other contract is with no increase in price.
- 972 Councilman Allen asked, has anyone heard of a lawsuit with Legacy Mechanical Services,973 Inc.?
- 975 City Attorney Winston Denmark said I'm not aware that there is an active lawsuit involving
 976 them. I understand there was an issue as it relates to the warranty service contract that the
 977 City declined regarding a chiller at the Brady Center. We determined that we made the
 978 decision not to get the service contract, and as a result, the loss was on us. But there was
 979 never an active lawsuit involved.
- 981 Councilman Clay said that's exactly the way I remember it. I am the one that pushed for
 982 some recompense. We declined the water treatment to avoid that additional expense, and as
 983 a result of no water treatment, the chiller associated with the air-conditioner clogged up and
 984 deteriorated; and therefore, it was on us.
- 986 Councilman Allen asked, have these people done a good job for us?
- 988 Executive Director of the GICC Mercedes Miller said yes, sir.
- 990 **ACTION:** Councilman Clay moved to approve a request from Executive Director of the 991 GICC Mercedes Miller on a one (1) year contract extension with Legacy 992 Mechanical Services, Inc., for HVAC maintenance at the Georgia International 993 Convention Center and Arena, plus additional city facilities (City Hall, Brady 994 Recreation Center, the Public Safety Complex, the Tracey Wyatt Recreation 995 Center, Conley Recreation Center/Auditorium, Fire Station #2 and the Memorial 996 Police Precinct), seconded by Councilman Allen and motion carried. (All Voted 997 Yes).
- 999 B. Consideration of and action on bids received for the purchase of transformers and flood lights.
- 1002Director of Power Hugh Richardson said there is one correction. It is 10,602 instead of100310,606. The total cost is \$64,000.00 all the way if it's correct.
- 1005 Mayor Motley Broom said the recommendation comes from all different ones.

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- 1007 Director of Power Hugh Richardson said the packet gives the total, but we have broken it 1008 down.
- 1010ACTION:Councilman Clay moved to approve a request from Director of Power Hugh1011Richardson on the purchase of transformers and flood lights, seconded by1012Councilman Allen and motion carried. (All Voted Yes).
- 1014 9. Unfinished (Old) Business.

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1016A. Consideration of and action on an amendment to the Alcohol Ordinance on Drinking in1017Public or in Public Facilities to permit alcohol consumption on parklets.

1019 City Manager Terrence Moore said this is in response to direction offered at the most recent 1020 council meeting with regard to parklets to create an environment for alcohol consumption 1021 respectively, in connection with the Main Street's recommendations to do so. Likewise, I 1022 think it is fairly straightforward.

1024 Mayor Motley Broom asked City Attorney, do you have anything to add?

1026 City Attorney Winston Denmark said this is not a New Orleans, Savannah style walking up
1027 and down the streets. This is confined to our parklet spaces, as opposed to general alcohol
1028 consumption up and down Main Street.

- 1030 Mayor Motley Broom said understood.
- 1032ACTION:Councilman Clay moved to approve a request from City Attorney Danielle1033Matricardi on an amendment to the Alcohol Ordinance on Drinking in Public or1034in Public Facilities to permit alcohol consumption on parklets, seconded by1035Councilman Taylor and motion carried. (All Voted Yes).
- 1037 10. New Business.
- 1039A.Consideration of and action on a request to approve a resolution authorizing the
substitution of certain property within the Georgia Greenspace Program and direct the
College Park Business and Industrial Development Authority.

Director of Economic Development Artie Jones explained the request. We found there are no other opportunities other than to convert this property to a higher and better use. We contacted DNR and asked them to appraise the property that was actually set aside as green space and to find an alternative property that had a value equal to or more than the value of the property that was currently green space. We put out a public notice in a timely fashion, and Mr. Dan Lee, BIDA Attorney, will chime in from this point.

1050BIDA Attorney Mr. Dan Lee said the discovery of this covenant for the green space was1051found by the purchase of the 56 acres. We seek to substitute a property that has a higher and1052better use for green space promotion. It turns out that some 13 to 15 acres of the 56 acres is

1053an area that has a watershed that would protect the stream. That affects this property so that1054it has a better green space than that which was pledged back in 2003.

1056 Mr. Lee said what we would do is after this public hearing and public comment, we would 1057 submit to the Department of Natural Resources this proposal to substitute property that is 1058 worth in total dollars more than the property that was submitted back then. I would add that 1059 there is a discovery of the covenant on this property that has revealed that there were 2 or 3 1060 errors made way back when, and this will better clarify what property is in a green space 1061 and cannot be developed. So, I would submit to you that it better suits the green space for 1062 the City's sake and for the Department of Natural Resources.

1064 Mayor Motley Broom said thank you. Anything else?

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- 1066 Director of Economic Development Artie Jones said no, ma'am.
- 1068 Mayor Motley Broom declared the public hearing open.

Mayor Motley Broom asked if there was anyone from the public that would like to speak for
or against the resolution authorizing the substitution of certain property within the Georgia
Greenspace Program.

- 1074 There were no comments made from the public.
- 1076 Mayor Motley Broom declared the public hearing closed.
- 1078ACTION:Councilman Allen moved to approve a request from Economic Development1079Director Artie Jones, III on a resolution authorizing the substitution of certain1080property within the Georgia Greenspace Program and direct the College Park1081Business and Industrial Development Authority, seconded by Councilman Clay1082and motion carried. (All Voted Yes).
- B. Consideration of and action on a request for approval of the installation of a rock wall at the Tracey Wyatt Recreation Center by 1Climb. Funding for the rock wall is through Kai Lightner's sponsor of Adidas, Kevin Jorgenson with 1Climb and Eldorado Climbing Walls.
- 1089 Director of Recreation & Cultural Arts Michelle Johnson explained the request.
- 1091 Councilman Allen asked, if it is in where the basketball court is, how do we monitor that or 1092 keep people from climbing on their own up the wall?
- 1094Director of Recreation & Cultural Arts Michelle Johnson said the rock wall will have a mat1095that will pull up to it to prevent people from doing that. The atrium is a better fit because it1096will not affect any programming.
- 1098 Councilman Allen asked, as far as the training, are we going to train our own people?

1099 Director of Recreation & Cultural Arts Michelle Johnson said we are partnering with Stone 1100 Summit. There will be some training. 1101 1102 Councilman Allen asked, are there any thoughts about outside or inside? 1103 1104 Mr. Lightner said the rock wall will be built inside the building. It will not be accessible 1105 from outside of the building. And they are hooked up through Auto-Belays, which are these 1106 machines that automatically allow you to hook into them through a harness, which can hold tons and tons of weight, so you are perfectly fine. It will help you up, and then it will bring 1107 1108 you back down slowly. It is super simple. 1109 1110 Councilman Clay asked, if we are going to have a motion, shouldn't we decide on the atrium or the basketball court? The only disadvantage using the atrium is it could not be quite as 1111 tall, but the atrium would probably be a better location. I don't know what everybody else 1112 1113 thinks. 1114 1115 Mayor Motley Broom agreed. 1116 1117 Councilman Allen said there is too much going on in the basketball gym. 1118 1119 Councilman Gay asked, which wall in the atrium will the rock-climbing wall be? 1120 1121 Councilman Clay said it will be on the south and west wall. 1122 1123 Mayor Motley Broom said yes. 1124 1125 Mayor Motley Broom said Mr. Lightner is a World Champion Climber, and of anywhere he could pick, he picked Georgia. We are grateful for his first wall, but it is not the first wall 1126 1127 that some of his partners have set up. They have done Boys and Girls Clubs for the most part, but the idea is to bring the sport of climbing to kids who may not otherwise have that 1128 opportunity. 1129 1130 1131 Mr. Kai Lightner said I am just proud for new opportunities for children who would not be exposed to this sport. 1132 1133 1134 Councilman Allen said it will expose them to some different things they can do. 1135 1136 Director of Recreation & Cultural Arts Michelle Johnson said the team has been amazing. 1137 What an opportunity for College Park to have. 1138 1139 Councilman Clay said amen. 1140 **ACTION**: 1141 Councilman Gay moved to approve a request from Director of Recreation & Cultural Arts Michelle Johnson on the installation of a rock wall at the Tracey 1142 1143 Wyatt Recreation Center by 1Climb, seconded by Councilman Allen and motion carried. (All Voted Yes). 1144

- C. Consideration of and action on a request for approval to place a four (4) way stop sign at the intersections of Cambridge Avenue at Conley Street, Cambridge Avenue at Hemphill Street and College Street at Walker Avenue to reduce speeding and make the area safer for the community while walking.
- 1150ACTION:Councilman Clay moved to approve a request from Chief of Police Ferman1151Williford to place a four (4) way stop sign at the intersections of Cambridge1152Avenue at Conley Street, Cambridge Avenue at Hemphill Street and College1153Street at Walker Avenue to reduce speeding and make the area safer for the1154community while walking, seconded by Councilman Allen and motion carried.1155(All Voted Yes).
- 1157 11. City Attorney's Report. None.
- 1159 12. City Manager's Report.

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- A. Discussion and update on top ten delinquent property taxpayers. NO ACTION
 REQUIRED.
- 1164 There was no discussion on the top ten delinquent property taxpayers.
 - B. Discussion and update on top ten delinquent utility customer accounts. NO ACTION REQUIRED.
- 1169 There was no discussion on the top ten delinquent utility customer accounts.
- 1171 13. Report Of Mayor And Council.
- 1173 <u>Councilman Gay</u> said we had a great council meeting.
- 1175 Councilman Gay said I paid a utility payment 2 weeks ago, and when I received my 1176 statement in the mail, it didn't reflect the payment. They were not able to add it to the 1177 charges today. I just wanted to make sure that that had not happened to anyone else.
- 1179 Councilman Gay said we had a homicide at Charlestown. I would like to know if that is 1180 related to any of the group homes that are there in that property.
- 1182 Councilman Gay said related to the See Something/Say Something, I was in East Atlanta the 1183 other day, and I noticed that a MARTA bus had See Something/Say Something in the app.
- 1185 Councilman Gay asked, can we get a manditory date that all staff has to report on the 1186 QScend? We get a Bravo Report rarely from two officers. We get a Word-Perfect report 1187 from their supervisors. The citizens have to call the elected officials. We just need to get 1188 QScend integrated.
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- 1190 City Manager Terrence Moore said I will have an update to you all via this Friday's 1191 information report. That is forthcoming, sir.
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1193 Councilman Clay said I asked the same question. I am in agreement with Councilman 1194 Gay. We need to move on this. And the answer I heard was, well, we were trying to get 1195 squared away on the logo. Let me make a suggestion. Let's not take a huge amount of time 1196 getting squared away on the logo. If we don't like the way it looks, you put in a new release 1197 out on the app, and it gets updated in a matter of a few weeks. We need to get this app in the 1198 hands of the people and moving.

- 1200 Mayor Motley Broom asked, are you getting enough people participating in the training? 1201
- 1202 Chief Information Officer Michael Hicks said I've been sending out emails after emails. We1203 are moving forward with this software.
- 1205 Mayor Motley Broom asked, is there anything stopping us?
- 1207 Chief Information Officer Michael Hicks said no. They are waiting to get access to Apple's1208 developer's app.
- 1210 Councilman Gay said on October 18, 2020 we are having our Ward 4 virtual town hall 1211 meeting. There will be a notice out to the ward. We welcome anyone who would like to 1212 participate. We want to introduce the app to our citizens.
- 1214 Councilman Clay said I'd love to introduce it to my ward meeting if it is ready. And I 1215 would like to test with it as soon as it is available, even if it doesn't have a logo on it.
- 1217 Councilman Gay said Mr. Hicks has a logo.
- 1219 Chief Information Officer Michael Hicks said yes, sir. That is the one I referred to earlier.
- 1221 Councilman Clay asked, how long is that going to take Michael?
- 1223 Director of Communications Gerald Walker said I will take a look at it.
- 1225 Councilman Clay asked, how long will it take before we will be able to download it from the1226 Apple App Store?
- 1228 City Manager Terrence Moore said we will convey this Wednesday to everyone to get these 1229 details finalized for a launch date.
- 1231 Mayor Motley Broom said it sounds like a plan.
- 1233 City Manager Terrence Moore said thank you.

- Deputy Chief McCrary said it is not one of the programs at Charlestown. One of the leaseholders is out at an Airbnb.
- 1238Councilman Allen said I want to congratulate the program coordinator who was elected1239Ms. Georgia at the Tracey Wyatt Center. We should be proud of what she has done to1240represent the city.
- 1242 Councilman Allen said IGNITE and Jamelle has done a great job with 200 cars that came by1243 to pick up food.
- 1245 Councilman Allen said there is a youth speaking competition on the 24th in the City 1246 Auditorium for the elementary school students. You can go on the College Park website and 1247 find out a little bit more.
- 1249 Councilman Allen said fill out your Census. Can you read my mask?
- 1251 Councilman Allen said we don't need to be getting short on our first responders. We need 1252 to make sure we are taking a look at replacing people, so we don't wear out people and 1253 spend a lot of money on overtime.
- 1255 Councilman Allen said I want to thank Shavala. Taylor has been out. Thank you very 1256 much. You have done a great job trying to raise the bar a little bit. Thank you all.
- 1258Councilman Taylor said I want to piggyback on the Census. I want to thank all the people1259that came out. To you Mayor, for letting me know they extended the county deadline, so we1260will be out again this weekend and until the end of the extension.
- 1262 <u>Councilman Clay</u> said I have nothing to report.

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- 1264Mayor Motley Broom said we experienced two tenths of a point increase on the Census1265from over the weekend. This is a great bump. We are still the lowest in the county, but we1266have until October 31, 2020 now. Everywhere we go we bring free ice cream. And Ms.1267Moore, are we going to continue to bring free ice cream?
- 1269 City Clerk Shavala Moore said yes, as long as we can.
- 1271 Mayor Motley Broom said we have an opportunity here to get our numbers where they need 1272 to be to make sure that our city is counted and represented, as much as we need to be in this 1273 upcoming Census. This money matters. This determines how we will be funded federally 1274 for the next 10 years. It is vitally important. Let's get this done people. I am so grateful to 1275 Ms. Moore and her staff and everyone on the Complete Count Committee. 1276 **2020Census.gov**.
- 1278 Mayor Motley Broom said the Citizens Police Academy starts on the 15th.
- 1280 Deputy Chief McCrary said we still have some spots available.

1281 Mayor Motley Broom said it's a great opportunity to learn more about the people that make 1282 our city work and our dedicated public safety servants. You will learn a little bit more about 1283 police and fire while you are there. The program is on Thursday nights.

Mayor Motley Broom said we talked about finding out what other communities were doing in regard to Halloween. The Mayor of East Point said they are going to have a drivethru/walk up candy give away, but they would not be doing the traditional door-to-door trick or treating. There are some people that have reached out to me asking what we are going to do as a city in regard to that. The CDC has recommended no door-to-door trick or treating. It is something we need to discuss as a Body.

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1292 Councilman Clay said I'm not in favor of it.

1294 Deputy Chief McCrary said we are not going to do our Trunk or Treat this year because of 1295 the CDC recommendation, but we will be prepared to be present on Rugby Avenue. It is 1296 not something that we always advertise for, it just kind of happens. So, we will have our 1297 manpower ready for Rugby Avenue, since it is a regular Halloween night. 1298

- Mayor Motley Broom said it looks like the Recreation Department is going to do a drive-up Halloween event. They are looking at October 29, 2020 at the Tracey Wyatt Center. The idea of giving bags of candy might be something we can facilitate. There are a lot of people on Rugby normally. That does not seem prudent given this environment.
- 1304 Councilman Gay asked, do the officers work as part of their shift, or is the manpower there 1305 because the crowd is there?
- 1307 Deputy Chief McCrary said we will have our manpower there just in case we have a crowd.
- Councilman Allen said a drive by candy pick would be a good alternative. The kids like to dress up, and they can get out and be in their car, and we can hand them a bag of candy and make it fun for them and try to make it as safe as we can.
- Councilman Clay agreed. We should get the word out to all the homes that may or may notbe stocking up on candy.
- 1316City Manager Terrence Moore said on October 2, 2020, I would like to work with Michelle1317and her staff to facilitate in that direction, and I think we are prepared to do so.
- 1319 Mayor Motley Broom said I greatly appreciate that.
- Councilman Clay said the Brownsfield Group is having a community meeting at the Pur Gas
 Station on Main Street and online from 5:30 to 6:30 Wednesday, October 7, 2020. I don't
 think it is posted on the website. It is on *clayoncouncil.com*. Some people in my ward will
 be excited about that.
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- 1326 14. Executive Session.

| 1327 | | There was r | no Executive Session at the end of the meeting. |
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| 1329 | 15. | Approval of | f Executive Session Minutes. |
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| 1331 | | ACTION: | Councilman Clay moved to approve Executive Session Minutes dated October |
| 1332 | | | 5, 2020, as presented, seconded by Councilman Allen and motion carried. (All |
| 1333 | | | Voted Yes). |
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| 1335 | 16. | Adjournme | nt. |
| 1336 | | | |
| 1337 | | Mayor Mot | ley Broom declared the Regular Session adjourned at 10:39 p.m. |
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| 1351 | | | Bianca Motley Broom, Mayor |
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| 1360 | Sh | avala Moore | e, City Clerk |



CITY OF COLLEGE PARK

P.O. BOX 87137 · COLLEGE PARK, GA 30337 · 404.767.1537

REG SESSION AGENDA REQUEST

DOC ID: 8401

3.B

DATE: October 15, 2020

TO: The Honorable Mayor and Members of City Council

THROUGH: Terrence R. Moore, City Manager

FROM: Shavala Moore, City Clerk

RE: Workshop Session Minutes dated October 5, 2020

See attached Workshop Session Minutes dated October 5, 2020.

Thank you.

ATTACHMENTS:

• WSS100520 (DOC)

Review:

- Shavala Moore Completed 10/15/2020 10:50 AM
- Rosyline Robinson Completed 10/15/2020 11:08 AM
- Terrence R. Moore Completed 10/15/2020 11:45 AM
- Mayor & City Council Pending 10/19/2020 7:30 PM

| 1 | | CITY OF COLLEGE PARK |
|--|--|--|
| 2 | | MAYOR AND CITY COUNCIL |
| 3 | | WORKSHOP SESSION |
| 4 | | OCTOBER 5, 2020 |
| 5 | | 00102210,2020 |
| 6 | | MINUTES |
| 7 | D | |
| 8 9 | Present: | Mayor Bianca Motley Broom; Councilmen Ambrose Clay, Derrick Taylor, Ken Allen, and Roderick Gay; City Manager Terrence Moore; |
| 10 | | City Clerk Shavala Moore; City Attorney Winston Denmark. |
| 11 | | |
| 12 | Absent: | None. |
| 13 | | |
| 14 | Mayor Motle | y Broom called the workshop session to order at 5:00 p.m. |
| 15 | ACTION | |
| 16 | ACTION: | Councilman Clay moved to take up executive session to discuss personnel, |
| 17 | | pending litigation, and the potential purchase of real estate, seconded by |
| 18 | | Councilman Taylor and motion carried. (All Voted Yes). |
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| 20 | Mayor & Cot | uncil entered into executive session at 5:02 p.m. |
| 21 | The medical of | n angelen negeriged at 6:02 n m |
| 22 | The worksho | p session reconvened at 6:02 p.m. |
| 23 | 1 Dublia | Haaring to reasive comments on the edention of the proposed Milloge |
| 24 25 | | Hearing to receive comments on the adoption of the proposed Millage |
| 25 26 | | or Fiscal Year 2020-2021. This is the second of three public hearings |
| 26 27 | schedun | led to receive public comments. |
| 27 | Mayor Motle | |
| 28 29 | | y Droom declared the public bearing open |
| 29 | | y Broom declared the public hearing open. |
| | - | |
| 30 | Mayor Motle | y Broom asked if there was anyone from the public that would like to speak |
| 30 31 | Mayor Motle | |
| 30 31 32 | Mayor Motle for or against | y Broom asked if there was anyone from the public that would like to speak the adoption of the proposed Millage Rate for Fiscal Year 2020-2021. |
| 30 31 32 33 | Mayor Motle for or against Dr. John Dul | y Broom asked if there was anyone from the public that would like to speak the adoption of the proposed Millage Rate for Fiscal Year 2020-2021. ke said (Reading from document from AJC) "Buford Councilpersons will |
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46 keep taxes level, you would need to rollback the millage rate due to the fact that the

47 property values are increasing here; and therefore, College Park is collecting millions 48 more in total revenue each year. So, my City of College Park property tax bill, for 49 example, has gone from 128 to 324 to 560, and that is in 3 consecutive years. So, that is 50 a 330 percent increase in my city property tax bill. For comparison, my Fulton County 51 tax bill that I paid to the county for schools has gone from 1,114 to 1,290 over the same 52 period, which is a 16 percent increase. So, the City of College Park increased 330 53 percent, and Fulton County has increased 16 percent.

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55 Dr. Duke said so, I have no idea honestly how we came to our current millage rate. But 56 as you can see from the reporting by the AJC, the millage rate varies widely among 57 different cities. It is less than 6 percent in Fayetteville to more than 12 percent in Buford. 58 And by the way, we have never had a rollback the city property tax as long as I've been 59 here. They used to be very, very low anyway. We don't mind paying tax if we know 50 what we are getting besides just fire and police protection.

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62 Dr. Duke said so, here are some questions I would like to see answered. One, does 63 anyone know how we came to the millage rate of 12.619 which seems a bit high? Will 64 you ever rollback the millage rate as property values continue to increase? Secondly, do you think that it might be possible to take strategic advantage of being next door to the 65 66 world's busiest airport; and therefore, utilize some of the hotel tax that, by the way, is not 67 afforded to many communities across America, in order to provide benefits to the citizens 68 of College Park such as lowering property taxes, building infrastructure, improve 69 sidewalks, and bike paths, instead of using all of that hotel tax to pay down debt? 70 Thirdly, will any of the property tax that you collect this year be used to cover the 71 approximately \$18 million owed to the General Fund by BIDA, or will you force BIDA 72 to pay their own debts back? That's all I have.

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Mayor Motley Broom said all right. From my perspective, I certainly came into the office with the idea that we could have the opportunity to rollback to maintain that same level of property taxes for our residents based upon evaluation increases. However, it's the answer for a lot of your questions; COVID. It has complicated our finances in a lot of different ways. So, even using the hotel/motel taxes, it is complicated by COVID because less of those funds are coming in right now. Is Althea on the line?

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81 Director of Finance & Accounting Althea Philord-Bradley said yes, ma'am.

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83 Mayor Motley Broom asked, have we gotten to the 60's yet?

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Director of Finance & Accounting Althea Philord-Bradley said no, we are still very low
 on the hotel/motel tax.

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Mayor Motley Broom said we are only looking at a quarter of what we normally get in that. So, those things have certainly complicated my desire to take some of that burden off of our property owners. And will any property taxes be used to alleviate BIDA debt? There are several components to property taxes. The homeowners are one part, business owners are another, and some of the steps we are taking in the Gateway Center are to help BIDA not rely on other sources to pay down their debt. So, it is a process, and it is
one that we are cognizant of, and we are trying to make sure they are paying their own
way.

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Mayor Motley Broom said as far as your question on how did we get to 12.619, I can'tanswer that. Is there anyone on the line that can?

99

100 Councilman Clay said the last time we raised the millage rate was during the great 101 recession. At that point we were drawing down our reserve at the worst point by \$12 102 million a year. And it was at that time that we continued to not lay off staff. We 103 continued all the services, and we gave a couple of raises. And at that point, I said we 104 can't keep going on this way. So, we, at that point made some radical changes, and we 105 had an early-out program. And one of the things we did along the way was we reduced 106 some of the staff. And as I recall, we raised the millage rate.

107

108 Councilman Clay said I have some other comments, if you are finished Mayor.

109

110 Mayor Motley Broom said yes, sir.

111

Councilman Clay said I explained some of this in my email that I sent out to people on my email list. We had a really good document put together called the "Budget in Brief". I believe it is out on the website. Althea came to my virtual ward meeting and did a really great job of walking through a set of slides from that Budget in Brief presentation.

116

117 Councilman Clay said one of the interesting points that comes out of the Budget in Brief 118 is a lot of good pictures and a good breakdown of the budget. But that Budget in Brief 119 shows that the homeowners' taxes contribute about \$1.5 million to the roughly \$30 120 million General Fund. The rest of that, as I recall, and Althea can jump in if she wants to, 121 but the overall property tax, I think, was about 1/3 or 38 percent of the General Fund, or 122 something like that, and that includes business property, apartments, et cetera, et cetera.

123

Councilman Clay said the General Fund pays about 67 percent of a dollar that goes to police and fire protection. So, John, the \$1.5 million that you help to contribute to as a homeowner is being subsidized by another \$28.5 million, roughly. As I recall in that report, we had about a \$5 million transfer into the General Fund, in order to not have to cut services, in order to keep things going.

129

Councilman Clay said one of the reasons I think that you probably saw an increase is that you and your neighbors have been improving their home. And College Park has become one of the hottest areas, I think, in the Metro Atlanta Area now, and that is driving up property taxes, and I mentioned that in my email. But you are only putting in \$1.5 million to a fund that is the General Fund. It is not specific to how much electricity you use or water you use. It is the overall general services that you benefit from.

136

137 Councilman Clay said the other thing that is going on there is the Homestead Exemption.

138 It can be considerable. So, for somebody that doesn't have a very expensive home, you

139 are over that Homestead Exemption by not every much, so your taxes are going to be real 140 low. But if you have a home that is more expensive to start with, regardless of what the 141 taxes have changed to, then you get the full weight of the tax value of the change in value 142 of your home. It is being hit by that full weight of the millage rate because you are 143 subtracting 45 or whatever the Homestead Exemption is from that. Bigger homes are

144 going to see a much bigger rise in taxes just to their home value going up, than if you are 145 below the exemption of it. 146

147 Councilman Clay said I recommend you look at the Budget in Brief. If you want to, go 148 to my website, go to the budget page, and use the links. It does a really great job of 149 explaining the budget.

150

151 Mayor Motley Broom said I just added the link to the chat. Are there any other 152 comments? 153

- 154 There were no further comments made.
- 155
- 156 Mayor Motley Broom declared the public hearing closed.
- 157

158 2. Update on Fulton County Community Development Block Grant (CDBG) 159 Funds originally awarded to Kathleen Mitchell School demolition reallocated 160 to the Splash Pad at Charles E. Phillips Park.

161

162 City Manager Terrence Moore said this is an educational update in response to the fact that the Fulton County Commissioners authorized the reallocation of the Kathleen 163 164 Mitchell demolition funds. This is a brief update relative to the current status as well as 165 what the next steps are to be engaged going forward. I would like to give Michelle 166 Johnson an opportunity to present as noted.

167

168 Director of Recreation & Cultural Arts Michelle Johnson said for the awaited 169 \$584,000.00 for the construction of the installation of a splash pad at Charles E. Phillips 170 Park. There is a map of the proposed area for the splash pad. The next steps are the 171 environmentals and putting it out to bid for the construction for the splash pad in spring of 2021. This is just an update to tell you where we are and the area we are looking for at 172 173 that park. Any questions?

174

175 Councilman Clay said I had a question with regard to where we are on the matching 176 funds for that. One of the agreements in the approval was that the matching funds would 177 not come out of the budget.

178

179 Director of Recreation & Cultural Arts Michelle Johnson said correct. Due to COVID, contracts have been a little slow coming from Fulton County. So that is the plan. The 180 181 agreement was to do no matching funds.

182

183 City Manager Terrence Moore said the next step is to receive the actual agreement from

the Fulton County Board of Commissioners, to Michelle's point. And quite frankly, there 184

185 is not a lot of outline specifically to what I anticipate to be matching contributions. There 186 is a reference in that agreement regarding In-kind contributions, value of land, and other 187 resources to be made available versus actual cash. There may be an opportunity to 188 proceed without any cash commitments, and that is, quite frankly, the way we would 189 have to go about it, given the Mayor & Council's authorization to that effect during the 190 June 15, 2020 regular meeting to proceed with this allocation with the thought that there 191 may not be any cash contribution match. That is where we are.

- 192
- 193 Councilman Allen asked, with the cost in maintenance and lifeguards, how much do we194 figure it will cost us?
- 195
- Director of Recreation & Cultural Arts Michelle Johnson said just the annual operating
 cost is \$18,000.00. And with the lifeguards between 2 or more, it depends on the revenue
 generated from the splash pad or make it free.
- 199
- Councilman Clay said the total operating costs are about \$30,000.00 to \$40,000.00 when
 you count everything.
- 202
- Director of Recreation & Cultural Arts Michelle Johnson said it depends on whether we have 1 lifeguard or 2. If the system is not working, it shuts down. It depends on the number of staff, the operating hours, and the number of days open.
- 206
- 207 Councilman Clay asked, so when you add staff to the maintenance cost, what is the range208 of numbers?
- Director of Recreation & Cultural Arts Michelle Johnson said between \$20,000.00 and\$30,000.00.
- 212

209

- 213 Councilman Allen asked, what is the size of the splash pad?
- 214
- Director of Recreation & Cultural Arts Michelle Johnson said we haven't put it out forbid.
- 217
- 218 Mayor Motley Broom said we need to figure out the environmental. We need to have 219 that report first before we put it out to bid, correct?
- 220

222

224

- 221 Director of Recreation & Cultural Arts Michelle Johnson said correct.
- 223 Mayor Motley Broom asked, do we have a timeline as to when that might be completed?
- Director of Recreation & Cultural Arts Michelle Johnson said we wanted to be sure we were going to do the splash pad. Everything has been slowed down due to COVID.
- 227228 Councilman Taylor asked, what is the location of the splash pad?
- 229

| 230 | Director of Recreation & Cultural Arts Michelle Johnson said it will be at the top of the |
|--------------------|---|
| 231 | hill where the small open area is around the walk path. |
| 232 | |
| 233 | Mayor Motley Broom asked, any other questions? |
| 234 235 | There were no further comments or questions made |
| 235 236 | There were no further comments or questions made. |
| 230 | Mayor Motley Broom asked, is there any other business. |
| 238 | Mayor Motely Broom asked, is there any other business. |
| 239 | There was no further business to be had. |
| 240 | |
| 241 | Mayor Motley Broom declared the Workshop Session adjourned at 6:27 p.m. |
| 242 | ······································ |
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| 250 | |
| 251 | CITY OF COLLEGE PARK |
| 252 | |
| 253 | |
| 254 | |
| 255 | Bianca Motley Broom, Mayor |
| 256 | |
| 257 | |
| 258 259 | |
| 2 <i>59</i> 260 | ATTEST: |
| 260 | |
| 262 | |
| 262 | |
| 264 | Shavala Moore, City Clerk |

Packet Pg. 41



CITY OF COLLEGE PARK

P.O. BOX 87137 · COLLEGE PARK, GA 30337 · 404.767.1537

REG SESSION AGENDA REQUEST

DOC ID: 8403

DATE: October 15, 2020

TO: The Honorable Mayor and Members of City Council

THROUGH: Terrence R. Moore, City Manager

FROM: Shavala Moore, City Clerk

RE: Ordinances and Resolutions Update

PURPOSE: To provide Mayor and Council with updates on recently adopted ordinances and resolutions.

REASON: To provide Mayor and Council names of the adopted ordinances & resolutions on a monthly basis.

CITY COUNCIL HEARING DATE: October 19, 2020

CONSIDERATION BY OTHER GOVERNMENT ENTITIES: None

AFFECTED AGENCIES: None

STAFF: Office of the City Clerk

ATTACHMENTS:

- 2020 ORDINANCES (DOC)
- 2020 Resolutions (DOCX)

Review:

- Shavala Moore Completed 10/15/2020 11:05 AM
- Rosyline Robinson Completed 10/15/2020 11:10 AM
- Terrence R. Moore Completed 10/15/2020 11:46 AM
- Mayor & City Council Pending 10/19/2020 7:30 PM

2020 ORDINANCES

| Ord. No. | Ordinance | Adopted |
|----------|--|------------|
| 2020-01 | 120-Day Moratorium on Tire Shops | 2-17-2020 |
| 2020-02 | State of Emergency Ordinance | 3-19-2020 |
| 2020-03 | Emergency Coronavirus Ordinance – Shelter in Place | 3-25-2020 |
| 2020-04 | Modify State of Emerg. Ord. add Virtual Meetings | 4-06-2020 |
| 2020-05 | Ethics Ordinance | 4-20-2020 |
| 2020-06 | Annexation of 5391 W. Fayetteville Road | 4-20-2020 |
| 2020-07 | Rezoning of 53991 W. Fayetteville Road | 4-20-2020 |
| 2020-08 | Multi-Family Maintenance Ordinance | 5-18-2020 |
| 2020-09 | Fire Inspection Ordinance | 6-01-2020 |
| 2020-10 | Facial Mask Mandate | 7-10-2020 |
| 2020-11 | Fireworks Ordinance | 7-10-2020 |
| 2020-12 | Amended Multi-Family Ordinance | 8-03-2020 |
| 2020-13 | Conditional Use Permit – 1597 Virginia Ave | 8-03-2020 |
| 2020-14 | Amended Ordinance to include Parklets | 10-05-2020 |
| 2020-15 | 3907 Main Street Rezoning | 10-05-2020 |
| 2020-16 | Conditional Use Permit – 3907 Main Street | 10-05-2020 |

2020 Resolutions

| Number | <u>Name</u> | Adopted |
|---------|--|------------|
| 2020-01 | Mayor Longino – Years of Service Resolution | 1/6/2020 |
| 2020-02 | NLC Service Line Warranty Agreement Resolution | 1/6/2020 |
| 2020-03 | Execution of the MEAG Power Municipal Competitive Trust Fun | d 2/3/2020 |
| 2020-04 | MEAG Voting Delegate | 2/3/2020 |
| 2020-05 | HB 309 - GA Local Gov't Infrastructure Finance Authority Act | PENDING |
| 2020-06 | Roosevelt Hwy Renaming | 2/17/2020 |
| 2020-07 | City of Ethics Resolution | 4/20/2020 |
| 2020-08 | Aerotropolis CID REBC Resolution | 4/20/2020 |
| 2020-09 | Fulton County CDBG Cooperation Agreement | 5/18/2020 |
| 2020-10 | Budget Adoption Resolution | 6/01/2020 |
| 2020-11 | Utility Credit Resolution | 6/01/2020 |
| 2020-12 | Water, Sewer & Sanitation New Rates | 7/20/2020 |
| 2020-13 | Georgia Greenspace Program | 10/05/2020 |



CITY OF COLLEGE PARK

P.O. BOX 87137 · COLLEGE PARK, GA 30337 · 404.767.1537

REG SESSION AGENDA REQUEST

DOC ID: 8392

| DATE: | October 12, 2020 |
|----------|--|
| TO: | The Honorable Mayor and Members of City Council |
| THROUGH: | Terrence R. Moore, City Manager |
| FROM: | Althea Philord-Bradley, Director of Finance & Accounting |
| RE: | Milage Rate Adoption |

PURPOSE: Final Public Hearing to discuss the Millage Rate with the general public.

PURPOSE: Third Public Hearing to discuss the Millage Rate with the general public. Millage Rate

Adoption vote following public comments.

REASON: To provide the third of three Public Hearings on Monday, October 19th, 2020 at 7:30pm, for public comment concerning the adoption of the current year millage rate of 12.619 mills. The City

of College Park has received the complete Tax Digests from the Tax Assessors of Fulton and Clayton County. The Public Hearings will be held remotely via video conferencing (Zoom Platform). Instructions on how to participate will be available on the College Park website at www.collegeparkga.com <<u>http://www.collegeparkga.com</u>>

Pursuant to Georgia Code, Section 48-5-32, the city needs to advertise 3 times in the local South Fulton Neighbor newspaper that the Millage Rate will be set by the Mayor and City Council on October 19th, 2020 at 7:30 pm at the College Park City Hall Council Chambers. The public hearing dates are September 21st, October 5th, and October 19th, 2020 respectively. Georgia Code requires three advertisements when the City's proposed Millage Rate of 12.619 mills exceeds the County's rollback Millage Rate of 12.483 mills.

RECOMMENDATION: Pursuant to Georgia Code, Section 48-5-32 the City of College Park is recommended to schedule a public hearing for the final adoption at the convenient time of 7:30 p.m. and the convenient place of the College Park City Hall Council Chambers to afford the public an opportunity to respond to the notice of change in the millage rate to 12.619 mills. The City began advertising in the local South Fulton Neighbor newspaper on September 9, 2020 that the millage rate will be set by the Mayor and City Council on October 19, 2020 at 7:30 p.m. at the College Park City Hall Council Chambers. The City is advertising the five (5) year history of

Page 1

7.A

the City's Tax Digest, along with the digest for 2020, per Georgia Code, Section 48-5-32. The City of College Park's proposed millage rate of 12.619 is .136 mils above the current rollback millage rate. Likewise, the proposed Special District Tax rate of 20.00 mills and GICC Special District Tax rate of 20.00 mills as well.

BACKGROUND: Pursuant to Georgia Code, Section 48-5-32 the City needs to advertise in the local South Fulton Neighbor newspaper on September 9, 2020 that the millage rate will be set by the Mayor and City Council on October 19, 2020 at 7:30 p.m. at the College Park City Hall Council Chambers. The millage rate of 12.619 mills is .136 mills above rollback rate of 12.483 mills.

COST TO CITY: \$1,000 - \$2,000

BUDGETED ITEM: Yes.

REVENUE TO CITY: \$13,739,844 General Fund, \$3,028,043 Special District, \$412,699 GICC Special District

CITY COUNCIL HEARING DATE: October 19, 2020

CONSIDERATION BY OTHER GOVERNMENT ENTITIES: None.

AFFECTED AGENCIES: Finance And Accounting

RELATIONSHIP TO EXISTING ORDINANCE OR RESOLUTION: None.

REQUIRED CHANGES TO WORK PROGRAMS: None.

STAFF: Finance and Accounting staff.

ATTACHMENTS:

ATTACHMENTS:

- 2020 Five Year History (PDF)
- 2020-21 Millage Rate Press Release (PDF)
- NOTICE OF PROPERTY TAX INCREASE 2020 (PDF)

Review:

• Althea Philord-Bradley Completed 10/12/2020 10:47 AM

- **Rosyline Robinson** Completed 10/12/2020 12:48 PM •
- Terrence R. Moore Completed •
- Pending Mayor & City Council •

10/14/2020 1:58 PM 10/19/2020 7:30 PM

Updated: 10/12/2020 12:49 PM by Rosyline Robinson

NOTICE

The Mayor and City Council of the City of College Park announce the millage rate will be set at a Mayor and City Council remote meeting on Monday, October 19, 2020, at 7:30pm via video conferencing, Zoom platform. Instructions on how to participate are on the College Park website at www.collegeparkga.com and pursuant to the requirements of O.C.G.A 48-5-32 do hereby publish the following presentation of the current year's tax digest and levy, along with the history of the tax digest and levy for the past five years.

City of College Park 2020 Tax Digest and Five Year History of Levy

| | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 |
|-------------------------------------|---------------|---------------|---------------|---------------|-----------------|-----------------|
| Real and Personal | 746,466,410 | 702,030,774 | 745,220,327 | 782,496,082 | 873,393,070 | 916,512,932 |
| Motor Vehicles | 32,186,670 | 10,706,900 | 7,851,790 | 5,782,330 | 4,615,690 | 3,651,500 |
| Public Utility | 108,605,586 | 123,798,843 | 130,482,253 | 159,758,023 | 212,994,332 | 222,114,207 |
| Gross Digest | 887,258,666 | 836,536,517 | 883,554,370 | 948,036,435 | 1,091,003,092 | 1,142,278,639 |
| Less : M & O Exemptions | 88,004,166 | 56,377,048 | 38,096,203 | 71,745,882 | 70,545,514 | 53,456,656 |
| Net M & O Digest | \$799,254,500 | \$780,159,469 | \$845,458,167 | \$876,290,553 | \$1,020,457,578 | \$1,088,821,983 |
| Gross M & O Millage | 16.974 | 17.264 | 17.128 | 17.124 | 16.645 | 15.452 |
| Less : Rollbacks | 3.818 | 4.645 | 4.509 | 4.505 | 4.026 | 2.833 |
| Net M & O Millage | 12.619 | 12.619 | 12.619 | 12.619 | 12.619 | 12.619 |
| Net Taxes Levied | 10,085,793 | 9,844,832 | 10,668,837 | 11,057,910 | 12,877,154 | 13,739,845 |
| Net Tax Dollar Increase/(Decrease) | (1,554,601) | (240,960) | 824,004 | 389,074 | 1,819,244 | 862,690 |
| Net Tax Percent Increase/(Decrease) | -13.36% | -2.39% | 8.37% | 3.65% | 16.45% | 6.70% |
| Special District Tax | | | | | | |
| Special District Digest | 99,503,086 | 108,166,382 | 118,514,547 | 117,342,091 | 140,231,528 | 151,402,138 |
| Special District Millage Rate | 14.50 | 14.50 | 14.50 | 14.50 | 14.50 | 20.00 |
| Net Taxes Levied | 1,442,795 | 1,568,413 | 1,718,461 | 1,701,460 | 2,033,357 | 3,028,043 |
| Net Tax Dollar Increase/(Decrease) | 98,258 | 125,618 | 150,048 | (17,001) | 331,897 | 994,686 |
| Net Tax Dollar Increase/(Decrease) | 7.31% | 8.71% | 9.57% | -0.99% | 19.51% | 48.92% |
| GICC Special District Tax | | | | | | |
| GICC District Digest | 13,226,877 | 13,150,771 | 17,749,495 | 15,728,775 | 15,440,061 | 20,634,955 |
| GICC District Millage Rate | 7.50 | 7.50 | 7.50 | 7.50 | 7.50 | 20.00 |
| Net Taxes Levied | 99,202 | 98,631 | 133,121 | 117,966 | 115,800 | 412,699 |
| Net Tax Dollar Increase/(Decrease) | (892) | (571) | 34,490 | (15,155) | (2,165) | 296,899 |
| Net Tax Dollar Increase/(Decrease) | -0.89% | -0.58% | 34.97% | -11.38% | -1.84% | 256.39% |

Net Levy reflects the total amount billed, not collected.



FOR IMMEDIATE RELEASE Contact: Phase 3 Media, LLC. Phone: (404) 767-1537 x1703 September 9, 2020

College Park to Maintain Same Property Tax Millage Rate for 2020

College Park – The Mayor and Council of the City of College Park announced today its intention to maintain the same ad valorem property tax millage rate of 12.619 mills. From 2012-2019 College Park has maintained this rate – 12.619. This represents a 0.136 mils above the most recent rollback rate of 12.483.

The proposal by the Mayor and City Council is to continue with the 2012-2019 millage rate. Furthermore, the *Net Tax Digest* (equal to the millage rate, multiplied by the taxable assessed value of property, minus deductions) for calendar year 2020 is \$68.4 million more, when compared to the Net Tax Digest for calendar year 2019. Additionally, the net tax levied for 2020-2021 is \$862,690 greater than the previous year.

The Mayor and City Council invite all concerned citizens to three public hearings regarding the setting of the 2020 millage rate - to be held Monday, September 21, 2020 at 6:00pm; Monday, October 5, 2020 at 6:00pm; and Monday, October 19, 2019 at 7:30pm. Each meeting will be held virtually via remote video conferencing, Zoom Platform.

###

Find out what's happening in College Park by logging onto the City's streaming web, @ <u>http://collegeparkga.pegstream.com/</u> or like us on Facebook @ <u>www.facebook.com/cityofcollegepark</u>

NOTICE OF PROPERTY TAX INCREASE

The <u>Mayor and Council of the City of College Park</u> has tentatively adopted a General Fund millage rate which will require an increase in property taxes by <u>1.09</u> percent.

The <u>Mayor and Council of the City of College Park</u> has tentatively adopted a Special District Property Tax millage rate of 20.00 mills, which represents a <u>48.92</u> percent increase in property taxes over the previous year.

The <u>Mayor and Council of the City of College Park</u> has tentatively adopted a Georgia International Convention Center Tax millage rate of 20.00 mills, which represents a <u>256.39</u> percent increase in property taxes over the previous year.

All concerned citizens are invited to the public hearing on this tax increase to be held remotely via video conferencing (the Zoom Platform) on <u>September 21, 2020 at 6:00 pm</u>. Instructions on how to participate will be available on the College Park website at <u>www.collegeparkga.com</u>

Times and places of additional public hearings on this tax increase will remain as virtual meetings via video conferencing (Zoom Platform) <u>October 5, 2020 at 6:00 pm and</u> <u>October 19, 2020 at 7:30 pm</u>

This tentative increase will result in a General Fund millage rate of <u>12.619 mills</u>, an increase of <u>0.136 mills</u>. Without this tentative tax increase, the millage rate will be no more than <u>12.483</u> <u>mills</u>. The proposed tax increase for a home with a fair market value of <u>\$200,000</u> is approximately <u>\$5.44</u> and the proposed tax increase for non-homestead property with a fair market value of <u>\$300,000</u> is approximately <u>\$16.32</u>.

CITY OF COLLEGE PARK

P.O. BOX 87137 · COLLEGE PARK, GA 30337 · 404.767.1537

REG SESSION AGENDA REQUEST

DOC ID: 8391

| DATE: | October 12, 2020 | |
|-------|------------------|--|
| | | |

TO: The Honorable Mayor and Members of City Council

THROUGH: Terrence R. Moore, City Manager

FROM: Mike Mason, Public Works Director

RE: 1967 John Calvin Avenue Easement Agreement

PURPOSE: Mayor and City Council to approve the easement agreement between the City of College Park and the property owner, DC Property Holdings, LLC, Mr. Drake Craig, located at 1967 West John Calvin Avenue.

REASON: This easement agreement is needed in order for the Department of Public Works, Water and Sewer Division to install approximately 165 feet of six inch ductile iron pipe to loop the water main on West John Calvin Avenue to the existing main on Simmons Avenue.

RECOMMENDATION: Mayor City Council approval for the Mayor to execute the easement agreement with the property owner, DC Property Holdings, LLC, Mr. Drake Craig located at 1967 West John Calvin Avenue.

BACKGROUND: Over the years, homes located on West John Calvin Avenue have experienced water quality issues; brown water, due to the lack of movement of water in the line and allowing for sediments to build up. This is the result of the water main dead ending at the end of the street. The only way to make the connection from John Calvin Avenue to Simmons Avenue is to run an easement through the property located at 1967 West John Calvin Avenue. Removal of the dead end main and looping the water line will allow water to move continuously and reduce the possibility of sediments to stand and build up in the water line.

YEARS OF SERVICE: 20+

COST TO CITY: \$1.00

BUDGETED ITEM: Yes

REVENUE TO CITY: N/A

CITY COUNCIL HEARING DATE: October 19, 2020

CONSIDERATION BY OTHER GOVERNMENT ENTITIES:

AFFECTED AGENCIES: None

RELATIONSHIP TO EXISTING ORDINANCE OR RESOLUTION: None

REQUIRED CHANGES TO WORK PROGRAMS: None

STAFF: Water and Sewer

ATTACHMENTS:

• 1967 John Calvin Avenue Easement Agreement(PDF)

Review:

| ٠ | Mike Mason Co | ompleted | 10/12 | /2020 11:10 AM |
|---|-----------------------|----------|--------|---------------------|
| • | Rosyline Robinson | Com | pleted | 10/12/2020 12:48 PM |
| ٠ | City Attorney's Offic | e Com | pleted | 10/12/2020 1:41 PM |
| ٠ | Terrence R. Moore | Com | pleted | 10/14/2020 1:58 PM |
| ٠ | Mayor & City Counc | cil Pend | ling | 10/19/2020 7:30 PM |

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| Recording Stamp: | |
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PERMANENT EASEMENT AGREEMENT

THIS AGREEMENT is made and entered into as of this ______day of ______, 2020. By and Between DC Property Holdings, LLC (hereinafter referred to collectively as "Owner"), and the CITY OF COLLEGE PARK, GEORGIA.

WHEREAS, Owner holds title to certain real property located at (hereinafter referred to as the Property"):

| Mailing Address: | 1967 West John Calvin Avenue | | | |
|------------------|--|--|--|--|
| | College Park, Georgia 30337 | | | |
| Legal Address: | Tax Parcel: 14 016200170832 | | | |
| ^c | Land Lot(s): 162 , 14th District | | | |
| | Fulton County, City of College Park, Georgia | | | |
| | Deed Book #59004 , page 369, | | | |
| | Fulton County, Georgia Records. | | | |

WHEREAS, the City of College Park has determined that a <u>20 feet wide X 233.34 long</u> Permanent Easement area defined and delineated by the highlighted area on the attached Exhibit "A" is necessary for Installation of 165 foot, 6 inch ductile iron water line on the west side of the property

Based upon the proposed construction the City of College Park has agreed to accept maintenance responsibility for the water line upon the terms and conditions set forth herein below.

NOW, THEREFORE, for and in consideration of One dollar (\$1.00) and other valuable consideration in hand paid by each party to the other, it is HEREBY AGREED as follows:

- 1. The City of College Park agrees to maintain the water line located within the Easement Area, as defined and delineated by the highlighted area on the attached Exhibit "A", in a structurally sound condition so that it satisfies the water management function to protect the public health, safety, and welfare. The City of College Park, however, has no obligation to otherwise maintain portions of the easement area that do not include the water line infrastructure, including, without limitation, driveways, landscaping, walls, patios, and fences.
- 2. The City of College Park, or its agents, shall return all portions of the property affected by use of the Permanent Easement to a condition reasonably comparable to the condition existing prior to the City of College Park's activity under the easement agreement.
- 3. During and throughout the term hereof, the Owner hereby agrees to provide prompt notice to the City of College Park of any maintenance issues regarding the Water Line Infrastructure that Owner is aware of.
- 4. The Owner hereby grants to the City of College Park a permanent easement over and under

| D l'a Ctaura | 8.A.a |
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| Recording Stamp: | |
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that certain portion of the Property identified as the Permanent Easement Area for the purposes of inspection, maintenance, and improvements to the water line infrastructure.

- 5. The Owner hereby grants the City of College Park the right of entry in and upon the Property as necessary for the purpose of accessing the Permanent Easement Area to perform any required maintenance or improvements.
- 6. The Owner is prohibited from the following within the easement area:
 - a. Importation of fill or debris into the easement area;
 - b. Any modifications to the structure(s) or any action which damages the water line infrastructure without the City of College Park's permission.
 - c. Erecting or maintaining any building or structure of any nature whatsoever;
 - d. Installing any trees, which would obstruct the City of College Park's ability to maintain the water line infrastructure or impair the water line infrastructure;
 - e. Performing any action violating a State or Federal Law or Local ordinance with respect to the water line infrastructure.
- 7. The Owner understands and agrees that the City of College Park has the right to permanently remove any tree(s), landscaping, vegetation, or structures within the easement area which obstruct access or which impair or damage the water line infrastructure.
- 8. The Owner agrees that the City of College Park can assign its rights and responsibilities under this agreement.
- 9. The Owner understands and agrees that this easement is contingent on a land disturbance permit being issued, bids within the City of College Park's budget for this project, and Final Approval by the City Council of the City of College Park.
- 10. The Owner understands that this agreement will be Recorded at the Fulton County, Georgia Records.
- 11. All notices provided for or permitted to be given pursuant to this Agreement must be in writing and shall be deemed to have been properly given or served by deposit in the United States mail. The parties designate the following addresses as the respective places for giving such notice:

| For the City of College Park: | For the Owner: |
|-------------------------------|------------------------------|
| Attn: Public Works Director | DC Property Holdings, LLC |
| 3667 Main Street | 1967 West John Calvin Avenue |
| College Park, Georgia 30337 | College Park, GA 30337 |

12. This agreement shall be binding upon and enure to the benefit of the parties hereto and their respective executors, administrators, heirs, successors and successors-in-title, whether voluntary

| | 8.A.a |
|------------------|-------|
| Recording Stamp: | |
| | |
| | |
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| | |
| | |
| | |

by action of the parties or involuntary by operation of law. IT IS HEREBY STIPULATED AND AGREED that this Agreement constitutes a covenant running with the land herein described.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed under seal as of the date of acceptance by Owner. **OWNER(S):**

 Unofficial Witness
 Grantor

 Notary Public (Seal)
 Grantor (Printed Name)

 Unofficial Witness
 Grantor

 Notary Public (Seal)
 Grantor

 Notary Public (Seal)
 Grantor (Printed Name)

| | 8.A. | a |
|------------------|------|---|
| Recording Stamp: | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

CITY OF COLLEGE PARK:

CITY OF COLLEGE PARK, GEORGIA

By: _____ Mayor

Notary Public

Attest:

Approved as to Form:

City Clerk

Office of the City Attorney

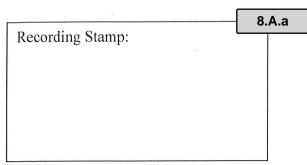
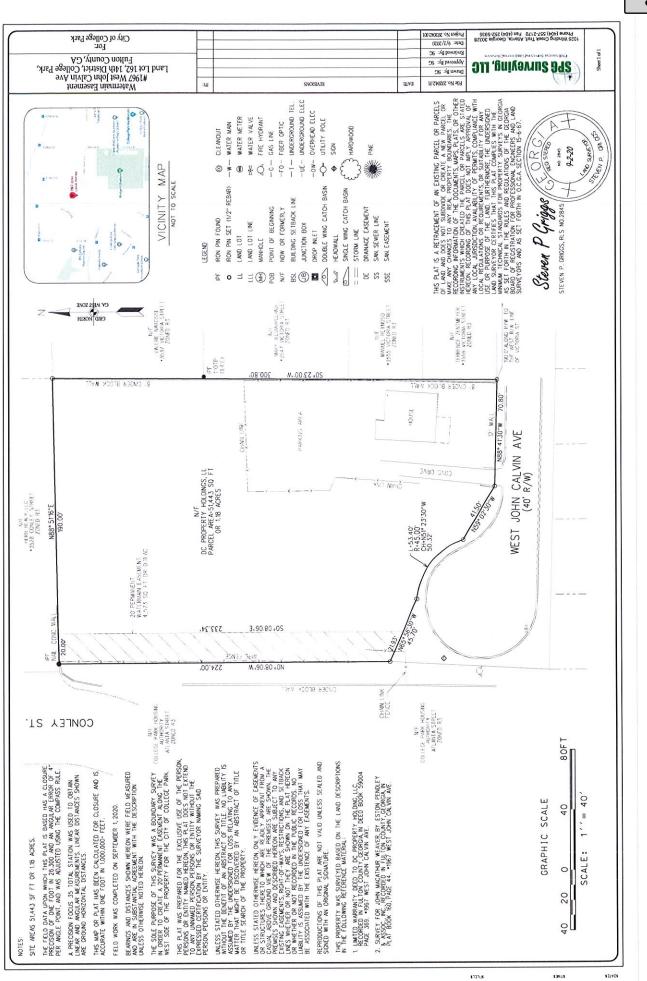


Exhibit A: WATER LINE Easement



Packet Pg. 58

8.A.a

Legal Description Permanent Easement #1967 West John Calvin Ave

All that tract or parcel of land lying and being in Land Lot 162 of the 14th Land District, Fulton County, Georgia and being more particularly described as follows:

COMMENCING at a nail found on the right-of-way line of Conley Street at the common property line of the property at #1967 West John Calvin Ave and #2538 Conley Street, said point being the **TRUE POINT OF BEGINNING**;

thence along said northerly property line of the property at #1967 West John Calvin Ave, N 88°51'16" E, a distance of 20.00 feet to a point, thence leaving said property line, S 0°08'06" E, a distance of 233.34 feet to a point on the northerly right-of-way line of West John Calvin Ave. (var. r/w), thence along said right-of-way line, N 65°56'30" W, a distance of 21.93 feet to a point on the westerly property line of said property located at #1967 West John Calvin Ave,

thence along said property line, N 0°08'06" W a distance of 224.00 feet to a point, and the **TRUE POINT OF BEGINNING**;

Said easement 4,573 sq. ft or 0.11 acres, more or less and more particularly shown on that drawing labeled "Watermain Easement, #1967 West John Calvin Ave", for City of College Park, prepared by SPG Surveying, LLC, dated Sept. 2, 2020.

SCOPE OF WORK

- Install approximately 165 linear feet of 6-inch ductile iron pipe
- Remove a total of six trees and any other vegetation within the proposed easement
- Backfill with soil and seed and straw any disturbed areas



CITY OF COLLEGE PARK

P.O. BOX 87137 · COLLEGE PARK, GA 30337 · 404.767.1537

REG SESSION AGENDA REQUEST

DOC ID: 8395

8.B

DATE: October 14, 2020

TO: The Honorable Mayor and Members of City Council

- THROUGH: Terrence R. Moore, City Manager
- **FROM:** Michael Hicks, Chief Information Officer
- **RE:** Windstream Renewal

PURPOSE: To gain approval for Windstream Enterprise renewal for 36 months for all locations in the City of College Park.And take advantage of the credits \$17,305.43

REASON: it is time for our renewal with this carrier/Bandwidth Provider

RECOMMENDATION: To approve renewal contract.

BUDGETED ITEM: Yes. Allocated to all departments.

REVENUE TO CITY: N/A.

CITY COUNCIL HEARING DATE: October 19, 2020.

CONSIDERATION BY OTHER GOVERNMENT ENTITIES: N/A.

AFFECTED AGENCIES: N/A.

RELATIONSHIP TO EXISTING ORDINANCE OR RESOLUTION: N/A.

REQUIRED CHANGES TO WORK PROGRAMS: N/A.

STAFF: Chief Information Officer/Michael Hicks

ATTACHMENTS:

- Windstream renewal word document (DOCX)
- CITY OF COLLEGE PARK 2020 Windstream renewal 2117442 (PDF)

Review:

| • | Michael Hicks Comp | leted 10/12 | /2020 9:29 AM |
|---|------------------------|-------------|---------------------|
| • | Rosyline Robinson | Completed | 10/12/2020 12:40 PM |
| • | City Attorney's Office | Pending | |
| • | Terrence R. Moore | Completed | 10/15/2020 11:46 AM |
| • | Mayor & City Council | Pending | 10/19/2020 7:30 PM |

Updated: 10/14/2020 1:55 PM by Rosyline Robinson

Good morning Mr. Hicks,

Hope you are enjoying this beautiful fall weather. As promised, I have attached the paperwork for the 36 month renewal of your existing services and the 2 new 2.5gig Internet connections at 56 Marietta. The 2 new connections will equate to an increase of \$5,064 each month. We have also included "3 months free" which will equate to a \$17,305.43 credit each month for the first three months of the new term for a total credit of \$51,916.26. Please review and let me know if you have any questions prior to presenting this at the Council Meeting on Monday. Also, please let me know if you would still like one of us to be on with you for the Council Meeting. Have a great day!

Thanks, Tiffany

Tiffany Petty Senior Customer Advocate

706.279.7616 office tiffany.petty@windstream.com

WINDSTREAM ENTERPRISE

windstreamenterprise.com

Account Summary

| Customer Name | CITY OF COLLEGE PARK |
|--------------------------------------|----------------------|
| Quote # | 2117442 |
| Windstream Enterprise Representative | Peter Hall |
| Contract Term Length | 36 Months |
| Effective Date | October 2, 2020 |
| MMF | \$15,863.31 |

Summary of Charges (Total for All Locations)

| Product | Monthly Recurring Charges | One-Time Charges |
|--------------------------------|---------------------------|------------------|
| Advanced Application Reporting | \$400.00 | \$0.00 |
| Advantage Business Lines | \$60.23 | \$0.00 |
| Trunks | \$52.00 | \$0.00 |
| MPLS VPN | \$7,065.70 | \$0.00 |
| Dynamic IP | \$3,094.89 | \$0.00 |
| Common Voice Features | \$0.00 | \$0.00 |
| Internet Service | \$6,392.61 | \$0.00 |
| Access Loop | \$240.00 | \$0.00 |
| Total | \$17,305.43 | \$0.00 |

Service Agreement Summary

This Service Agreement is subject to and controlled by the Windstream Service Terms and Conditions and the service-specific terms and conditions located at <u>http://www.windstreamenterprise.com/service-terms-and-conditions</u>, including how such terms may be modified from time to time, and all of which are hereby incorporated herein by reference. By your signature you warrant that you have read, understand and agree to the Service Agreement, Windstream Service Terms and Conditions and applicable service-specific terms and conditions, and acknowledge that you are authorized to sign this Service Agreement and order the Service(s) as outlined herein.

| CUSTOMER | WINDSTREAM | | |
|---------------|---------------|--|--|
| Signature: | Signature: | | |
| Printed Name: | Printed Name: | | |
| Title: | Title: | | |
| Date: | Date: | | |

This offer is voidable by Windstream if not signed and returned by 11/16/2020.

Location Summary

| Location Name | Monthly Recurring Charges | One-Time Charges | Credits |
|-----------------------------|---------------------------|------------------|--------------|
| City of College Park | \$1,040.17 | \$0.00 | \$0.00 |
| City of College Park | \$3,220.30 | \$0.00 | \$0.00 |
| City of College Park | \$547.68 | \$0.00 | \$0.00 |
| City of College Park | \$1,040.17 | \$0.00 | \$0.00 |
| City of College Park | \$455.02 | \$0.00 | \$0.00 |
| College Park Firestation #3 | \$940.00 | \$0.00 | \$0.00 |
| City of College Park | \$1,090.00 | \$0.00 | \$0.00 |
| City of College Park | \$1,605.43 | \$0.00 | \$-17,305.43 |
| City of College Park | \$1,022.49 | \$0.00 | \$0.00 |
| City of College Park | \$1,040.17 | \$0.00 | \$0.00 |
| City of College Park | \$240.00 | \$0.00 | \$0.00 |
| 56 Marietta | \$5,064.00 | \$0.00 | \$0.00 |

Location Detail

| Location Name | City of College Park | Account Number | 4489097 |
|------------------|---|--------------------|------------|
| Location Address | 2233 HARVARD AVE , COLLEGE PARK, GA 30337-2409 | Service Order Type | Conversion |

| Total One-Time Charges: | Total Recurring Charges: |
|-------------------------|--------------------------|
| \$0.00 | \$1,040.17 |

Monthly Recurring Charges

| Product | | Qty. | Unit Price | Total Price |
|--------------------------------------|---------------------------------------|------|------------|-------------|
| Advanced Application Reporting | | | | |
| | Advanced Application Reporting Charge | 1 | \$50.00 | \$50.00 |
| MPLS VPN | | | | \$972.49 |
| | Ethernet Access(10 Mb) | 1 | Included | |
| | MPLS VPN Service 10.00 Mbps | 1 | Included | |
| | Quality of Service Charge | 1 | \$17.68 | \$17.68 |
| | | | Total | \$1,040.17 |

Location Detail

| Location Name | City of College Park | Account Number | 4500045 |
|------------------|--|---------------------------------|------------|
| Location Address | 3717 COLLEGE ST , COLLEGE PARK, GA 30337-3517 | Service Order Type | Conversion |
| Total O | ne-Time Charges: \$0.00 | Total Recurring C \$3,220.30 | |

Monthly Recurring Charges

| Product | | Qty. | Unit Price | Total Price |
|--------------------------|---------------------------------|------|------------|--------------------|
| Access Loop | | | | |
| | T1 Access | 1 | \$240.00 | \$240.00 |
| Common Voice Features | | | | |
| | 900/976 Block | 1 | \$0.00 | \$0.00 |
| | International Block | 1 | \$0.00 | \$0.00 |
| Dynamic IP | | | | \$1316.74 |
| | Call Paths - SIP | 81 | Included | |
| | Ethernet Access(20 Mb) | 1 | Included | |
| | Managed Router - Advanced | 1 | Included | |
| | Managed Router Equipment | 1 | Included | |
| | MPLS VPN | 1 | Included | |
| | 20 DID Station Numbers | 8 | \$4.00 | \$32.00 |
| | FSLC Charge | 20 | \$9.20 | \$184.00 |
| | IP Addresses Block of 16 Charge | 1 | \$32.00 | \$32.00 |
| | Direct Trunk Overflow Charge | 1 | \$34.95 | \$34.95 |
| Internet Service | | | | \$1296.61 |
| | Ethernet Access(20 Mb) | 1 | Included | |
| | Internet Service (20.0 Mbps) | 1 | Included | |
| | IP Addresses Block of 16 Charge | 1 | \$32.00 | \$32.00 |
| Trunks | | | | |
| | PRI Trunk Port | 1 | \$0.00 | \$0.00 |
| | 20 DID Station Numbers * | 2 | \$3.00 | \$6.00 |
| | FSLC Charge * | 5 | \$9.20 | \$46.00 |
| | | | Total | \$3,220.30 |

Usage Rates

| | Product and Usage Rates | | | |
|------------|-------------------------|-------------------|----------------------|-----------|
| Usage Type | Rate | Initial Increment | Additional Increment | Precision |

| In State Long Distance Charges (D) | 0.03 | 6 sec | 6 sec | 2 digit† |
|---|------|-------|-------|----------|
| Out of State Long Distance Charges (D) | 0.03 | 6 sec | 6 sec | 2 digit† |
| Regional Long Distance Charges (D) | 0.03 | 6 sec | 6 sec | 2 digit† |

Rates listed within the Usage Rates section are applicable for all locations, unless otherwise noted on the individual Service Location listing in the Usage Rates sub-section.

Notes: 1 - Per Minute 2 - Per Call 3 - Per Minute per Participant

* Rates are subject to change on 30 days notice via bill message on customer's invoice.

** Additional charges apply for all local, long distance and 8XX features, network access charges, router maintenance, CPE maintenance and directory listings.

For the current features pricing, go to https://www.windstream.com/about/legal/Fee-and-Surcharge-Guide

*** Amounts listed are reasonable approximations based on initial proposal. Actual amounts shall depend on final lease amount set forth in the Customer's Lease Agreement.

^{II} Local Usage is an additional charge in CA, DC, MA, MD, NH, NJ, NY, PA and RI and will be billed at the current tariffed rate. Rates are subject to change on 30 days notice via bill message on customer's invoice.

† Each call is billed to two decimal places and rounds the billed amount for each call up to the nearest whole cent.

Location Detail

| Location Name City of College Park A | Account Number | 4489046 |
|--|--------------------|------------|
| Location Address 2300 GODBY RD , COLLEGE PARK, GA 30349-5041 | Service Order Type | Conversion |

| Total One-Time Charges: | Total Recurring Charges: |
|-------------------------|--------------------------|
| \$0.00 | \$547.68 |

Monthly Recurring Charges

| Product | | Qty. | Unit Price | Total Price |
|--------------------------------------|---------------------------------------|------|------------|-------------|
| Advanced Application Reporting | | | | |
| | Advanced Application Reporting Charge | 1 | \$50.00 | \$50.00 |
| MPLS VPN | | | | \$480.00 |
| | MPLS VPN Service 3.00 Mbps | 1 | Included | |
| | T1 Access | 1 | Included | |
| | T1 Access | 1 | Included | |
| | Quality of Service Charge | 1 | \$17.68 | \$17.68 |
| | | | Total | \$547.68 |

Location Detail

| Location Name | City of College Park | Account Number | 4489043 |
|-----------------------------------|---|--------------------|-----------------------------|
| Location Address | 3571 BRENINGHAM DR , COLLEGE PARK, GA 30337-1705 | Service Order Type | Conversion |
| Total One-Time Charges: \$0.00 | | | urring Charges: 1,040.17 |

Monthly Recurring Charges

| Product | | Qty. | Unit Price | Total Price |
|--------------------------------------|---------------------------------------|------|------------|-------------|
| Advanced Application Reporting | | | | |
| | Advanced Application Reporting Charge | 1 | \$50.00 | \$50.00 |
| MPLS VPN | | | | \$972.49 |
| | Ethernet Access(10 Mb) | 1 | Included | |
| | MPLS VPN Service 10.00 Mbps | 1 | Included | |
| | Quality of Service Charge | 1 | \$17.68 | \$17.68 |
| | | | Total | \$1,040.17 |

Location Detail

| Location Name | City of College Park 1060 FOREST PKWY , COLLEGE PARK, | Account Number | 5717649 Conversion |
|--|--|-------------------|-----------------------|
| GA 30349-5929 Total One-Time Charges: | | Total Recurring C | harges: |
| \$0.00 | | \$455.02 | |

Monthly Recurring Charges

| Product | Qty. | Unit Price | Total Price |
|----------------------------|------|------------|-------------|
| MPLS VPN | | | \$455.02 |
| MPLS VPN Service 1.50 Mbps | 1 | Included | |

WINDSTREAM ENTERPRISE

| T1 Access | 1 | Included |
|-----------|---|----------|
| | | Total |

Location Detail

| Location Address 5111 W FAYETTEVILLE RD , COLLEGE PARK, GA 30349-5411 Service Order Type Conversion | Location Name | College Park Firestation #3 | Account Number | 205219932 |
|--|------------------|-----------------------------|--------------------|------------|
| | Location Address | | Service Order Type | Conversion |

| Total One-Time Charges: | Total Recurring Charges: |
|-------------------------|--------------------------|
| \$0.00 | \$940.00 |

Monthly Recurring Charges

| Product | | Qty. | Unit Price | Total Price |
|--------------------------------------|---------------------------------------|------|------------|-------------|
| Advanced Application Reporting | | | | |
| | Advanced Application Reporting Charge | 1 | \$50.00 | \$50.00 |
| MPLS VPN | | | | \$875.00 |
| | Ethernet Access(10 Mb) | 1 | Included | |
| | MPLS VPN Service 10.00 Mbps | 1 | Included | |
| | Quality of Service Charge | 1 | \$15.00 | \$15.00 |
| | | | Total | \$940.00 |

Location Detail

| Location Name | City of College Park | Account Number | 4489054 |
|------------------|---|---------------------------------|------------|
| Location Address | 2336 SULLIVAN RD , COLLEGE PARK, GA 30337-6302 | Service Order Type | Conversion |
| Total O | ne-Time Charges: \$0.00 | Total Recurring C \$1,090.00 | |

Monthly Recurring Charges

| Product |
|---------|
|---------|

Qty. Unit Price Total Price

8.B.b

Advanced Application Reporting

| | | | Total | \$1,090.00 |
|-----------|---------------------------------------|---|----------|------------|
| | Quality of Service Charge | 1 | \$50.00 | \$50.00 |
| | MPLS VPN Service 10.00 Mbps | 1 | Included | |
| | Ethernet Access(10 Mb) | 1 | Included | |
| MPLS VPN | | | | \$990.00 |
| | Advanced Application Reporting Charge | 1 | \$50.00 | \$50.00 |
| Reporting | | | | |

Location Detail

| Location Name | City of College Park | Account Number | 4489015 |
|------------------|---|---------------------------------|---------|
| Location Address | 3667 MAIN ST , COLLEGE PARK, GA 30337-2614 | Service Order Type Conversion | |
| Total O | ne-Time Charges: \$0.00 | Total Recurring C \$1,605.43 | |

Monthly Recurring Charges

| Product | | Qty. | Unit Price | Total Price |
|--------------------------------------|---------------------------------------|------|------------|-------------|
| Advanced Application Reporting | | | | |
| | Advanced Application Reporting Charge | 1 | \$50.00 | \$50.00 |
| Advantage Business Lines | | | | |
| | FSLC | 1 | \$9.20 | \$9.20 |
| | Advantage Business Lines Charge | 1 | \$51.03 | \$51.03 |
| Common Voice Features | | | | |
| | 900/976 Block | 1 | \$0.00 | \$0.00 |
| | International Block | 1 | \$0.00 | \$0.00 |
| Dynamic IP | | | | \$1228.25 |
| | Call Paths - SIP | 81 | Included | |
| | Ethernet Access(20 Mb) | 1 | Included | |
| | Managed Router - Advanced | 1 | Included | |
| | Managed Router Equipment | 1 | Included | |
| | MPLS VPN | 1 | Included | |
| | 20 DID Station Numbers | 8 | \$2.00 | \$16.00 |
| | FSLC Charge | 20 | \$9.20 | \$184.00 |
| | IP Addresses Block of 16 Charge | 1 | \$32.00 | \$32.00 |

| Direct Trunk Overflow Charge | 1 | \$34.95 | \$34.95 |
|------------------------------|---|---------|------------|
| | | Total | \$1,605.43 |

Other Charges and Credits

| Product | | Qty. | Unit Price | Total Price |
|-------------------------------|---|------|-------------|--------------|
| Promotional Monthly Credit | | | | |
| | Miscellaneous Monthly Credit - 3 Months | 1 | \$-17305.42 | \$-17305.42 |
| | | | Total | \$-17,305.43 |

Usage Rates

| | Product and Usage Rates | | | | | | |
|--|-------------------------|-------|-------|----------|--|--|--|
| Usage Type Rate Initial Increment Additional Increment Precision | | | | | | | |
| Out of State Long Distance Charges (D) | 0.03 | 6 sec | 6 sec | 2 digit† | | | |
| In State Long Distance Charges (D) | 0.03 | 6 sec | 6 sec | 2 digit† | | | |
| Regional Long Distance Charges (D) | 0.03 | 6 sec | 6 sec | 2 digit† | | | |

Rates listed within the Usage Rates section are applicable for all locations, unless otherwise noted on the individual Service Location listing in the Usage Rates sub-section.

Notes: 1 - Per Minute 2 - Per Call 3 - Per Minute per Participant

* Rates are subject to change on 30 days notice via bill message on customer's invoice.

** Additional charges apply for all local, long distance and 8XX features, network access charges, router maintenance, CPE maintenance and directory listings. For the current features pricing, go to https://www.windstream.com/about/legal/Fee-and-Surcharge-Guide

*** Amounts listed are reasonable approximations based on initial proposal. Actual amounts shall depend on final lease amount set forth in the Customer's Lease Agreement.

^{II} Local Usage is an additional charge in CA, DC, MA, MD, NH, NJ, NY, PA and RI and will be billed at the current tariffed rate. Rates are subject to change on 30 days notice via bill message on customer's invoice.

+ Each call is billed to two decimal places and rounds the billed amount for each call up to the nearest whole cent.

Location Detail

8.B.b

WINDSTREAM ENTERPRISE

| Total One-Time Charges:Total Recurring Charges:\$0.00\$1,022.49 | | | |
|---|----------------------|--------------------|------------|
| Location Address 3636 COLLEGE ST , COLLEGE PARK, GA 30337-2612 | | Service Order Type | Conversion |
| Location Name | City of College Park | Account Number | 4489040 |

Monthly Recurring Charges

| Product | | Qty. | Unit Price | Total Price |
|--------------------------------------|---------------------------------------|------|------------|-------------|
| Advanced Application Reporting | | | | |
| | Advanced Application Reporting Charge | 1 | \$50.00 | \$50.00 |
| MPLS VPN | | | | \$972.49 |
| | Ethernet Access(10 Mb) | 1 | Included | |
| | MPLS VPN Service 10.00 Mbps | 1 | Included | |
| | | | Total | \$1,022.49 |

Location Detail

| Location Name | City of College Park | Account Number | 4489101 |
|---|----------------------|---------------------------------|------------|
| Location Address 1886 HARVARD AVE , COLLEGE PARK, GA 30337-3525 | | Service Order Type | Conversion |
| Total One-Time Charges: \$0.00 | | Total Recurring C \$1,040.17 | • |

Monthly Recurring Charges

| Product | | Qty. | Unit Price | Total Price |
|--------------------------------------|---------------------------------------|------|------------|-------------|
| Advanced Application Reporting | | | | |
| | Advanced Application Reporting Charge | 1 | \$50.00 | \$50.00 |
| MPLS VPN | | | | \$972.49 |
| | Ethernet Access(10 Mb) | 1 | Included | |
| | MPLS VPN Service 10.00 Mbps | 1 | Included | |
| | Quality of Service Charge | 1 | \$17.68 | \$17.68 |
| | | | Total | \$1,040.17 |

Location Detail

| Location Name | City of College Park | Account Number | 4685146 |
|---|----------------------|--------------------|------------|
| Location Address 2770 CHARLESTOWN DR , COLLEGE PARK, GA 30337 Service Order Type | | Service Order Type | Conversion |
| Total One Time Charges: | | Total Pocurring (| bargasy |

| Total One-Time Charges: | Total Recurring Charges: |
|-------------------------|--------------------------|
| \$0.00 | \$240.00 |

Monthly Recurring Charges

| Product | Qty. | Unit Price | Total Price |
|----------------------------|------|------------|-------------|
| MPLS VPN | | | \$240.00 |
| MPLS VPN Service 1.50 Mbps | 1 | Included | |
| T1 Access | 1 | Included | |
| | | Total | \$240.00 |

Location Detail

| Total One-Time Charges: | | Total Recurring | Charges: |
|-------------------------|---|--------------------|------------|
| Location Address | 55 MARIETTA ST NW , ATLANTA, GA 30303-2807 | Service Order Type | Conversion |
| Location Name | 56 Marietta | Account Number | 214249384 |

\$5,064.00

Monthly Recurring Charges

\$0.00

| | | \$2500.00 |
|---|------------------|-------------------------|
| 1 | Included | |
| 1 | Included | |
| 1 | \$32.00 | \$32.00 |
| | | \$2500.00 |
| 1 | Included | |
| 1 | Included | |
| | ¢22.00 | \$32.00 |
| | 1 1 1 1 | 1 \$32.00 1 Included |

8.B.b



Total \$5,064.00







Letter of Agency

| Contact Name: | Company Name: CITY OF COLLEGE PARK |
|-------------------|---------------------------------------|
| Billing Address: | |
| City, State, Zip: | |
| Current Carrier: | Order Date: |

Authorization to Change Service Provider(s)

On behalf of the Company, I hereby authorized Windstream Communications ("Windstream") and its operating affiliates* listed on Exhibit A to change my Company's provider(s) for the following services from my current telecommunications carrier(s) to Windstream for each of the telephone numbers listed below. Check all applicable services:

| Local |
|--|
| Intrastate, IntraLATA Long Distance Service (also known as local toll) |
| Interstate, InterLATA and International Long Distance |

I represent that I am at least eighteen years of age and that I have the authority to change telecommunications carriers for each of the telephone numbers identified below. I understand that I have the right to obtain telecommunications services individually. I also understand that I may designate only one local exchange carrier, one intraLATA carrier, and one interLATA carrier per telephone number.

I choose Windstream to act as my agent to carry out the change(s) and authorize Windstream to handle on my behalf all arrangements, including ordering, changing, and/or maintaining my service, with my local telephone company(s), interexchange carriers, equipment vendor(s), and consultant(s). By designating Windstream to act as my agent, I do not permit Windstream to change my service to a carrier other than Windstream. I understand, that there may be a fee to change from the Company's current telecommunications carrier(s) to Windstream.

Telephone Numbers:

I authorize Windstream to issue all necessary instructions on my behalf and confirm that my preferred provider for the telecommunications service(s) checked above will be changed for the telephone number(s) specified above. This agreement will remain in effect until revoked in writing by the Company.

Company Signature:

Date:

*Business Telecom of Virginia, Business Telecom, Cavalier Telephone Mid-Atlantic, Cavalier Telephone, Choice One Communications (of Connecticut, Maine, Massachusetts, New Hampshire, New York, Ohio, Pennsylvania, or Rhode Island), Connecticut Broadband, Connecticut Telephone & Communication Systems, Conversent Communications (of Connecticut, Maine, Massachusetts, New Hampshire, New Jersey, New York, Rhode Island, or Vermont), CTC Communications, CTC Communications of Virginia, DeltaCom Business Solutions, DeltaCom, Windstream New Edge, LLC, Windstream FiberNet, LLC, Georgia Windstream, Intellifiber Networks, LDMI Telecommunications, Lightship Telecom, McLeodUSA Telecommunications Services, Nebraska Windstream, Network Telephone, NuVox (Arkansas or Indiana), Oklahoma Windstream, PAETEC Communications of Virginia, PAETEC Communications, Talk America of Virginia, Talk America, Texas Windstream, The Other Phone Company, US LEC Communications, US LEC (of Alabama, Florida, Georgia, Maryland, North Carolina, Pennsylvania, South Carolina, Tennessee, or Virginia), US Xchange (of Illinois, Indiana, Michigan, or Wisconsin), Windstream (Communications Southwest, Accucomm Telecommunications, Alabama, Arkansas, Buffalo Valley,
Communications Kerrville, Communications Telecom, Communications, Concord Telephone, Conestoga, D&E Systems, D&E,
Direct, EN-TEL, Florida, Georgia Communications, Georgia Telephone, Georgia, Iowa Communications, Iowa-Comm, ITComm, KDL, KDL-VA, Kentucky (East or West), Kerrville Long Distance, Lakedale Link, Lakedale, Lexcom Communications,
Lexcom Long Distance, Mississippi, Missouri, Montezuma, Norlight, North Carolina, NorthStar, NTI, Windstream of the
Midwest, Ohio, Oklahoma, Pennsylvania, South Carolina, Southwest Long Distance, Standard, Sugar Land, Systems of the
Midwest, or Western Reserve), or Windstream NuVox (of Indiana, Kansas, Missouri, Ohio, and Oklahoma)





CITY OF COLLEGE PARK

P.O. BOX 87137 · COLLEGE PARK, GA 30337 · 404.767.1537

REG SESSION AGENDA REQUEST

DOC ID: 8360

| DATE: | October 14, 2020 |
|----------|--|
| TO: | The Honorable Mayor and Members of City Council |
| THROUGH: | Terrence R. Moore, City Manager |
| FROM: | Michelle Alexander, City Planner |
| RE: | Consideration of a Request for an Extension at 5391 West Fayetteville Road |
| | |

PURPOSE: Consideration a request for an extension to the submittal requirement for a final development plan in the PD - Planning Development Zoning District.

REASON: Consideration of an extension request from the applicant for 5391 West Fayetteville to extend the submittal requirement for their final development plan for six (6) months due to complications resulting from the COVID-19 pandemic.

RECOMMENDATION: Staff recommends that Mayor and Council grant the six (6) month extension to the applicant.

BACKGROUND: Mayor and Council approved the PD - Planned Development Zoning for a mixed-use project at 5391 West Fayetteville Road at the April 20th, 2020 meeting. This zoning approval requires that the applicant submit a final development plan within 6 months of the zoning approval, which is quickly approaching next month. Due to vary reasons resulting from the COVID-19 pandemic, the applicant does not anticipate being prepared to present the final development plan by the end of October. As a result, the applicant has submitted a request for a one (1) time, six (6) month extension to be approved by Mayor and Council. Their formal request is attached. This is not public hearing, just an action by Mayor and Council to approve if they find reasonable evidence.

Approval of this request would result is a six (6) month extension and require the applicant to submit the final development plan to the Planning Commission by April 2021. No additional extensions may be granted under the zoning ordinance. If the applicant fails to present a final development plan by the extension deadline, the PD - Planned Development Zoning would be null and void. The applicant would have to reapply for the zoning.

Denial of this request would require the applicant to submit a final development plan for Planning Commission in October 2020. Failure to submit the final development plan by the

9.A

deadline would result in the PD Zoning being null and void and the applicant would have to reapply for zoning.

COST TO CITY: N/A

BUDGETED ITEM: N/A

REVENUE TO CITY: N/A

CITY COUNCIL HEARING DATE: October 19th, 2020

CONSIDERATION BY OTHER GOVERNMENT ENTITIES: N/A

AFFECTED AGENCIES: N/A

RELATIONSHIP TO EXISTING ORDINANCE OR RESOLUTION: Approval of this request would result is a six (6) month extension and require the applicant to submit the final development plan to the Planning Commission by April 2021.

REQUIRED CHANGES TO WORK PROGRAMS: N/A

STAFF: Michelle Alexander

ATTACHMENTS:

- Extension Request(PDF)
- 2020-06_5391 W. Fayetteville (PDF)
- 2020-07_5391 W. Fayetteville (PDF)

Review:

- Michelle Alexander Completed 10/14/2020 2:25 PM
- Rosyline Robinson Completed 10/14/2020 2:33 PM
- Terrence R. Moore Completed 10/14/2020 3:08 PM
- Mayor & City Council Pending 10/19/2020 7:30 PM



Terrence Moore City of College Park 3667 Main Street College Park, GA 30337

Extension Request for Final Development Plan for PD

Mr. Moore,

We received a rezoning approval for 5391 W. Fayetteville Road to create a Planned Development – Residential community onsite. Since the rezoning, we have faced unprecedented challenges within the financial and construction markets due to COVID-19, which has led to project delays. We formally request a one-time, 6 month extension to provide the application for final development plan to the city for the development located at 5391 W. Fayetteville Road. We are excited to deliver this property to the city, and are grateful for your partnership. Please reach out with any questions.

Sincerely,

The young

Jody Tucker CEO & Founding Partner

Packet Pg. 81

STATE OF GEORGIA

CITY OF COLLEGE PARK

ORDINANCE 2020-06

AN ORDINANCE TO ANNEX CERTAIN PROPERTY LOCATED AT 5391 W. FAYETTEVILLE ROAD INTO THE CORPORATE LIMITS OF THE THE CITY OF COLLEGE PARK, GEORGIA PURSUANT TO THE 100% METHOD; TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS, the governing authority of the City of College Park ("City") is the Mayor and Council thereof; and

WHEREAS, the owner of real property (the "Applicant") has applied to the City for Annexation (the "Application"), to annex certain property located at 5391 W. Fayetteville Road (Parcel Identification No. 13071C B001, 13071C B002, 13071C B003, 13090A A002) ("Property"); and

WHEREAS, said Property is further described on Exhibit "A" attached hereto and incorporated herein; and

WHEREAS, the City has determined that the Property is contiguous to the existing corporate limits of the City and will not create an unincorporated island in accordance with O.C.G.A. §§ 36-36-4; 36-36-20; and

WHEREAS, the City has determined that the Applicant is the titleholder of record of 100% of the privately-owned land within the Property, as evidenced by the records of the Clerk of the Superior Court in Clayton County, Georgia; and

WHEREAS, the City has lawfully provided notice to Clayton County, Georgia of all required information pursuant to O.C.G.A. §§ 36-36-6; 36-36-111 and no objection was raised; and

WHEREAS, the City has determined that the Application meets the requirements of law pursuant to O.C.G.A. § 36-36-1 *et seq.*; and

WHEREAS, the requirements in O.C.G.A. § 36-66-4(d) governing procedures for the zoning of land to be annexed into a municipality have been satisfied; and

WHEREAS, the City has authority pursuant to O.C.G.A. § 36-36-1 *et seq*. to annex certain property into the corporate limits of the City, and the governing authority has determined that the annexation of the Property would be in the best interest of the residents and property owner of the area to be annexed and of the citizens of the City of College Park; and

BE IT AND IT IS HEREBY ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF COLLEGE PARK, GEORGIA, and by the authority thereof:

Section 1: The Property located at 5391 W. Fayetteville Road (Parcel Identification No. 13071C B001, 13071C B002, 13071C B003, 13090A A002) and further described on Exhibit "A" attached hereto and incorporated herein, is hereby annexed into the existing corporate limits of the City of College Park, Georgia pursuant to O.C.G.A. § 36-36-1 *et seq*.

Section 2. The City held a public hearing on the Proposed Zoning on the Property prior to its final vote to approve this annexation on April 6, 2020, and determined that the proper zoning classification for the Property shall be PD-R- Planned Development Residential.

Section 3. This Ordinance shall become effective on the 1st day of May, 2020, pursuant to O.C.G.A. § 36-36-2(a).

Section 4. The City Clerk of the City of College Park is instructed to send a report that includes certified copies of this ordinance, the name of the county in which the property being annexed is located and a letter from the City stating the intent to add the annexed area to Census maps during the next survey and stating that the survey map will be completed and returned to the Census Bureau, Department of Community Affairs, and to the governing authority of Clayton County within thirty (30) days after the effective date of the annexation as set forth above in Section 3.

Section 5. The preamble of this Ordinance shall be considered to be and is hereby incorporated by reference as if fully set out herein.

Section 6. This Ordinance shall be codified in a manner consistent with the laws of the State of Georgia and the City.

<u>Section 7.</u> (a) It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.

(b) It is hereby declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, each and every section, paragraph, sentence, clause or phrase of this Ordinance is severable from every other section, paragraph, sentence, clause or phrase of this Ordinance. It is hereby further declared to be the intention of the Mayor and Council that, to the greatest extent allowed by law, no section, paragraph, sentence, clause or phrase of this Ordinance is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

Section 8. All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

ORDAINED this 22 day of AD 2020.

CITY OF COLDEGE PARK, GEORGIA

ATTEST

Shavala Moore, City Clerk

APPROVED BY: Mutuato

City Attorney

Bianca Motley Broom, Mayor

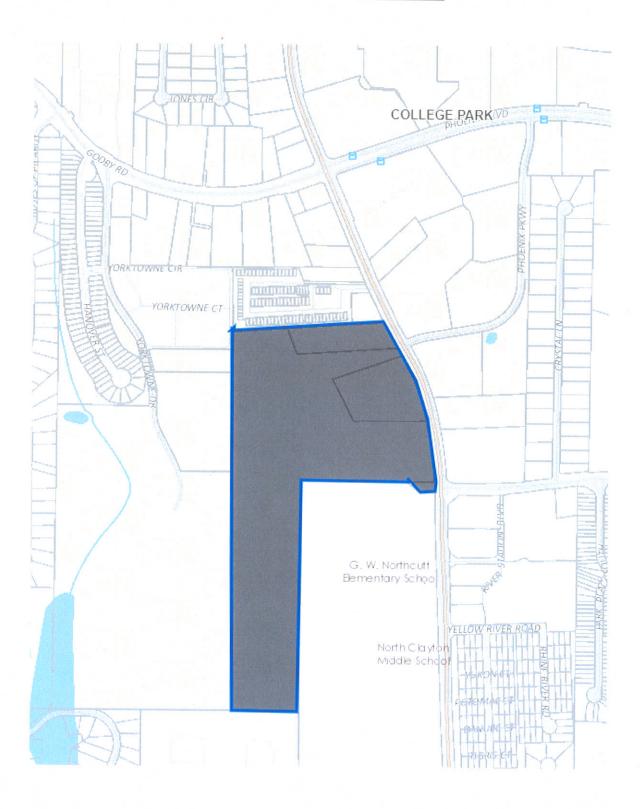
EXHIBIT "A"

ALL THAT TRACT OR PARCEL OF LAND lying and being in Land Lots 70, 71 and 91 of the 13th District of Clayton County, Georgia, and being more particularly described as follows:

Beginning at the intersection of the westerly right-of-way line of State Route #314, also known as West Fayetteville Road (80 ft. right-of-way) and the line common to Land Lots 71 and 90 of said district; proceeding thence along said westerly right-of-way line of State Route #314, southerly a distance of 64.75 feet along a curve to the right, said curve having a radius of 1,706.791 feet and being subtended by a chord having a bearing a distance of South 01 degree 29 minutes 01 second East 64.75 feet to a point; leaving said westerly right-of-way line of State Route \$314 and proceeding thence South 88 degrees 37 minutes 47 seconds West a distance of 102.66 feet to a point; proceeding thence North 54 degrees 09 minutes 51 seconds West distance of 109.81 feet to a point on said line common to Land Lots 71 and 90; proceeding thence along said common Land Lot line and along the line common to said Land Lots 70 and 91 South 89 degrees 07 minutes 39 seconds West a distance of 702.93 feet to a concrete monument found; leaving said line common to Land Lots 70 and 91 and proceeding thence South 00 degrees 51 minutes 21 seconds East a distance of 1518.42 feet to a 1/2 inch rebar set; proceeding thence North 86 degrees 28 minutes 39 seconds West a distance of 458.90 feet to an etched hole in the top of stone found; proceeding thence North 00 degrees 06 minutes 57 seconds East a distance of 1502.70 feet to an etched hole in the top of stone found on said line common to Land Lots 70 and 91; proceeding thence North 00 degrees 04 minutes 00 seconds East a distance of 856.02 feet to a 1/2 inch rebar found; proceeding thence North 00 degrees 27 minutes 05 seconds West a distance of 108.05 feet to a 1/2 inch rebar set proceeding thence North 84 degrees 40 minutes 12 seconds East a distance of 967.36 feet to a 1/2 inch rebar set on said westerly right-of-way of State Route #314; proceeding thence along said westerly right-of-way line of State Route #314 the following courses: South 26 degrees 43 minutes 56 seconds East a distance of 73.06 feet to a point, South 27 degrees 55 minutes 05 seconds East a distance of 59.50 feet to a point, South 29 degrees 59 minutes 15 seconds East a distance of 61.97 feet to a point, South 30 degrees 44 minutes 05 seconds East a distance of 58.28 feet to a point, South 30 degrees 44 minutes 15 seconds East a distance of 57.49 feet to a point, South 30 degrees 27 minutes 07 seconds East a distance of 57.82 feet to a point, South 28 degrees 32 minutes 23 seconds East a distance of 60.14 feet to a point, South 24 degrees 43 minutes 40 seconds East a distance of 52.98 feet to a point, South 20 degrees 06 minutes 46 seconds East a distance of 57.38 feet to a point, South 17 degrees 51 minutes 05 seconds East a distance of 58.96 feet to a point, South 15 degrees 52 minutes 58 seconds East a distance of 53.09 feet to a point, South 13 degrees 56 minutes 33 seconds East a distance of 55.49 feet to a point, South 12 degrees 42 minutes 33 seconds East a distance of 58.55 feet to a point, South 12 degrees 22 minutes 08 seconds East a distance of 53.18 feet to a point, South 10 degrees 35 minutes 43 seconds East a distance of 54.86 feet to a point, South 10 degrees 03 minutes 34 seconds East a distance of 58.23 feet to a point, South 09 degrees 02 minutes 51 seconds East a distance of 51.18 feet to a point, South 06 degrees 17 minutes 18 seconds East a distance of 58.22 feet to a point and South 03 degrees 59 minutes 34 seconds East a distance of 87.75 feet to The Point of Beginning.

Said tract or parcel of land contains 43.7897 acres.

EXHIBT "A" CONTINUED



STATE OF GEORGIA

CITY OF COLLEGE PARK

ORDINANCE 2020-07

AN ORDINANCE TO ZONE CERTAIN PROPERTY LOCATED AT 5391 W. FAYETTEVILLE ROAD INTO THE CORPORATE LIMITS TO PD-R (PLANNED DEVELOPMENT RESIDENTIAL) ZONING DISTRICT; TO AMEND THE OFFICIAL CITY OF COLLEGE PARK ZONING MAP; TO PROVIDE FOR SEVERABILITY; TO REPEAL CONFLICTING ORDINANCES; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

WHEREAS, the governing authority of the City of College Park ("City") is the Mayor and Council thereof; and

WHEREAS, the property owner of that certain property located at 5391 W. Fayetteville Road (Parcel Identification No. 13071C B001, 13071C B002, 13071C B003, 13090A A002) ("Property") has requested the Property to be annexed from Clayton County unincorporated to the corporate boundaries of the City; and

WHEREAS, the Planning Commission recommends the Property to be zoned to the PD-R (Planned Development Residential) zoning district upon annexation and recommends certain conditions apply to the Property; and

WHEREAS, the governing authority finds that the PD-R (Planned Development Residential) zoning district is the appropriate designation for the Property.

BE IT AND IT IS HEREBY ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF COLLEGE PARK, GEORGIA, and by the authority thereof: Section 1: The Zoning Ordinance and the Official Zoning Map of the City of College Park

Property is hereby amended so the Property located at 5391 W. Fayetteville Road (Parcel Identification No. 13071C B001, 13071C B002, 13071C B003, 13090A A002) and further described on Exhibit "A" attached hereto and incorporated herein, is zoned to the PD-R (Planned

Development Residential) zoning district.

Section 2: The following conditions recommended by the Planning Commission and

hereby adopted by the Mayor and City Council shall apply to the Property:

- 1) The development is appropriately setback from West Fayetteville Road to allow for Georgia Department for Transportation required right of way should the road be widened in the future.
- 2) The two entrances off West Fayetteville Road will be lined up with existing curb cuts and approved by Georgia Department for Transportation.
- 3) The applicant provides safe pedestrian access to the adjacent elementary and middle school property via trial or sidewalk with permission of school officials.
- 4) The applicant provides at least two major amenities in the form of a community clubhouse, enhanced open space, pocket park, dog park, pool facility, walking trial, or another approved amenity by the City Planner.
- 5) The stormwater management area is beautified with appropriate plantings and maintained as an enhanced open space.
- 6) The development has a full-time property manager on-site and an on-site maintenance department.
- 7) The architectural façade materials for both commercial and residential properties are limited to brick, stucco, or fiber cement and specific façade design options are approved during the Planned Development review process.
- 8) The commercial space will front West Fayetteville with parking provided in the rear.
- 9) The applicant provides a landscape plan to be reviewed by the City Engineer including specifics on the types of plantings to be approved during the Planned Development review process.
- 10) The existing sidewalk along West Fayetteville will be included in the overall landscape plan and connected via additional walkways to the ground level commercial spaces.
- 11) The Developer will include in a Development Agreement with the City a commitment to not pursue any tax abatement.

- 12) The Developer shall use City of College Park power, water, sewer and solid waste and trash services, if available.
- 13) The Developer will coordinate with the Clayton Board of Education to implement their after-school math and literacy programs and provide written demonstration of that coordination prior to CO.

Section 3: The zoning of the Property shall be noted on the Official Zoning Map of the City of College Park, Georgia as soon as reasonably practicable after the effective date of this Ordinance.

Section 4: The effective date of this Ordinance and the zoning classification of PD-R-Planned Development Residential approved by the governing authority for the Property subject to annexation shall be the later of (1) the date that the zoning is approved by the City or (2) the date that the annexation becomes effective as required by O.C.G.A. §§ 36-36-2 and 36-66-4.

Section 5. The preamble of this Ordinance shall be considered to be and is hereby incorporated by reference as if fully set out herein.

Section 6. This Ordinance shall be codified in a manner consistent with the laws of the State of Georgia and the City.

<u>Section 7.</u> (a) It is hereby declared to be the intention of the Mayor and Council that all sections, paragraphs, sentences, clauses and phrases of this Ordinance are or were, upon their enactment, believed by the Mayor and Council to be fully valid, enforceable and constitutional.

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is mutually dependent upon any other section, paragraph, sentence, clause or phrase of this Ordinance.

(c) In the event that any phrase, clause, sentence, paragraph or section of this Ordinance shall, for any reason whatsoever, be declared invalid, unconstitutional or otherwise unenforceable by the valid judgment or decree of any court of competent jurisdiction, it is the express intent of the Mayor and Council that such invalidity, unconstitutionality or unenforceability shall, to the greatest extent allowed by law, not render invalid, unconstitutional or otherwise unenforceable any of the remaining phrases, clauses, sentences, paragraphs or sections of the Ordinance and that, to the greatest extent allowed by law, all remaining phrases, clauses, sentences, paragraphs and sections of the Ordinance shall remain valid, constitutional, enforceable, and of full force and effect.

Section 8. All ordinances and parts of ordinances in conflict herewith are hereby expressly repealed.

ORDAINED this 21th day of May ____, 2020.

CITY OF COLLEGE PARK, GEORGIA

Bianca Motley Broom, Mayor

avala Moore, City

APPROVED BY:

City Attorney

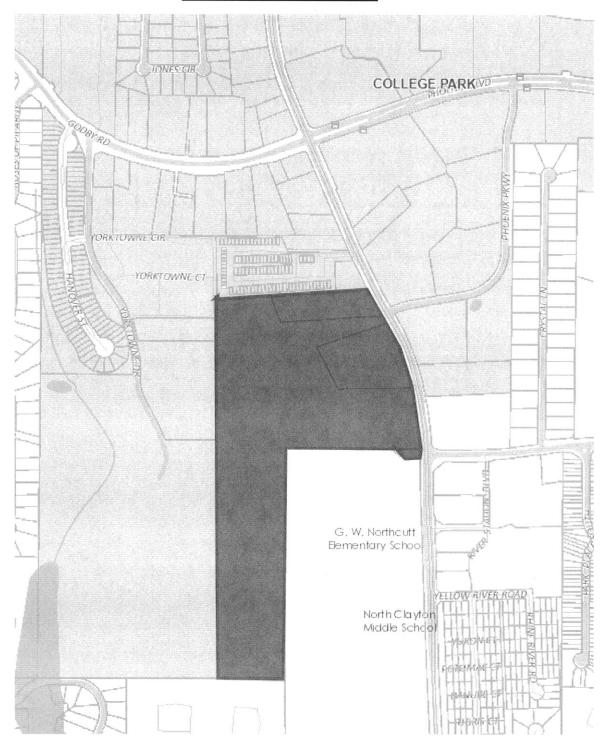
EXHIBIT "A"

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Said tract or parcel of land contains 43,7897 acres.

EXHIBT "A" CONTINUED





CITY OF COLLEGE PARK

P.O. BOX 87137 · COLLEGE PARK, GA 30337 · 404.767.1537

REG SESSION AGENDA REQUEST

DOC ID: 8398

| DATE: | October 15, 2020 | |
|-------|------------------|--|
| | 00000115, 2020 | |

TO: The Honorable Mayor and Members of City Council

THROUGH: Terrence R. Moore, City Manager

FROM: Althea Philord-Bradley, Director of Finance & Accounting

RE: Fiscal Year 2019-2020 Budget Close-Out

PURPOSE: To amend funds for Fiscal Year 2019-2020 for General Fund Revenues, and General Fund Departments. The budget adjustments which impact General Fund Revenues, reflect the General Funds true estimated collection at year end. The budget adjustments which impact General Fund Departments, range from line-items such as: Salaries, Benefits, Other Insurance, Unemployment, R&M Buildings, Contractual Services, Office Supplies, Legal Fees, Municipal Planning, Auditing Fees, Engineering Services, Auto Insurance, Operating and Capital, Utilities, Gas & Oil, Janitorial Services, Capital, Inspections, Demolition, Infrastructure, Land, Bank Charges, Transfers out etc.

Based on FY2019-FY2020 revenues versus expenditures, the General Fund is set to experience an estimated \$1.4 million reduction in fund balance.

The Budget Close-Out is also amending the CDBG Fund, the Grants Fund, the Tax Allocation District Fund, T-SPLOST Fund, Hospitality Fund, Power Fund, Golf Course Fund, Sanitation Fund, Arena Fund, and FAA fund.

Year-End Appropriations must cover Year-End Expenses to be in compliance with Generally Accepted Audit Standards.

REASON: Request authorizing body to amend funds for Fiscal Year 2019-2020.

RECOMMENDATION: Council to approve passage of Year-End Budget Amendment for Fiscal Year 2019-2020.

BACKGROUND: General Funds budget amendments are proposed to cover all expenditures in excess of appropriations. Additional revenues were generated to cover excess expenditures. The additional revenues however did not exceed the additional expenditures therefore this will result in a decrease in Fund Balance.

Page 1

COST TO CITY: Management is not projecting any use of General Fund reserves.

BUDGETED ITEM: N/A

REVENUE TO CITY: N/A

CITY COUNCIL HEARING DATE: October 19, 2020.

CONSIDERATION BY OTHER GOVERNMENT ENTITIES: None.

AFFECTED AGENCIES: CDBG Fund, the Grants Fund, the Tax Allocation District Fund, T-SPLOST Fund, Hospitality Fund, Power Fund, Golf Course Fund, Sanitation Fund, Arena Fund, and FAA fund.

RELATIONSHIP TO EXISTING ORDINANCE OR RESOLUTION: N/A.

REQUIRED CHANGES TO WORK PROGRAMS: None.

STAFF: Finance and Accounting Staff, Department Heads and affected agencies.

ATTACHMENTS:

- General Fund Close Out..2020 (PDF)
- Special Revenue Fund Close Out..2020 (PDF)
- Enterprise Fund Close Out..2020 (PDF)

Review:

- Althea Philord-Bradley Completed 10/15/2020 12:49 AM
- Rosyline Robinson Completed 10/15/2020 9:04 AM
- Terrence R. Moore Completed 10/15/2020 9:51 AM
- Mayor & City Council Pending 10/19/2020 7:30 PM

| Fund/Department | Account Number | Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|------------------|----------------|------------------------------------|-----------------------------|-----------------------|-----------------------------|
| General Fund Rev | venue | | | | |
| 100-0000 | 31 1100 | Ad Valorem Taxes | 8,600,000 | 984,705 | 9,584,705 |
| 100-0000 | 31 1110 | Flight Equipment Tax | 2,300,000 | 230,126 | 2,530,126 |
| 100-0000 | 31 1310 | Ad Val. Motor Vehicle | 1,525,000 | (968,770) | 556,230 |
| 100-0000 | 31 1340 | Intangible Taxes | 87,000 | | 87,000 |
| 100-0000 | 31 1600 | Real Estate Transfer Tax | 37,205 | 35,279 | 72,484 |
| 100-0000 | 31 1700 | Franchise Tax | 750,000 | 94,096 | 844,096 |
| 100-0000 | 31 3100 | Local Option/Fulton Co. | 3,400,000 | 181,299 | 3,581,299 |
| 100-0000 | 31 3101 | Local Option/Clayton Co. | 745,000 | (227,000) | 518,000 |
| 100-0000 | 31 4200 | Mixed Drink Tax | 380,000 | | 380,000 |
| 100-0000 | 31 4210 | Tax On Spirituous Liquor | 527,000 | (80,180) | 446,820 |
| 100-0000 | 31 6200 | Insurance Premium Tax | 950,000 | 163,700 | 1,113,700 |
| 100-0000 | 31 9000 | Interest On Taxes | 25,000 | 1,088 | 26,088 |
| 100-0000 | 31 9110 | Penalties/Int on Delinquent | 3,000 | | 3,000 |
| 100-0000 | 31 9500 | Fi Fa Tax | 2,001 | 992 | 2,993 |
| | | | 19,331,206 | 415,335 | 19,746,541 |
| 100-0000 | 31 6100 | Business License | 3,000,000 | (146,000) | 2,854,000 |
| 100-0000 | 32 3100 | Inspection Fees | 600,000 | 200,602 | 800,602 |
| 100-0000 | 32 3101 | Inspection Fees Other | 15,000 | , | 15,000 |
| 100-0000 | 32 3102 | Multi Family Inspections Fees | 100,000 | | 100,000 |
| 100-0000 | 34 1300 | Zoning & Appeals Fees | 15,000 | 4,600 | 19,600 |
| 100-0000 | 34 1390 | Other Fees | 10,000 | , | 10,000 |
| 100-0000 | 34 1930 | Maps and Publications | 800 | | 800 |
| 100-0000 | 34 3500 | Other Fees | 45,000 | | 45,000 |
| 100-0000 | 34 7184 | Ward IV Funds From Donations | - | 24,289 | 24,289 |
| 100-0000 | 34 7500 | Recreation Fees & Charges | 475,000 | | 475,000 |
| | | 6 | 4,260,800 | 83,491 | 4,344,291 |
| | | | | | |
| 100-0000 | 33 1100 | Federal Grants | | 40,071 | 40,071 |
| 100-0000 | 34 2700 | Police Technology Fees | 60,000 | - | 60,000 |
| | | - | | | · · · · · |
| 100-0000 | 34 7910 | Park & Auditorium Rent | 10,000 | | 10,000 |
| 100-0000 | 34 7911 | Non-Resident Fees | 10,000 | 5.660 | 10,000 |
| 100-0000 | 38 1000 | Other Rental Income | 23,000 43,000 | <u>5,669</u> 5,669 | 28,669 48,669 |
| | | | | | |
| 100-0000 | 36 1000 | Interest - Nonrestricted | 100,000 | 68,185 | 168,185 |
| 100-0000 | 36 1010 | Interest - Restricted | 5,000 | | 5,000 |
| | | | 105,000 | 68,185 | 173,185 |
| 100-0000 | 31 1710 | Electric Franchise Fees | 1,322,045 | | 1,322,045 |
| 100-0000 | 32 2990 | Administrative Charge | 250 | 250 | 500 |
| 100-0000 | 34 1900 | Miscellaneous Income | 398,026 | 83,601 | 481,627 |
| 100-0000 | 34 1920 | Advertising Fee | 10,000 | | 10,000 |
| 100-0000 | 34 2100 | Special Police Services | 55,200 | | 55,200 |
| 100-0000 | 34 2502 | Cell Phone Towers - Inspections | 5,000 | | 5,000 |
| 100-0000 | 34 2504 | Cell Tower Rent | - | 10,000 | 10,000 |
| 100-0000 | 34 9300 | Returned Check Fees | 450 | | 450 |
| 100-0000 | 35 1000 | Fines & Forfeitures | 600,000 | | 600,000 |
| 100-0000 | 35 1200 | Fines/Probation | - | 272,798 | 272,798 |
| | | | 2,390,971 | 366,649 | 2,757,620 |
| 100-0000 | 39 1200 | Operating Transfers In | 1,602,374 | | 1,602,374 |
| 100-0000 | 39 1222 | Transfer FAA | 1,138,330 | | 1,138,330 |
| 100-0000 | 39 1228 | Administrative/Hospitality | 2,526,316 | | 2,526,316 |
| 100-0000 | 39 1250 | Administrative/W&S | 75,555 | | 75,555 |
| 100-0000 | 39 1251 | Administrative/Electric | 115,182 | (115,182) | - |
| 100-0000 | 39 1255 | Transfers In from BIDA | 2,058,433 | (2,058,433) | - |
| | | | 7,516,190 | (2,173,615) | 5,342,575 |
| 100-0000 | 39 9900 | Budget Carryforward | 100,000 | 2,194,968 | 2,294,968 |
| | | 6 , | 100,000 | 2,194,968 | 2,294,968 |
| | | Total Comment Frond Devenue Device | 33,807,167 | 1,000,753 | 34,807,920 |
| | | Total General Fund Revenue Budget | 55,007,107 | 1,000,735 | 54,007,920 |

| Fund/Department | Account Number | Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|----------------------|--------------------|--|-----------------------------|-------------------|-----------------------------|
| | | | | | |
| Legislative | | | | | |
| 100-1100 | 51 5010 | Salary/Operating | 286,868 | (28,000) | 258,868 |
| 100-1100 | 51 5020 | Salary/Overtime | 3,000 | | 3,000 |
| 100-1100 | 51 5030 | Salary/Partime | 46,800 | (40,000) | 6,800 |
| 100-1100 | 51 5040 | Shared Utility Payments | 13,000 | (10,000) | 13,000 |
| 100-1100 100-1100 | 51 5150 51 5161 | City Pension Contribution Life Insurance | 51,664 1,007 | (10,000) | 41,664 1,007 |
| 100-1100 | 51 5161 | ST Disability Insurance | 491 | | 491 |
| 100-1100 | 51 5164 | LT Disability Insurance | 268 | | 268 |
| 100-1100 | 51 5165 | Health Insurance | 48,684 | | 48,684 |
| 100-1100 | 51 5166 | Dental Insurance | 3,069 | | 3,069 |
| 100-1100 | 51 5190 | Medicare | 4,838 | | 4,838 |
| 100-1100 | 51 5200 | Fica | <u>2,902</u> 462,591 | (78,000) | 2,902 384,591 |
| | | | | | |
| 100-1100 | 52 3505 | Mileage Reimbursement | 1,000 | 900 | 1,900 |
| 100-1100 100-1100 | 52 5240 52 5260 | Telephone Heat & Power | 11,040 35,578 | 8,000 | 19,040 35,578 |
| 100-1100 | 52 5270 | Water | 1,300 | | 1,300 |
| 100-1100 | 52 5280 | Other Communication/Util | 3,600 | | 3,600 |
| 100-1100 | 52 5520 | Code Amendments | 6,000 | | 6,000 |
| 100-1100 | 52 5710 | R&M Furn & Equip | - | 30 | 30 |
| 100-1100 | 52 5730 | R&M - D/P Equipment | 14,952 | | 14,952 |
| 100-1100 | 52 5740 | R&M-Buildings | 40,000 | 5,180 | 45,180 |
| 100-1100 100-1100 | 52 6000 52 6110 | Advertising Expense Other Insurance | 6,000 9,951 | 19,000 | 6,000 28,951 |
| 100-1100 | 52 6130 | Miscellaneous Services | 2,500 | 1,382 | 3,882 |
| 100-1100 | 52 6170 | Contractual Services | 50,037 | 32,000 | 82,037 |
| 100-1100 | 52 6193 | City Wide Events | 10,000 | | 10,000 |
| 100-1100 | 52 6200 | Training | 3,651 | 500 | 4,151 |
| 100-1100 | 52 6210 | Dues | 6,165 | 17.1 | 6,165 |
| 100-1100 100-1100 | 52 6220 52 6230 | Subscription/Publications Conventions/Meetings | 1,307 10,000 | 474 | 1,781 10,000 |
| 100-1100 | 52 6232 | Convention/Meetings Convention/ Meetings Ward 2 | 10,000 | | 10,000 |
| 100-1100 | 52 6232 | Convention/ Meetings Ward 3 | 8,000 | | 8,000 |
| 100-1100 | 52 6234 | Convention/Meetings Ward 4 | 10,000 | | 10,000 |
| 100-1100 | 52 6235 | Convention & Meetings Ward 1 | 12,000 | | 12,000 |
| 100-1100 | 52 6500 | Election Expense | 30,000 | 19,612 | 49,612 |
| 100-1100 | 52 6560 | Workers Comp/Administrati | 2,288 | 5,000 | 7,288 |
| 100-1100 100-1100 | 52 7184 52 7300 | Ward IV Expenditures From Donations Postage | - 800 | 24,064 | 24,064 800 |
| 100-1100 | 52 7320 | Stationery & Printing | 8,000 | 1,207 | 9,207 |
| 100-1100 | 52 7330 | Copy Expense | 2,000 | 2,640 | 4,640 |
| | | | 296,169 | 119,989 | 416,158 |
| 100-1100 | 53 7030 | Food & Dietary Supplies | 5,500 | | 5,500 |
| 100-1100 | 53 7050 | Medical Services/Supplies | 447 | | 447 |
| 100-1100 | 53 7121 | Computer Hardware | 1,000 | 10,415 | 11,415 |
| 100-1100 | 53 7181 | Discretionary Allowance 1 | 5,000 | | 5,000 |
| 100-1100 | 53 7182 | Discretionary Allowance 2 | 5,000 | 593 | 5,593 |
| 100-1100 | 53 7183 | Discretionary Allowance 3 | 5,000 | 2,549 | 7,549 |
| 100-1100 100-1100 | 53 7184 53 7310 | Discretionary Allowance 4 Office Supplies | 4,524 5,500 | 3,540 | 8,064 5,500 |
| 100-1100 | 53 7360 | Other Admin. Supplies | 5,000 | | 5,000 |
| 100-1100 | 53 7400 | Emergency/Pandemic Expenses | - | 6,000 | 6,000 |
| | | | 36,971 | 23,097 | 60,068 |
| | | Total Legislative Budget Amendment | 795,731 | 65,086 | 860,817 |
| | | Toun Degismure Dungei Amenument | 195,151 | 03,000 | 000,017 |

| Fund/Department | Account Number | Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|----------------------|--------------------|---|-----------------------------|----------------------|-----------------------------|
| Executive | | | | | |
| 100-1300 | 51 5010 | Salary/Operating | 412,773 | | 412,773 |
| 100-1300 | 51 5020 | Salary/Overtime | 3,000 | 603 | 3,603 |
| 100-1300 | 51 5030 | Salary/Partime | - | 27,993 | 27,993 |
| 100-1300 | 51 5040 | Shared Utility Payments | 7,200 | | 7,200 |
| 100-1300 | 51 5150 | City Pension Contribution | 64,384 | 7,722 | 72,106 |
| 100-1300 | 51 5161 | Life Insurance | 561 | | 561 |
| 100-1300 | 51 5163 | ST Disability Insurance | 460 | | 460 |
| 100-1300 | 51 5164 | LT Disability Insurance | 600 | 226 | 826 |
| 100-1300 | 51 5165 | Health Insurance | 33,259 | 4,695 | 37,954 |
| 100-1300 | 51 5166 | Dental Insurance Medicare | 1,957 | 250 | 1,957 |
| 100-1300 | 51 5190 | Medicare | 5,985 | <u>358</u> 41,597 | <u>6,343</u> 571,776 |
| | | | 550,179 | 41,377 | 5/1,//0 |
| 100-1300 | 52 3505 | Mileage Reimbursement | 2,700 | | 2,700 |
| 100-1300 | 52 5240 | Telephone | 8,328 | 1,477 | 9,805 |
| 100-1300 | 52 5260 | Heat & Power | 3,800 | 217 | 4,017 |
| 100-1300 | 52 5270 | Water | - | 165 | 165 |
| 100-1300 | 52 5280 | Other Communication/Util | 400 | 92 | 492 |
| 100-1300 | 52 5360 | Other Equipment Rental | 17,600 | | 17,600 |
| 100-1300 | 52 5450 | Legal Fees | 514,400 | 539,566 | 1,053,966 |
| 100-1300 | 52 5510 | Consulting Fees | 283,600 | 39,843 | 323,443 |
| 100-1300 100-1300 | 52 5530 | Municipal Planning | 130,000 | 30,452 | 160,452 |
| 100-1300 | 52 5710 52 5720 | R&M Furn. & Equip. R&M Communication Equip | 3,600 500 | | 3,600 500 |
| 100-1300 | 52 5720 | R&M - D/P Equipment | 15,696 | 5,119 | 20,815 |
| 100-1300 | 52 6000 | Advertising Expense | 2,500 | 5,117 | 2,500 |
| 100-1300 | 52 6100 | Auto Insurance | | 1,571 | 1,571 |
| 100-1300 | 52 6110 | Other Insurance | 6,409 | 1,0 / 1 | 6,409 |
| 100-1300 | 52 6130 | Miscellaneous Services | 4,000 | 5,638 | 9,638 |
| 100-1300 | 52 6170 | Contractual Services | - | 1,960 | 1,960 |
| 100-1300 | 52 6200 | Training | 4,500 | | 4,500 |
| 100-1300 | 52 6210 | Dues | 30,384 | | 30,384 |
| 100-1300 | 52 6220 | Subscription/Publications | 250 | | 250 |
| 100-1300 | 52 6230 | Conventions/Meetings | 20,365 | 20,946 | 41,311 |
| 100-1300 | 52 6236 | Convention/Meetings Mayor | 10,000 | | 10,000 |
| 100-1300 | 52 6240 | Auto Allowance | 6,000 | | 6,000 |
| 100-1300 | 52 6560 | Workers Comp/Administrati | 1,487 | 460 | 1,947 |
| 100-1300 | 52 7300 | Postage | 1,000 | | 1,000 |
| 100-1300 | 52 7320 | Stationery & Printing | 500 | | 500 |
| 100-1300 100-1300 | 52 7330 52 6600 | Copy Expense Claims Workers Comp. | 1,000 | | 1,000 |
| 100-1300 | 52 7185 | Mayoral Expenditures From Donations | - | 65,322 | 65,322 |
| 100-1300 | 52 / 185 | Mayorar Experiences From Donations | 1,069,019 | 712,828 | 1,781,847 |
| | | | | ,12,020 | 1,701,017 |
| 100-1300 | 53 6490 | Holiday Decorations | 1,000 | | 1,000 |
| 100-1300 | 53 7020 | Janitorial Supplies | 3,000 | 1,296 | 4,296 |
| 100-1300 | 53 7030 | Food & Dietary Supplies | 9,500 | (9,500) | - |
| 100-1300 | 53 7050 | Medical Services/Supplies | 200 | | 200 |
| 100-1300 | 53 7121 | Computer Hardware | 1,000 | 599 | 1,599 |
| 100-1300 | 53 7122 | Computer Supplies | 2,000 | | 2,000 |
| 100-1300 | 53 7180 | Discretionary Allowance - City Manager | 1,000 | | 1,000 |
| 100-1300 | 53 7185 | Discretionary Allowance - Mayor | 10,000 | | 10,000 |
| 100-1300 | 53 7310 | Office Supplies | 2,000 | | 2,000 |
| 100-1300 | 53 7360 | Other Admin. Supplies | 3,000 32,700 | (7,605) | 3,000 25,095 |
| | | | 52,700 | (7,003) | 23,093 |
| | | Total Executive Budget Amendment | 1,631,898 | 746,820 | 2,378,718 |

| Fund/Department | Account Number | Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|--------------------|----------------|---|-----------------------------|-------------------|---------------------------------------|
| Financial Administ | tration | ÷ | | | |
| 100-1510 | 51 5010 | Salary/Operating | 196,454 | 7,306 | 203,760.00 |
| 100-1510 | 51 5020 | Salary/Overtime | - | | - |
| 100-1510 | 51 5040 | Shared Utility Payments | 1,000 | 408 | 1,408.00 |
| 100-1510 | 51 5150 | City Pension Contribution | 30,735 | 1,281 | 32,016.00 |
| 100-1510 | 51 5161 | Life Insurance | 174 | | 174.00 |
| 100-1510 | 51 5163 | ST Disability Insurance | 348 | | 348.00 |
| 100-1510 | 51 5164 | LT Disability Insurance | 404 | | 404.00 |
| 100-1510 | 51 5165 | Health Insurance | 28,912 | | 28,912.00 |
| 100-1510 | 51 5166 | Dental Insurance | 1,024 | 58 | 1,082.00 |
| 100-1510 | 51 5190 | Medicare | 2,849 | | 2,849.00 |
| | | | 261,900 | 9,053 | 270,953 |
| 100-1510 | 52 3505 | Advertising Expense | 17,500 | 813 | 18,313 |
| 100-1510 | 52 5240 | Mileage Reimbursement | 400 | | 400 |
| 100-1510 | 52 5260 | FIFA Filing Expense | 1,500 | 2,265 | 3,765 |
| 100-1510 | 52 5270 | Telephone | 2,660 | | 2,660 |
| 100-1510 | 52 5280 | Heat & Power | 3,000 | | 3,000 |
| 100-1510 | 52 5330 | Office Equipment Rental | 150 | | 150 |
| 100-1510 | 52 5360 | Water | 100 | | 100 |
| 100-1510 | 52 5450 | Other Communication/Util | 250 | 45 | 295 |
| 100-1510 | 52 5510 | Consulting Fees | 3,400 | (2,400) | 1,000 |
| 100-1510 | 52 5530 | R&M - D/P Equipment | 19,561 | 8,901 | 28,462 |
| 100-1510 | 52 5710 | Other Insurance | 3,743 | .,, | 3,743 |
| 100-1510 | 52 5720 | Miscellaneous Services | 1,200 | (1,054) | 146 |
| 100-1510 | 52 5720 | Contractual Services | 7,575 | (3,050) | 4,525 |
| 100-1510 | 52 6000 | Training | 4,100 | (3,600) | 500 |
| 100-1510 | 52 6110 | Dues | 700 | (5,000) | 700 |
| 100-1510 | 52 6130 | Subscription/Publications | 700 | | 700 |
| 100-1510 | 52 6170 | Conventions/Meetings | 2,000 | (2,000) | 700 |
| 100-1510 | 52 6200 | Workers Comp/Administrati | 2,000 | (2,000) | - 974 |
| 100-1510 | 52 6200 | Claims Workers Comp. | 087 | 287 | 974 |
| 100-1510 | 52 6220 | • | 2,750 | 503 | 3,253 |
| 100-1510 | | Postage | | | · · · · · · · · · · · · · · · · · · · |
| | 52 6230 | Stationery & Printing | 2,000 | 1,557 | 3,557 |
| 100-1510 | 52 6240 | Copy Expense | 1,000 74,976 | (1,000) 1,267 | 76,243 |
| | | | · | 1,207 | |
| 100-1510 | 53 7050 | Medical Services/Supplies | 100 | | 100.00 |
| 100-1510 | 53 7121 | Computer Hardware | 3,000 | | 3,000.00 |
| 100-1510 | 53 7122 | Computer Supplies | 500 | | 500.00 |
| 100-1510 | 53 7150 | Other Operating Supplies | 500 | | 500.00 |
| 100-1510 | 53 7310 | Office Supplies | 700 | 992 | 1,692.00 |
| 100-1510 | 53 7360 | Other Admin. Supplies | 500 | | 500.00 |
| | | | 5,300 | 992 | 6,292 |
| | | | | | |
| | Total | Financial Administration Budget Amendment | 342,176 | 11,312 | 353,488 |

| 100-1512 | 51 5010 | Salary/Operating | 192,979 | (3,000) | 189,979.00 |
|----------|---------|---------------------------|---------|---------|------------|
| 100-1512 | 51 5020 | Salary/Overtime | 5,000 | 2,560 | 7,560.00 |
| 100-1512 | 51 5030 | Salary/Partime | 49,799 | | 49,799.00 |
| 100-1512 | 51 5150 | City Pension Contribution | 38,519 | 1,592 | 40,111.00 |
| 100-1512 | 51 5161 | Life Insurance | 149 | | 149.00 |
| 100-1512 | 51 5163 | ST Disability Insurance | 436 | | 436.00 |
| 100-1512 | 51 5164 | LT Disability Insurance | 348 | | 348.00 |
| 100-1512 | 51 5165 | Health Insurance | 14,117 | 1,043 | 15,160.00 |
| 100-1512 | 51 5166 | Dental Insurance | 471 | 208 | 679.00 |
| 100-1512 | 51 5190 | Medicare | 3,520 | | 3,520.00 |
| 100-1512 | 51 5200 | Fica | 3,088 | | 3,088.00 |
| | | | 308,426 | 2,403 | 310,829 |

| Fund/Department | Account Number | Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|-------------------------|----------------|--|-----------------------------|---|-----------------------------|
| 100-1512 | 52 3505 | Mileage Reimbursement | 195 | | 195 |
| 100-1512 | 52 5240 | Telephone | 2,784 | 4,788 | 7,572 |
| 100-1512 | 52 5240 | Heat & Power | 3,400 | 617 | 4,017 |
| 100-1512 | 52 5200 | Water | 100 | 65 | 165 |
| 100-1512 | 52 5280 | Other Communication/Util | 400 | 92 | 492 |
| 100-1512 | 52 5330 | Office Equipment Rental | 4,500 | (1,072) | 3,428 |
| 100-1512 | 52 5460 | Audit Fees | 89,000 | 6,980 | 95,980 |
| 100-1512 | 52 5710 | R&M Furn. & Equip. | 200 | | 200 |
| 100-1512 | 52 5730 | R&M - D/P Equipment | 4,000 | (2,400) | 1,600 |
| 100-1512 | 52 5740 | R&M-Buildings | 300 | | 300 |
| 100-1512 | 52 6110 | Other Insurance | 4,976 | 1,281 | 6,257 |
| 100-1512 | 52 6130 | Miscellaneous Services | 500 | , i i i i i i i i i i i i i i i i i i i | 500 |
| 100-1512 | 52 6170 | Contractual Services | 14,230 | 1,922 | 16,152 |
| 100-1512 | 52 6200 | Training | 1,500 | (1,500) | - |
| 100-1512 | 52 6210 | Dues | 450 | | 450 |
| 100-1512 | 52 6230 | Conventions/Meetings | 1,600 | (1,600) | - |
| 100-1512 | 52 6560 | Workers Comp/Administrati | 1,144 | 803 | 1,947 |
| 100-1512 | 52 7300 | Postage | 2,500 | 560 | 3,060 |
| 100-1512 | 52 7320 | Stationery & Printing | - | 22 | 22 |
| 100-1512 | 52 7330 | Copy Expense | 970 | 1,406 | 2,376 |
| | | | 132,749 | 11,964 | 144,713 |
| | | | | | |
| 100-1512 | 53 7050 | Medical Services/Supplies | 150 | | 150.00 |
| 100-1512 | 53 7120 | D/P Forms & Supplies | 3,000 | 1,252 | 4,252.00 |
| 100-1512 | 53 7121 | Computer Hardware | 2,500 | (1,306) | 1,194.00 |
| 100-1512 | 53 7122 | Computer Supplies | 1,000 | (1,000) | - |
| 100-1512 | 53 7310 | Office Supplies | 3,000 | 991 | 3,991.00 |
| 100-1512 | 53 7360 | Other Admin. Supplies | 1,000 | | 1,000.00 |
| | | | 10,650 | (63) | 10,587 |
| | | | 451.025 | 14 204.0 | 477 120 |
| | | Total Accounting Budget Amendment | 451,825 | 14,304.0 | 466,129 |
| Business License | | | | | |
| | | Total Business License Budget Amendment | 85,188 | - | 85,188 |
| Purchasing | | | | | |
| | | Total Purchasing Budget Amendment | 85,306 | - | 85,306 |

| Fund/Department | Account Number | Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|----------------------|--------------------|---|-----------------------------|---------------------|-----------------------------|
| Info Technology | | | | | |
| 100-1535 | 51 5010 | Salary/Operating | 620,590 | (41,350) | 579,240 |
| 100-1535 | 51 5020 | Salary/Overtime | 500 | (500) | - |
| 100-1535 | 51 5030 | Salary/Partime | - | 250 | 250 |
| 100-1535 | 51 5040 | Shared Utility Payments | 4,800 | | 4,800 |
| 100-1535 | 51 5150 | City Pension Contribution | 115,504 | | 115,504 |
| 100-1535 | 51 5161 | Life Insurance | 546 | | 546 |
| 100-1535 | 51 5163 | ST Disability Insurance | 800 | | 800 |
| 100-1535 | 51 5164 | LT Disability Insurance | 658 | | 658 |
| 100-1535 | 51 5165 | Health Insurance | 78,160 | 4,628 | 82,788 |
| 100-1535 | 51 5166 | Dental Insurance | 3,463 | | 3,463 |
| 100-1535 | 51 5190 | Medicare | 8,999 834,020 | (36,972) | <u> </u> |
| | | | | | |
| 100-1535 | 52 3505 | Mileage Reimbursement | 250 | | 250 |
| 100-1535 | 52 5240 | Telephone | 17,207 | 1.50 | 17,207 |
| 100-1535 | 52 5260 | Heat & Power | 5,155 | 469 | 5,624 |
| 100-1535 | 52 5270 | Water | 200 | 31 | 231 |
| 100-1535 | 52 5280 | Other Communication/Util | 550 | 138 | 688 |
| 100-1535 | 52 5500 | Consulting Fees - D/P | 5,000 | (5,000) | - |
| 100-1535 | 52 5510 52 5710 | Consulting Fees | | 758 | 758 1,100 |
| 100-1535 100-1535 | 52 5710 52 5730 | R&M Furn. & Equip. R&M - D/P Equipment | 3,000 347,026 | (1,900) (81,000) | 266,026 |
| 100-1535 | 52 6100 | Auto Insurance | 547,020 | 1,375 | 1,375 |
| 100-1535 | 52 6110 | Other Insurance | 7,723 | 2,704 | 10,427 |
| 100-1535 | 52 6130 | Miscellaneous Service | 3,000 | 2,701 | 3,000 |
| 100-1535 | 52 6170 | Contractual Services | | | - |
| 100-1535 | 52 6200 | Training | 14,000 | (8,900) | 5,100 |
| 100-1535 | 52 6210 | Dues | 450 | (1) | 450 |
| 100-1535 | 52 6220 | Subscription/Publications | - | 1,802 | 1,802 |
| 100-1535 | 52 6230 | Conventions/Meetings | 20,500 | (13,000) | 7,500 |
| 100-1535 | 52 6560 | Workers Comp/Administrati | 1,144 | 2,100 | 3,244 |
| 100-1535 | 52 6600 | Claims Workers Comp. | - | | - |
| 100-1535 | 52 7300 | Postage | 50 | | 50 |
| 100-1535 | 52 7320 | Stationery & Printing | 100 | | 100 |
| 100-1535 | 52 7330 | Copy Expense | 800 | 2,493 | 3,293 |
| | | | 426,155 | (97,930) | 328,225 |
| 100-1535 | 53 7050 | Medical Services/Supplies | 50 | 177 | 227 |
| 100-1535 | 53 7121 | Computer Hardware | 4,400 | | 4,400 |
| 100-1535 | 53 7150 | Other Operating Supplies | 200 | | 200 |
| 100-1535 | 53 7310 | Office Supplies | 2,850 | 92 | 2,942 |
| 100-1535 | 53 7360 | Other Admin. Supplies | 2,450 | | 2,450 |
| 100-1535 | 53 7400 | Emergency/Pandemic Expenses | - | 21,144 | 21,144 |
| | | | 9,950 | 21,413 | 31,363 |
| 100-1535 | 54 7630 | Other Equipment | 324,479 | (185,750) | 138,729 |
| | | | 324,479 | (185,750) | 138,729 |
| | | | | (200 200) | |
| | | Total Info Technology Budget Amendment | 1,594,604 | (299,239) | 1,295,365 |
| Human Resources | | | | | |
| 100-1540 | 51 5010 | Salary/Operating | 185,900 | 3,532 | 189,432.00 |
| 100-1540 | 51 5020 | Salary/Overtime | 1,000 | 12,940 | 13,940.00 |
| 100-1540 | 51 5150 | City Pension Contribution | 31,078 | 1,840 | 32,918.00 |
| 100-1540 | 51 5161 | Life Insurance | 198 | | 198.00 |
| 100-1540 | 51 5163 | ST Disability Insurance | 305 | | 305.00 |
| 100-1540 | 51 5164 | LT Disability Insurance | 439 | | 439.00 |
| 100-1540 | 51 5165 | Health Insurance | 33,679 | (9,990) | 23,689.00 |
| 100-1540 | 51 5166 | Dental Insurance | 1,773 | | 1,773.00 |
| 100-1540 | 51 5190 | Medicare | 2.696 | | 2.696.00 |

2,696 257,068

100-1540

51 5190

Medicare

2,696.00 265,390

| Fund/Department | Account Number | Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|----------------------|--------------------|---|-----------------------------|---------------------|-----------------------------|
| 100-1540 | 52 5240 | Telephone | 4,416 | 1,780 | 6,196 |
| 100-1540 | 52 5260 | Heat & Power | 3,700 | 317 | 4,017 |
| 100-1540 | 52 5270 | Water | - | 165 | 165 |
| 100-1540 | 52 5280 | Other Communication/Util | 400 | 92 | 492 |
| 100-1540 | 52 5510 | Consulting Fees | 42,200 | 18,258 | 60,458 |
| 100-1540 100-1540 | 52 5730 52 6000 | R&M - D/P Equipment | 15,789 2,000 | (4,600) | 11,189 2,000 |
| 100-1540 | 52 6000 52 6110 | Advertising Expense Other Insurance | 3,105 | 24 | 3,129 |
| 100-1540 | 52 6130 | Miscellaneous Services | 1,600 | 2,883 | 4,483 |
| 100-1540 | 52 6170 | Contractual Services | 4,500 | 15,003 | 19,503 |
| 100-1540 | 52 6200 | Training | 7,000 | (6,000) | 1,000 |
| 100-1540 | 52 6210 | Dues | 1,200 | | 1,200 |
| 100-1540 | 52 6220 | Subscription/Publications | 300 | | 300 |
| 100-1540 | 52 6230 | Conventions/Meetings | 2,500 | 1,075 | 3,575 |
| 100-1540 | 52 6240 | Auto Allowance | - | 16,647 | 16,647 |
| 100-1540 | 52 6510 52 6560 | Claims Not Workman's Comp. | 3,500 687 | 2,120 | 3,500 |
| 100-1540 100-1540 | 52 6560 52 6570 | Workers Comp/Administrati Recruiting Expense | 2,000 | (2,000) | 2,807 |
| 100-1540 | 52 6580 | Unemployment Compensation | 1,500 | 232,138 | 233,638 |
| 100-1540 | 52 6600 | Claims Workers Comp. | 700 | 252,150 | 235,050 |
| 100-1540 | 52 7300 | Postage | 500 | 511 | 1,011 |
| 100-1540 | 52 7320 | Stationery & Printing | 2,000 | (2,000) | - |
| 100-1540 | 52 7330 | Copy Expense | 1,200 | (1,200) | - |
| | | | 100,797 | 275,213 | 376,010 |
| 100-1540 | 53 7050 | Medical Services/Supplies | 150 | | 150 |
| 100-1540 | 53 7120 | D/P Forms & Supplies | 2,500 | (2,080) | 420 |
| 100-1540 | 53 7121 | Computer Hardware | 1,000 | | 1,000 |
| 100-1540 | 53 7150 | Other Operating Supplies | - | 87 | 87 |
| 100-1540 | 53 7310 | Office Supplies | 1,500 | 3,252 | 4,752 |
| 100-1540 | 53 7360 | Other Admin. Supplies | 4,700 | | 4,700 |
| 100-1540 | 53 7400 | Emergency/Pandemic Expenses | 9,850 | <u>650</u> 1,909 | <u>650</u> 11,759 |
| | | | | · · · · · | · · · · · |
| | | Total Human Resources Budget Amendment | 367,715 | 285,444 | 653,159 |
| Public Information | | | | | |
| 100-1570 | 51 5010 | Salary/Operating | 127,750 | 31,812 | 159,562 |
| 100-1570 | 51 5020 | Salary/Overtime | 3,000 | (3,000) | 155,562 |
| 100-1570 | 51 5020 | Shared Utility Payments | 2,400 | 1,177 | 3,577 |
| 100-1570 | 51 5040 | City Pension Contribution | 23,148 | 4,037 | 27,185 |
| 100-1570 | 51 5161 | Life Insurance | 89 | 28 | 117 |
| 100-1570 | 51 5161 | ST Disability Insurance | 317 | 20 | 317 |
| | | LT Disability Insurance | 267 | | |
| 100-1570 | 51 5164 | Health Insurance | | 2.257 | 267 |
| 100-1570 | 51 5165 | Dental Insurance | 18,322 | 2,257 | 20,579 |
| 100-1570 | 51 5166 | | 416 | 115 | 531 |
| 100-1570 | 51 5190 | Medicare | 1,852 | 341 36,767 | 2,193 214,328 |
| | | | | | |
| 100-1570 | 52 3505 | Mileage Reimbursement | 250 | 89 | 339 |
| 100-1570 | 52 5240 | Telephone | 5,224 | 4,573 | 9,797 |
| 100-1570 | 52 5260 | Heat & Power | 1,200 | 407 | 1,607 |
| 100-1570 | 52 5270 | Water | 160 | | 160 |
| 100-1570 | 52 5280 | Other Communication/Util | 300 | | 300 |
| 100-1570 | 52 5510 | Consulting Fees | 6,900 | | 6,900 |
| 100-1570 | 52 5720 | R&M Communication Equip | 1,100 | 12,173 | 13,273 |
| 100-1570 | 52 5730 | R&M - D/P Equipment | 4,246 | | 4,246 |
| 100-1570 | 52 6000 | Advertising Expense | 19,900 | 396 | 20,296 |
| 100-1570 | 52 6110 | Other Insurance | 2,110 | 1,019 | 3,129 |
| 100-1570 | 52 6130 | Miscellaneous Services | | 229 | 229 |
| 100-1570 | 52 6130 52 6170 | Contractual Services | - 47,670 | 997 | 48,667 |
| 100-1570 | 52 6200 | Training | 3,000 | 771 | 3,000 |
| | | Dues | | | |
| 100-1570 | 52 6210 | Duco | 900 | | 900 |

3,500

100-1570

52 6230

Conventions/Meetings

| Fund/Department | Account Number | Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|----------------------|--------------------|--|-----------------------------|-------------------|-----------------------------|
| 100-1570 | 52 6560 | Workers Comp/Administrati | 458 | 516 | 974 |
| 100-1570 | 52 7300 | Postage | 50 | | 50 |
| 100-1570 | 52 7320 | Stationery & Printing | 368 | 263 | 631 |
| 100-1570 | 52 7330 | Copy Expense | 250 | | 250 |
| | | | 97,586 | 20,662 | 118,248 |
| 100-1570 | 53 7050 | Medical Services/Supplies | _ | 59 | 59 |
| 100-1570 | 53 7050 | Computer Hardware | 4,000 | 57 | 4,000 |
| 100-1570 | 53 7121 | Computer Supplies | 1,360 | | 1,360 |
| 100-1570 | 53 7122 | Other Operating Supplies | 4,800 | 6,145 | 1,500 |
| 100-1570 | 53 7310 | Office Supplies | 1,250 | 0,145 | 1,250 |
| 100-1570 | 53 7360 | Other Admin. Supplies | 1,230 | (1,000) | 1,250 |
| 100-1570 | 55 7500 | Suler runnin. Suppries | 12,410 | 5,204 | 17,614 |
| | | Total Public Information Budget Amendment | 287,557 | 62,633 | 350,190 |
| | | | | -, | |
| Engineering | | | | | |
| 100-1575 | 51 5010 | Salary/Operating | 39,704 | 8,206 | 47,910 |
| 100-1575 | 51 5040 | Shared Utility Payments | 2,400 | (2,100) | 300 |
| 100-1575 | 51 5150 | City Pension Contribution | 13,713 | (8,800) | 4,913 |
| 100-1575 100-1575 | 51 5161 51 5163 | Life Insurance ST Disability Insurance | 99 200 | | 99 200 |
| 100-1575 | 51 5164 | LT Disability Insurance | 200 | | 200 |
| 100-1575 | 51 5165 | Health Insurance | 7,883 | (4,800) | 3,083 |
| 100-1575 | 51 5166 | Dental Insurance | 429 | | 429 |
| 100-1575 | 51 5190 | Medicare | 1,591 | | 1,591 |
| | | | 66,269 | (7,494) | 58,775 |
| 100-1575 | 52 3505 | Mileage Reimbursement | 200 | | 200 |
| 100-1575 | 52 5240 | Telephone | 3,216 | 2,694 | 5,910 |
| 100-1575 100-1575 | 52 5260 52 5270 | Heat & Power Water | 3,656 164 | 2,105 67 | 5,761 231 |
| 100-1575 | 52 5280 | Other Communication/Util | 626 | 62 | 688 |
| 100-1575 | 52 5510 | Consulting Fees | 72,000 | 73,713 | 145,713 |
| 100-1575 | 52 5700 | R&M - Vehicles | 3,600 | 442 | 4,042 |
| 100-1575 | 52 5730 | R&M - D/P Equipment | 3,928 | | 3,928 |
| 100-1575 | 52 6100 | Auto Insurance | 2,969 | | 2,969 |
| 100-1575 | 52 6110 | Other Insurance | 3,224 | 400 | 3,224 |
| 100-1575 100-1575 | 52 6130 52 6150 | Miscellaneous Services Engineering Services | 100 10,000 | 480 (8,800) | 580 1,200 |
| 100-1575 | 52 6150 52 6170 | Contractual Services | - | 26,130 | 26,130 |
| 100-1575 | 52 6200 | Training | 400 | 20,150 | 400 |
| 100-1575 | 52 6210 | Dues | 500 | | 500 |
| 100-1575 | 52 6220 | Subscription/Publications | 300 | 2,673 | 2,973 |
| 100-1575 | 52 6230 | Conventions/Meetings | 2,000 | | 2,000 |
| 100-1575 | 52 6510 | Claims Not Workman's Comp. | 200 | | 200 |
| 100-1575 | 52 6520 | Easement Fees | 500 | | 500 |
| 100-1575 100-1575 | 52 6560 52 7300 | Workers Comp/Administrati Postage | 687 100 | | 687 100 |
| 100-1575 | 52 7320 | Stationery & Printing | 200 | | 200 |
| 100-1575 | 52 7330 | Copy Expense | 3,000 | 447 | 3,447 |
| | | | 111,570 | 100,013 | 211,583 |
| 100-1575 | 53 5680 | Tires | 200 | | 200 |
| 100-1575 | 53 7000 | Gas & Oil | 1,500 | (1,300) | 200 |
| 100-1575 | 53 7010 53 7050 | Tools/Shop Supplies | 200 | | 200 |
| 100-1575 100-1575 | 53 7050 53 7121 | Medical Services/Supplies Computer Hardware | 50 1,500 | | 50 1,500 |
| 100-1575 | 53 7121 | Computer Supplies | 1,500 | | 1,300 |
| 100-1575 | 53 7150 | Other Operating Supplies | 200 | | 200 |
| 100-1575 | 53 7310 | Office Supplies | 1,000 | | 1,000 |
| 100-1575 | 53 7360 | Other Admin. Supplies | 200 | | 200 |
| | | | 6,250 | (1,300) | 4,950 |

Total Engineering Budget Amendment

184,089

275,308

| Fund/Department | Account Number | Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|----------------------|--------------------|---|-----------------------------|-------------------|-----------------------------|
| | | | | | |
| Municipal Court | | Total Municipal Court Budget Amendment | 497,408 | - | 497,408 |
| Police Administratio | n | | | | |
| 100-3200 | 51 5010 | Salary/Operating | 672,362 | | 672.362 |
| 100-3200 | 51 5020 | Salary/Overtime | 6,000 | 287 | 6,287 |
| 100-3200 | 51 5030 | Salary/Partime | 15,600 | 3,579 | 19,179 |
| 100-3200 | 51 5040 | Shared Utility Payments | 9,600 | | 9,600 |
| 100-3200 | 51 5060 | Salary-Holiday Pay | - | 3,212 | 3,212 |
| 100-3200 | 51 5150 | City Pension Contribution | 129,191 | 1,587 | 130,778 |
| 100-3200 | 51 5161 | Life Insurance | 842 | 24 | 866 |
| 100-3200 | 51 5163 | ST Disability Insurance | 1,793 | | 1,793 |
| 100-3200 | 51 5164 51 5165 | LT Disability Insurance Health Insurance | 1,663 84,242 | 49.220 | 1,663 |
| 100-3200 100-3200 | 51 5166 | Dental Insurance | 2,868 | 48,330 | 132,572 2,868 |
| 100-3200 | 51 5180 | Uniforms | 9,000 | 1,315 | 10,315 |
| 100-3200 | 51 5100 | Medicare | 9,975 | 1,515 | 9,975 |
| 100-3200 | 51 5200 | Fica | 967 | 248 | 1,215 |
| | | | 944,103 | 58,582 | 1,002,685 |
| | | | | | |
| 100-3200 | 52 3505 | Mileage Reimbursement | - | | - |
| 100-3200 | 52 5240 | Telephone | 12,132 | | 12,132 |
| 100-3200 | 52 5260 | Heat & Power | 103,572 | 30,684 | 134,256 |
| 100-3200 | 52 5270 | Water | 1,000 | 1,604 | 2,604 |
| 100-3200 | 52 5700 | R&M - Vehicles | 12,896 | 2,231 | 15,127 |
| 100-3200 100-3200 | 52 5710 52 5720 | R&M Furn. & Equip. R&M Communication Equip | 1,000 1,000 | 6,500 | 1,000 7,500 |
| 100-3200 | 52 5730 | R&M - D/P Equipment | 22,422 | 0,500 | 22,422 |
| 100-3200 | 52 5749 | R&M Bldg-PubSafety | 108,450 | 3,706 | 112,156 |
| 100-3200 | 52 6041 | Special Operations | 4,000 | 5,,,,,, | 4,000 |
| 100-3200 | 52 6100 | Auto Insurance | 5,938 | | 5,938 |
| 100-3200 | 52 6110 | Other Insurance | 16,916 | | 16,916 |
| 100-3200 | 52 6130 | Miscellaneous Services | 46,000 | (19,000) | 27,000 |
| 100-3200 | 52 6170 | Contractual Services | 445,369 | (99,000) | 346,369 |
| 100-3200 | 52 6193 | City Wide Events | 45,500 | 5,504 | 51,004 |
| 100-3200 | 52 6200 | Training | 8,800 | | 8,800 |
| 100-3200 | 52 6210 | Dues | 2,575 | | 2,575 |
| 100-3200 | 52 6220 | Subscription/Publications | 1,250 | | 1,250 |
| 100-3200 | 52 6230 | Conventions/Meetings | 8,768 | 05 101 | 8,768 |
| 100-3200 100-3200 | 52 6510 52 6560 | Claims Not Workman's Comp. | 50,000 | 95,191 674 | 145,191 4,563 |
| 100-3200 | 52 6600 | Workers Comp/Administrati Claims Workers Comp. | 3,889 1,000 | 75,096 | 76,096 |
| 100-3200 | 52 7300 | Postage | 2,000 | 75,070 | 2,000 |
| 100-3200 | 52 7320 | Stationery & Printing | 3,000 | | 3,000 |
| 100-3200 | 52 7330 | Copy Expense | 14,000 | (4,300) | 9,700 |
| | | 1.5 1 | 921,477 | 98,890 | 1,020,367 |
| | | | | | |
| 100-3200 | 53 5680 | Tires | 400 | | 400 |
| 100-3200 | 53 7000 | Gas & Oil | 2,000 | (1,600) | 400 |
| 100-3200 | 53 7020 | Janitorial Supplies | 14,000 | | 14,000 |
| 100-3200 | 53 7050 53 7060 | Medical Services/Supplies | 2,000 | (2.700) | 2,000 |
| 100-3200 100-3200 | 53 7060 53 7121 | Firearms Supplies Computer Hardware | 5,000 9,600 | (2,700) 432 | 2,300 10,032 |
| 100-3200 | 53 7121 | Computer Supplies | 3,000 | 432 309 | 3,309 |
| 100-3200 | 53 7122 | Other Operating Supplies | 500 | 507 | 500 |
| 100-3200 | 53 7310 | Office Supplies | 4,000 | 47 | 4,047 |
| 100-3200 | 53 7360 | Other Admin. Supplies | 1,020 | ., | 1,020 |
| 100-3200 | 53 7400 | Emergency/Pandemic Expenses | | 19,069 | 19,069 |
| | | | 41,520 | 15,557 | 57,077 |

Total Police Administration Budget Amendment

et Amendment

1,907,100

173,029

2,080,129

| Fund/Department | Account Number | Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|-----------------------|--------------------|--|-----------------------------|-------------------|-----------------------------|
| Police Investigations | | | | | |
| | | Total Police Investigations Budget Amendment | 1,157,639 | | 1,157,639 |
| Police Patrol | | | | | |
| 100-3223 | 51 5010 | Salary/Operating | 4,608,512 | (40,590) | 4,567,922 |
| 100-3223 | 51 5016 | Salary On-Call | - | 672 | 672 |
| 100-3223 | 51 5020 | Salary/Overtime | 155,000 | 9,633 | 164,633 |
| 100-3223 | 51 5030 | Salary/Partime | 152,067 | (25,000) | 127,067 |
| 100-3223 | 51 5040 | Shared Utility Payments | 31,200 | (14,000) | 17,200 |
| 100-3223 | 51 5041 | Shared Personnel Costs | - | 7,525 | 7,525 |
| 100-3223 | 51 5060 | Salary-Holiday Pay | 72,500 | 13,150 | 85,650 |
| 100-3223 | 51 5150 | City Pension Contribution | 940,095 | 21,695 | 961,790 |
| 100-3223 | 51 5161 | Life Insurance | 1,179 | 6,570 | 7,749 |
| 100-3223 | 51 5163 | ST Disability Insurance | 8,000 | | 8,000 |
| 100-3223 | 51 5164 | LT Disability Insurance | 7,000 | | 7,000 |
| 100-3223 | 51 5165 | Health Insurance | 666,846 | | 666,846 |
| 100-3223 | 51 5166 | Dental Insurance | 19,264 | 10.100 | 19,264 |
| 100-3223 | 51 5180 | Uniforms | 65,000 | 12,160 | 77,160 |
| 100-3223 | 51 5190 | Medicare | 69,028 | | 69,028 |
| 100-3223 | 51 5200 | Fica | 9,428 6,805,119 | (8,185) | 9,428 6,796,934 |
| | | | 0,003,119 | (0,105) | 0,790,934 |
| 100-3223 | 52 5240 | Telephone | 160,404 | | 160,404 |
| 100-3223 | 52 5260 | Heat & Power | 6,922 | | 6,922 |
| 100-3223 | 52 5450 | Legal Fees | 500 | | 500 |
| 100-3223 | 52 5700 | R&M - Vehicles | 214,700 | 26,355 | 241,055 |
| 100-3223 | 52 5710 | R&M Furn. & Equip. | 1,000 | | 1,000 |
| 100-3223 | 52 5720 | R&M Communication Equip | 12,000 | | 12,000 |
| 100-3223 | 52 5730 | R&M - D/P Equipment | 21,743 | | 21,743 |
| 100-3223 | 52 5740 | R&M-Buildings | - | | - |
| 100-3223 | 52 6041 | Special Operations | 38,425 | | 38,425 |
| 100-3223 | 52 6100 | Auto Insurance | 94,996 | | 94,996 |
| 100-3223 | 52 6110 | Other Insurance | 148,557 | 10,666 | 159,223 |
| 100-3223 | 52 6130 | Miscellaneous Services | 12,000 | | 12,000 |
| 100-3223 | 52 6200 | Training | 18,770 | | 18,770 |
| 100-3223 | 52 6210 | Dues | 1,975 | | 1,975 |
| 100-3223 | 52 6220 | Subscription/Publications | 1,440 | | 1,440 |
| 100-3223 | 52 6230 | Conventions/Meetings | 4,500 | | 4,500 |
| 100-3223 | 52 6510 | Claims Not Workman's Comp. | 5,000 | | 5,000 |
| 100-3223 | 52 6560 | Workers Comp/Administrati | 19,444 | | 19,444 |
| 100-3223 | 52 6580 | Unemployment Compensation | 1,000 | 47.217 | 1,000 |
| 100-3223 | 52 6600 | Claims Workers Comp. | 30,000 | 47,217 | 77,217 |
| 100-3223 100-3223 | 52 7320 52 7330 | Stationery & Printing | 2,000 | | 2,000 |
| 100-3223 | 32 7330 | Copy Expense | 3,360 798,736 | 84,238 | <u>3,360</u> 882,974 |
| | | | 196,150 | 04,230 | 002,774 |
| 100-3223 | 53 5680 | Tires | 20,000 | 4,618 | 24,618 |
| 100-3223 | 53 6500 | Police Technology - Equipment | 32,600 | | 32,600 |
| 100-3223 | 53 7000 | Gas & Oil | 100,000 | 40,000 | 140,000 |
| 100-3223 | 53 7010 | Tools/Shop Supplies | 3,000 | 1,301 | 4,301 |
| 100-3223 | 53 7020 | Janitorial Supplies | 500 | | 500 |
| 100-3223 | 53 7050 | Medical Services/Supplies | 17,750 | | 17,750 |
| 100-3223 | 53 7060 | Firearms Supplies | 47,000 | | 47,000 |
| 100-3223 | 53 7090 | Investigative Supplies | 28,500 | | 28,500 |
| 100-3223 | 53 7110 | Safety Supplies | 10,475 | | 10,475 |
| 100-3223 | 53 7121 | Computer Hardware | 98,400 | 91,150 | 189,550 |
| 100-3223 | 53 7122 | Computer Supplies | 1,000 | | 1,000 |
| 100-3223 | 53 7150 | Other Operating Supplies | 15,000 | | 15,000 |
| 100-3223 | 53 7200 | Reimburse Expenses | 1,000 | 336 | 1,336 |
| 100-3223 | 53 7310 | Office Supplies | 6,000 381,225 | 137,405 | <u>6,000</u> 518,630 |
| | | | | 157,405 | 518,030 |
| 100-3223 | 54 7520 | Buildings | - | 5,690 | 5,690 |
| 100-3223 | 54 7580 | Vehicles - New | 120,000 | (120,000) | - |
| 100-3223 | 54 7590 | Vehicles - Replace | 347,320 | (347,320) | - |
| 100-3223 | 54 7640 | Other Equipment - Replace | 100,000 | | 100,000 |
| | | | 567,320 | (461,630) | 105,690 |

| Fund/Department | Account Number | Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|----------------------|--------------------|--|-----------------------------|-------------------|-----------------------------|
| 100-3223 | 58 1200 | CAPITAL LEASE PRINCIPAL | 172,600 | (19,481) | 153,119 |
| 100-3223 | 58 2200 | CAPITAL LEASE INTEREST | - | 19,481 | 19,481 |
| | | | 172,600 | - | 172,600 |
| | | Total Police Investigations Budget Amendment | 8,725,000 | (248,172) | 8,476,828 |
| Corrections | | | | | |
| 100-3400 | 51 5010 | Solom (On proting | 122 954 | 5.940 | 120 604 |
| 100-3400 | 51 5010 | Salary/Operating Salary/On-Call | 133,854 | 5,840 96 | 139,694 96 |
| 100-3400 | 51 5020 | Salary/Overtime | 5,000 | 70 | 5,000 |
| 100-3400 | 51 5020 | Salary/Partime | 43,200 | (26,000) | 17,200 |
| 100-3400 | 51 5060 | Salary-Holiday Pay | 5,000 | 96 | 5,096 |
| 100-3400 | 51 5150 | City Pension Contribution | 26,717 | 1,291 | 28,008 |
| 100-3400 | 51 5161 | Life Insurance | 199 | | 199 |
| 100-3400 | 51 5163 | ST Disability Insurance | 235 | | 235 |
| 100-3400 | 51 5164 | LT Disability Insurance | 205 | | 205 |
| 100-3400 | 51 5165 | Health Insurance Dental Insurance | 24,970 | 16,700 | 41,670 |
| 100-3400 100-3400 | 51 5166 51 5180 | Uniforms | 429 3,200 | 12 | 441 3,200 |
| 100-3400 | 51 5190 | Medicare | 2,567 | | 2,567 |
| 100-3400 | 51 5200 | Fica | 2,678 | | 2,678 |
| | | | 248,254 | (1,965) | 246,289 |
| 100-3400 | 52 5700 | R&M - Vehicles | 2,216 | | 2,216 |
| 100-3400 | 52 5710 | R&M Furn. & Equip. | 400 | | 400 |
| 100-3400 | 52 5730 | R&M - D/P Equipment | 500 | | 500 |
| 100-3400 | 52 6100 | Auto Insurance | 1,485 | | 1,485 |
| 100-3400 | 52 6110 | Other Insurance | 5,971 | 286 | 6,257 |
| 100-3400 | 52 6130 | Miscellaneous Services | 100 | (00,000) | 100 |
| 100-3400 100-3400 | 52 6170 52 6200 | Contractual Services Training | 260,000 350 | (80,000) | 180,000 350 |
| 100-3400 | 52 6200 | Subscription/Publications | 100 SSU | | 330 100 |
| 100-3400 | 52 6560 | Workers Comp/Administrati | 1,373 | 574 | 1,947 |
| 100-3400 | 52 6580 | Unemployment Compensation | 1,000 | 571 | 1,000 |
| 100-3400 | 52 6600 | Claims Workers Comp | - | 785 | 785 |
| 100-3400 | 52 7320 | Stationery & Printing | 200 | | 200 |
| | | | 273,695 | (78,355) | 195,340 |
| 100-3400 | 53 5680 | Tires | 400 | | 400 |
| 100-3400 | 53 7000 | Gas & Oil | 300 | | 300 |
| 100-3400 | 53 7020 | Janitorial Supplies | 500 | | 500 |
| 100-3400 | 53 7030 | Food & Dietary Supplies | 3,000 | | 3,000 |
| 100-3400 100-3400 | 53 7040 | Boarding Supplies Medical Services/Supplies | 1,000 400 | | 1,000 400 |
| 100-3400 | 53 7050 53 7060 | Firearms Supplies | 400 500 | | 400 500 |
| 100-3400 | 53 7110 | Safety Supplies | 1,500 | | 1,500 |
| 100-3400 | 53 7121 | Computer Hardware | 1,200 | | 1,200 |
| 100-3400 | 53 7122 | Computer Supplies | 300 | | 300 |
| 100-3400 | 53 7150 | Other Operating Supplies | 2,500 | | 2,500 |
| 100-3400 | 53 7310 | Office Supplies | 800 | | 800 |
| 100-3400 | 53 7360 | Other Admin. Supplies | 1,000 | 52 | 1,052 |
| | | | 13,400 | 52 | 13,452 |
| | | Total Corrections Budget Amendment | 535,349 | (80,268) | 455,081 |
| | | | | (00,200) | |
| Fire Administration | | Total Fire Administration Budget Amendment | 663,626 | | 663,626 |
| | | | | | , |
| Fire Suppression | | | | | |
| 100-3520 | 51 5010 | Salary/Operating | 3,351,396 | (140,000) | 3,211,396 |
| 100-3520 | 51 5016 | Salary On-Call | 20,000 | (20,000) | - |
| 100-3520 | 51 5017 | Salary/EMS Incentive Pay | 77,000 | (18,000) | 59,000 |
| | | | | | |
| 100-3520 100-3520 | 51 5020 51 5040 | Salary/Overtime Shared Utility Payments | 140,000 19,200 | 11,628 (8,200) | 151,628 11,000 |

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| Fund/Department | Account Number | Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|----------------------|--------------------|-----------------------------------|-----------------------------|-------------------|-----------------------------|
| 100-3520 | 51 5060 | Salary-Holiday Pay | 80,000 | (5,600) | 74,400 |
| 100-3520 | 51 5080 | Salary/Pay Compression | 176,430 | (176,430) | - |
| 100-3520 | 51 5150 | City Pension Contribution | 668,939 | 34,558 | 703,497 |
| 100-3520 | 51 5161 | Life Insurance | 5,944 | | 5,944 |
| 100-3520 | 51 5162 | AD&D Insurance | - | | - |
| 100-3520 | 51 5163 | ST Disability Insurance | 9,564 | (3,000) | 6,564 |
| 100-3520 | 51 5164 | LT Disability Insurance | 8,427 | (3,000) | 5,427 |
| 100-3520 | 51 5165 | Health Insurance | 618,576 | 55,075 | 673,651 |
| 100-3520 | 51 5166 | Dental Insurance | 20,193 | | 20,193 |
| 100-3520 | 51 5180 | Uniforms | 47,000 | | 47,000 |
| 100-3520 | 51 5190 | Medicare | 48,595 | (3,300) | 45,295 |
| | | | 5,291,264 | (276,269) | 5,014,995 |
| 100-3520 | 52 3505 | Mileage Reimbursement | 100 | | 100 |
| 100-3520 | 52 5240 | Telephone | 59,900 | 4,230 | 64,130 |
| 100-3520 | 52 5260 | Heat & Power | 4,800 | | 4,800 |
| 100-3520 | 52 5270 | Water | 1,200 | 95 | 1,295 |
| 100-3520 | 52 5280 | Other Communication/Util | 2,000 | | 2,000 |
| 100-3520 | 52 5510 | Consulting Fees | 15,000 | (15,000) | - |
| 100-3520 | 52 5700 | R&M - Vehicles | 86,528 | (1,300) | 85,228 |
| 100-3520 | 52 5710 | R&M Furn. & Equip. | 4,000 | 5,698 | 9,698 |
| 100-3520 | 52 5720 | R&M Communication Equip | 50,051 | (43,000) | 7,051 |
| 100-3520 | 52 5730 | R&M - D/P Equipment | 2,239 | 1,950 | 4,189 |
| 100-3520 | 52 5740 | R&M-Buildings | - | | - |
| 100-3520 | 52 5780 | Grounds | 800 | 100 | 800 |
| 100-3520 | 52 6100 | Auto Insurance | 11,875 | 499 | 12,374 |
| 100-3520 | 52 6110 | Other Insurance | 68,097 | 4,734 | 72,831 |
| 100-3520 | 52 6130 | Miscellaneous Services | 9,000 | (12,502) | 9,000 |
| 100-3520 | 52 6170 | Contractual Services | 13,100 | (12,593) | 507 |
| 100-3520 | 52 6200 | Training | 9,500 | | 9,500 |
| 100-3520 | 52 6210 | Dues | 1,000 | | 1,000 |
| 100-3520 | 52 6220 | Subscription/Publications | 2,500 | | 2,500 |
| 100-3520 | 52 6230 | Conventions/Meetings | 1,750 | (2,000) | 1,750 |
| 100-3520 | 52 6510 | Claims Not Workman's Comp. | 3,000 | (3,000) | - |
| 100-3520 | 52 6560 | Workers Comp/Administrati | 12,124 | 2,456 | 14,580 |
| 100-3520 | 52 6600 | Claims Workers Comp. | 25,000 | 2,656 | 27,656 |
| 100-3520 100-3520 | 52 7300 52 7320 | Postage Station any & Brinting | 800 800 | | 800 800 |
| 100-3520 | 52 7320 52 7330 | Stationery & Printing | 2,000 | | 2,000 |
| 100-3320 | 52 / 550 | Copy Expense | 387,164 | (52,575) | 334,589 |
| 100-3520 | 53 5680 | Tires | 8,000 | | 8,000 |
| 100-3520 | 53 7000 | Gas & Oil | 40,100 | (9,800) | 30,300 |
| 100-3520 | 53 7010 | Tools/Shop Supplies | 5,000 | 3,362 | 8,362 |
| 100-3520 | 53 7020 | Janitorial Supplies | 8,000 | 791 | 8,791 |
| 100-3520 | 53 7030 | Food & Dietary Supplies | 2,000 | /// | 2,000 |
| 100-3520 | 53 7050 | Medical Services/Supplies | 6,000 | 1,645 | 7,645 |
| 100-3520 | 53 7070 | Firefighting Supplies | 4,500 | 2,907 | 7,407 |
| 100-3520 | 53 7100 | Lubricants & Chemicals | 5,000 | 985 | 5,985 |
| 100-3520 | 53 7110 | Safety Supplies | 5,000 | 205 | 5,000 |
| 100-3520 | 53 7121 | Computer Hardware | 1,500 | 137 | 1,637 |
| 100-3520 | 53 7130 | Rescue Supplies | 5,000 | 379 | 5,379 |
| 100-3520 | 53 7150 | Other Operating Supplies | 3,000 | 518 | 3,518 |
| 100-3520 | 53 7161 | Protective Clothing | 50,000 | (11,500) | 38,500 |
| 100-3520 | 53 7310 | Office Supplies | 3,000 | (11,500) | 3,000 |
| 100-3520 100-3520 | 53 7400 | Emergency/Pandemic Expenses | - | 12,136 | 12,136 |
| | 557100 | | 146,100 | 1,560 | 147,660 |
| 100-3520 | 54 7580 | Vehicles - New | _ | 650,000 | 650,000 |
| 100-3520 | 54 7630 | Other Equipment - New | 134,267 | 785 | 135,052 |
| | 2.,000 | | 134,267 | 650,785 | 785,052 |
| 100-3520 | 58 1200 | CAPITAL LEASE PRINCIPAL | 325,149 | (39,018) | 286,131 |
| 100-3520 | 58 2200 | CAPITAL LEASE INTEREST | - | 39,018 | 39,018 |
| | | | 325,149 | | 325,149 |
| | | | | | |

6,283,944

323,501

Total Fire Suppression Budget Amendment

6,607,445

| Fund/Department | Account Numbe | r Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|----------------------|--------------------|--|-----------------------------|-------------------|-----------------------------|
| En anoman Madiaal | Comico | | | | |
| Emergency Medical | | Emergency Medical Services Budget Amendment | 295,077 | | 295,077 |
| | | | | | |
| Public Works Admir | nistration | | | | |
| 100-4000 | 51 5010 | Salary/Operating | 32,968 | 2,053 | 35,021 |
| 100-4000 | 51 5040 | Shared Utility Payments | 600 | | 600 |
| 100-4000 | 51 5150 | City Pension Contribution | 4,875 | 153 | 5,028 |
| 100-4000 | 51 5161 | Life Insurance | 37 | | 37 |
| 100-4000 | 51 5163 | ST Disability Insurance | 78 | | 78 79 |
| 100-4000 100-4000 | 51 5164 51 5165 | LT Disability Insurance Health Insurance | 79 3,529 | 4 224 | 7,763 |
| 100-4000 | 51 5165 | Dental Insurance | 3,529 104 | 4,234 | 104 |
| 100-4000 | 51 5100 | Medicare | 478 | 22 | 500 |
| 100-4000 | 51 51 90 | Weddale | 42,748 | 6,462 | 49,210 |
| 100-4000 | 52 5240 | Telephone | 1,272 | 718 | 1,990 |
| 100-4000 | 52 5700 | R&M - Vehicles | 250 | /10 | 250 |
| 100-4000 | 52 5720 | R&M Communication Equip | 200 | | 200 |
| 100-4000 | 52 5730 | R&M - D/P Equipment | 4,706 | 33 | 4,739 |
| 100-4000 | 52 6000 | Advertising Expense | 500 | 10,011 | 10,511 |
| 100-4000 | 52 6110 | Other Insurance | 3,299 | | 3,299 |
| 100-4000 | 52 6130 | Miscellaneous Services | - | 1,012 | 1,012 |
| 100-4000 | 52 6200 | Training | 600 | | 600 |
| 100-4000 | 52 6210 | Dues | 350 | | 350 |
| 100-4000 | 52 6230 | Conventions/Meetings | 1,000 | | 1,000 |
| 100-4000 | 52 6510 | Claims Not Workman's Comp. | - | | - |
| 100-4000 | 52 6560 | Workers Comp/Administrati | 687 | | 687 |
| 100-4000 | 52 6600 | Claims Workers Comp. | 143 | 840 | 983 |
| 100-4000 100-4000 | 52 7300 52 7320 | Postage Stationery & Printing | 100 100 | | 100 100 |
| 100-4000 | 32 / 320 | Stationery & Frinting | 13,207 | 12,614 | 25,821 |
| 100,4000 | 52 5600 | T | 400 | | 400 |
| 100-4000 100-4000 | 53 5680 53 7050 | Tires Medical Services/Sumplies | 400 100 | | 400 100 |
| 100-4000 | 53 7050 | Medical Services/Supplies Computer Hardware | 200 | | 200 |
| 100-4000 | 53 7121 | Computer Supplies | 350 | | 350 |
| 100-4000 | 53 7310 | Office Supplies | 100 | | 100 |
| 100-4000 | 53 7360 | Other Admin. Supplies | 200 | | 200 |
| 100-4000 | 22,200 | | 1,350 | | 1,350 |
| | Total F | Public Works Administration Budget Amendment | 57,305 | 19,076 | 76,381 |
| | | U U | | ^ | <u> </u> |
| Highways & Streets | | | | | |
| 100-4200 | 51 5010 | Salary/Operating | 350,256 | (70,400) | 279,856 |
| 100-4200 | 51 5016 | Salary On-Call | 5,600 | | 5,600 |
| 100-4200 | 51 5020 | Salary/Overtime | 5,000 | | 5,000 |
| 100-4200 | 51 5040 | Shared Utility Payments | 2,400 | 1,696 | 4,096 |
| 100-4200 | 51 5150 | City Pension Contribution | 69,911 | | 69,911 |
| 100-4200 | 51 5161 | Life Insurance | 472 | | 472 |
| 100-4200 | 51 5163 | ST Disability Insurance | 1,230 | | 1,230 |
| 100-4200 | 51 5164 | LT Disability Insurance | 1,050 | | 1,050 |
| 100-4200 | 51 5165 | Health Insurance | 67,651 | | 67,651 |
| 100-4200 | 51 5166 | Dental Insurance | 1,619 | 247 | 1,619 |
| 100-4200 | 51 5180 | Uniforms Medicare | 5,500 5,079 | 347 | 5,847 5,079 |
| 100-4200 | 51 5190 | Medicare | 515,768 | (68,357) | 447,411 |
| 100 4200 | 50 50 40 | Talankana | | 7.070 | |
| 100-4200 | 52 5240 52 5700 | Telephone P&M Vabialas | 17,160 | 7,072 | 24,232 |
| 100-4200 100-4200 | 52 5700 52 5710 | R&M - Vehicles R&M Furn. & Equip. | 39,000 200 | 17,516 | 56,516 200 |
| 100-4200 | 52 5710 52 5730 | R&M - D/P Equipment | 200 626 | | 200 626 |
| 100-4200 | 52 5750 | Streets | 39,000 | 715 | 39,715 |
| 100-4200 | 52 5760 | Curbs&Sidewalks | 25,000 | /15 | 25,000 |
| 100-4200 | 52 6000 | Advertising Expense | 500 | 1,302 | 1,802 |
| 100-4200 | 52 6100 | Auto Insurance | 23,749 | 2,973 | 26,722 |
| | 52 0100 | | 25,149 | 2,713 | 20,722 |

| Fund/Department | Account Number | Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|-----------------|----------------|---|-----------------------------|-------------------|-----------------------------|
| 100-4200 | 52 6110 | Other Insurance | 9,994 | 533 | 10,527 |
| 100-4200 | 52 6200 | Training | 1,000 | | 1,000 |
| 100-4200 | 52 6560 | Workers Comp/Administrati | 2,517 | 749 | 3,266 |
| 100-4200 | 52 6600 | Claims Workers Comp. | 500 | 483 | 983 |
| 100-4200 | 52 7300 | Postage | 25 | | 25 |
| 100-4200 | 52 7330 | Copy Expense | - | | - |
| | | | 159,271 | 31,343 | 190,614 |
| 100-4200 | 53 5680 | Tires | 4,500 | | 4,500 |
| 100-4200 | 53 7000 | Gas & Oil | 11,500 | 978 | 12,478 |
| 100-4200 | 53 7010 | Tools/Shop Supplies | 2,500 | | 2,500 |
| 100-4200 | 53 7020 | Janitorial Supplies | 100 | | 100 |
| 100-4200 | 53 7050 | Medical Services/Supplies | 200 | | 200 |
| 100-4200 | 53 7091 | Road Signs & Delineators | 26,095 | | 26,095 |
| 100-4200 | 53 7100 | Lubricants & Chemicals | 3,000 | | 3,000 |
| 100-4200 | 53 7110 | Safety Supplies | 2,000 | | 2,000 |
| 100-4200 | 53 7121 | Computer Hardware | 1,200 | | 1,200 |
| 100-4200 | 53 7122 | Computer Supplies | 200 | | 200 |
| 100-4200 | 53 7150 | Other Operating Supplies | 2,100 | | 2,100 |
| 100-4200 | 53 7310 | Office Supplies | 350 | | 350 |
| 100-4200 | 53 7400 | Emergency/Pandemic Expenses | - | 492 | 492 |
| | | | 53,745 | 1,470 | 55,215 |
| 100-4200 | 54 7840 | Street Resurfacing | 165,000 | | 165,000 |
| | | 2 | 165,000 | | 165,000 |
| | | Total Highways & Streets Budget Amendment | 893,784 | (35,544) | 858,240 |

Buildings & Grounds

| 0 | | | | | |
|----------|----------|--|--------------|----------|--------------|
| 100-5195 | 51 5010 | Salary/Operating | 432,617 | 29,534 | 462,151 |
| 100-5195 | 51 5020 | Salary/Overtime | 15,000 | | 15,000 |
| 100-5195 | 51 5030 | Salary/Partime | 78,000 | (30,200) | 47,800 |
| 100-5195 | 51 5040 | Shared Utility Payments | 1,200 | | 1,200 |
| 100-5195 | 51 5150 | City Pension Contribution | 81,038 | 27,467 | 108,505 |
| 100-5195 | 51 5161 | Life Insurance | 546 | 152 | 698 |
| 100-5195 | 51 5163 | ST Disability Insurance | 1,000 | | 1,000 |
| 100-5195 | 51 5164 | LT Disability Insurance | 900 | | 900 |
| 100-5195 | 51 5165 | Health Insurance | 111,323 | 20,098 | 131,421 |
| 100-5195 | 51 5166 | Dental Insurance | 2,808 | 19 | 2,827 |
| 100-5195 | 51 5180 | Uniforms | 8,800 | 4,821 | 13,621 |
| 100-5195 | 51 5190 | Medicare | 7,404 | | 7,404 |
| 100-5195 | 51 5200 | Fica | 4,836 | (3,050) | 1,786 |
| | | | 745,472 | 48,841 | 794,313 |
| 100-5195 | 52 5240 | Telephone | 3,216 | 1,779 | 4,995 |
| 100-5195 | 52 5260 | Heat & Power | 2,000 | (2,000) | - |
| 100-5195 | 52 5200 | R&M - Vehicles | 49,424 | 3,392 | 52,816 |
| 100-5195 | 52 5700 | R&M Furn. & Equip. | 1,000 | 5,572 | 1,000 |
| 100-5195 | 52 5720 | R&M Communication Equip | 600 | | 600 |
| 100-5195 | 52 5730 | R&M - D/P Equipment | 1,055 | 57 | 1,112 |
| 100-5195 | 52 5741 | R&M Bldg-Parks | 10,000 | 1,200 | 11,200 |
| 100-5195 | 52 5780 | Grounds | 17,500 | -, | 17,500 |
| 100-5195 | 52 6100 | Auto Insurance | 20,781 | | 20,781 |
| 100-5195 | 52 6110 | Other Insurance | 15,326 | 2,698 | 18,024 |
| 100-5195 | 52 6170 | Contractual Services | 37,000 | , | 37,000 |
| 100-5195 | 52 6200 | Training | 3,000 | | 3,000 |
| 100-5195 | 52 6210 | Dues | 500 | | 500 |
| 100-5195 | 52 6510 | Claims Not Workman's Comp. | 1,432 | (1,432) | - |
| 100-5195 | 52 6560 | Workers Comp/Administrati | 3,889 | | 3,889 |
| 100-5195 | 52 6600 | Claims Workers Comp. | - | 19,138 | 19,138 |
| 100-5195 | 52 7300 | Postage | - | 5 | 5 |
| | | 6 | 166,723 | 24,837 | 191,560 |
| 100-5195 | 53 5680 | Tires | 3,000 | | 3,000 |
| 100-5195 | 53 7000 | Gas & Oil | 18,000 | | 18,000 |
| 100-5195 | 53 7000 | | 4,000 | | 4,000 |
| 100-5195 | 53 7010 | Tools/Shop Supplies Janitorial Supplies | 1,000 | | 4,000 |
| 100-5195 | 53 7020 | Medical Services/Supplies | 400 | | 400 |
| 100-5195 | 53 7050 | Lubricants & Chemicals | 400 6,500 | 691 | 400 7,191 |
| 100-3193 | 55 / 100 | Luoricants & Chemicais | 0,500 | 091 | /,191 |
| | | | | | |

| Fund/Department | Account Number | Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|----------------------|--------------------|---|-----------------------------|-------------------|-----------------------------|
| 100-5195 | 53 7110 | Safety Supplies | 1,400 | | 1,400 |
| 100-5195 | 53 7121 | Computer Hardware | 1,000 | | 1,000 |
| 100-5195 | 53 7150 | Other Operating Supplies | 4,000 | | 4,000 |
| 100-5195 | 53 7170 | Trash Bags | 1,500 | 94 | 1,594 |
| 100-5195 | 53 7310 | Office Supplies | 500 | | 500 |
| 100-5195 | 53 7400 | Emergency/Pandemic Expenses | | 318 | 318 |
| | | | 41,300 | 1,103 | 42,403 |
| 100-5195 | 54 7590 | Vehicles - Replace | 27,000 | | 27,000 |
| 100-5195 | 54 7640 | Other Equipment - Replace | 34,400 | (10,780) | 23,620 |
| | | | 61,400 | (10,780) | 50,620 |
| | 2 | Total Buildings & Grounds Budget Amendment | 1,014,895 | 64,001 | 1,078,896 |
| Recreational Admin | ı. | | | | |
| 100-6100 | 51 5010 | Salary/Operating | 122,225 | 6,000 | 128,225 |
| 100-6100 | 51 5030 | Salary/Partime | - | 79,887 | 79,887 |
| 100-6100 | 51 5040 | Shared Utility Payments | 4,800 | (1,290) | 3,510 |
| 100-6100 | 51 5150 | City Pension Contribution | 24,396 | (3,100) | 21,296 |
| 100-6100 | 51 5161 | Life Insurance | 92 | | 92 |
| 100-6100 | 51 5163 | ST Disability Insurance | 349 | | 349 |
| 100-6100 | 51 5164 | LT Disability Insurance | 344 | 570 | 344 |
| 100-6100 | 51 5165 | Health Insurance | 7,058 | 570 | 7,628 |
| 100-6100 | 51 5166 | Dental Insurance | 123 | 173 | 296 |
| 100-6100 | 51 5190 51 5200 | Medicare Fica | 1,772 300 | 1,200 4,420 | 2,972 |
| 100-6100 | 51 5200 | Fica | 161,459 | 4,420 | 4,720 249,319 |
| 100 (100 | 52 52 40 | Teleshaue | 024 | 17 157 | 19 091 |
| 100-6100 | 52 5240 | Telephone Heat & Power | 924 | 17,157 343 | 18,081 |
| 100-6100 100-6100 | 52 5260 52 5270 | Water | 2,067 200 | 545 | 2,410 200 |
| 100-6100 | 52 5280 | Other Communication/Util | 200 | 45 | 200 |
| 100-6100 | 52 5280 | R&M - Vehicles | 2,000 | 153 | 2,153 |
| 100-6100 | 52 5710 | R&M Furn. & Equip. | 1,000 | 100 | 1,000 |
| 100-6100 | 52 5730 | R&M - D/P Equipment | 4,872 | (3,446) | 1,426 |
| 100-6100 | 52 5780 | Grounds | | (3,1.0) | - |
| 100-6100 | 52 6070 | Swimming Pool Supplies & Services | - | 7,910 | 7,910 |
| 100-6100 | 52 6100 | Auto Insurance | 6,103 | 921 | 7,024 |
| 100-6100 | 52 6110 | Other Insurance | 3,418 | | 3,418 |
| 100-6100 | 52 6193 | City Wide Events | 4,000 | | 4,000 |
| 100-6100 | 52 6200 | Training | 600 | | 600 |
| 100-6100 | 52 6210 | Dues | 2,200 | | 2,200 |
| 100-6100 | 52 6230 | Conventions/Meetings | 5,675 | | 5,675 |
| 100-6100 | 52 6560 | Workers Comp/Administrati | 508 | 141 | 649 |
| 100-6100 | 52 7300 | Postage | 400 | | 400 |
| 100-6100 | 52 7330 | Copy Expense | 2,250 | 590 | 2,840 |
| | | | 36,467 | 23,814 | 60,281 |
| 100-6100 | 53 5680 | Tires | 400 | | 400 |
| 100-6100 | 53 7000 | Gas & Oil | 250 | | 250 |
| 100-6100 | 53 7010 | Tools/Shop Supplies | 250 | 45 | 295 |
| 100-6100 | 53 7050 | Medical Services/Supplies | 150 | 234 | 384 |
| 100-6100 | 53 7080 | Recreational Supplies | 1,500 | | 1,500 |
| 100-6100 | 53 7122 | Computer Supplies | 1,400 | 001 | 1,400 |
| 100-6100 | 53 7150 | Other Operating Supplies | - | 881 | 881 |
| 100-6100 | 53 7310 | Office Supplies | 1,000 4,950 | (1,000) 160 | - 5,110 |
| | | | | 100 | 5,110 |
| | Total R | ecreational Administration Budget Amendment | 202,876 | 111,834 | 314,710 |

| Fund/Department | Account Number | Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|----------------------------|----------------|--|-----------------------------|-------------------|-----------------------------|
| Recreation Programs | | | | | |
| 100-6110 | 51 5010 | Salary/Operating | 424,708 | 55,745 | 480,453 |
| 100-6110 | 51 5020 | Salary/Overtime | - | 628 | 628 |
| 100-6110 | 51 5030 | Salary/Partime | 416,364 | | 416,364 |
| 100-6110 | 51 5040 | Shared Utility Payments | 2,400 | 5,238 | 7,638 |
| 100-6110 | 51 5041 | Shared Personnel Costs | 49,140 | - / | 49,140 |
| 100-6110 | 51 5150 | City Pension Contribution | 98,379 | 4,680 | 103,059 |
| 100-6110 | 51 5161 | Life Insurance | 546 | 1,000 | 546 |
| 100-6110 | 51 5163 | ST Disability Insurance | 1,000 | | 1,000 |
| 100-6110 | 51 5164 | LT Disability Insurance | 808 | | 808 |
| 100-6110 | 51 5165 | Health Insurance | 104,286 | 27,169 | 131,455 |
| 100-6110 | 51 5166 | Dental Insurance | 3,545 | 27,109 | 3,545 |
| | | Uniforms | | 0.205 | |
| 100-6110 | 51 5180 | | 4,200 | 9,395 | 13,595 |
| 100-6110 | 51 5190 | Medicare | 12,196 | 283 | 12,479 |
| 100-6110 | 51 5200 | Fica | 25,815 | (2,780) | 23,035 |
| | | | 1,143,387 | 100,358 | 1,243,745 |
| 100-6110 | 52 3505 | Mileage Reimbursement | - | 300 | 300 |
| 100-6110 | 52 5330 | Office Equipment Rental | 13,000 | | 13,000 |
| 100-6110 | 52 5700 | R&M - Vehicles | 3,632 | 7,928 | 11,560 |
| 100-6110 | 52 5730 | R&M - D/P Equipment | 6,844 | | 6,844 |
| 100-6110 | 52 5740 | R&M Buildings | - | 8,052 | 8,052 |
| 100-6110 | 52 5780 | Grounds | 80,000 | | 80,000 |
| 100-6110 | 52 6070 | Swimming Pool Supplies & Service | - | 800 | 800 |
| 100-6110 | 52 6100 | Auto Insurance | 1,669 | | 1,669 |
| 100-6110 | 52 6110 | Other Insurance | 24,487 | 538 | 25,025 |
| 100-6110 | 52 6130 | Miscellaneous Services | - | 550 | - |
| 100-6110 | 52 6160 | Instructor & Official Fee | 235,885 | 78,462 | 314,347 |
| 100-6110 | 52 6170 | Contractual Services | - | 76,402 | - |
| 100-6110 | 52 6200 | Training | 1,000 | 3,541 | 4,541 |
| | 52 6210 | Dues | 1,000 | | 3,762 |
| 100-6110 | | | | 2,754 | |
| 100-6110 | 52 6220 | Subscription/Publications | 795 | | 795 |
| 100-6110 | 52 6230 | Conventions/Meetings | 2,000 | | 2,000 |
| 100-6110 | 52 6530 | Tournament Fees | 14,500 | | 14,500 |
| 100-6110 | 52 6560 | Workers Comp/Administrati | 3,432 | 4,354 | 7,786 |
| 100-6110 | 52 6580 | Unemployment Compensation | 1,132 | | 1,132 |
| 100-6110 | 52 6600 | Claims Workers Comp. | 1,000 | 56,522 | 57,522 |
| 100-6110 | 52 7300 | Postage | - | 12 | 12 |
| 100-6110 | 52 7330 | Copy Expense | | 168 | 168 |
| | | | 390,384 | 163,431 | 553,815 |
| 100-6110 | 53 6420 | Concessions Purchased | 450 | | 450 |
| 100-6110 | 53 7000 | Gas & Oil | 2,500 | | 2,500 |
| 100-6110 | 53 7010 | Tools/Shop Supplies | - | 20 | 20 |
| 100-6110 | 53 7020 | Janitorial Supplies | - | 495 | 495 |
| 100-6110 | 53 7030 | Food & Dietary Supplies | 5,200 | 9,541 | 14,741 |
| 100-6110 | 53 7050 | Medical Services/Supplies | 900 | 2,2 (1 | 900 |
| 100-6110 | 53 7080 | Recreational Supplies | 52,210 | | 52,210 |
| 100-6110 | 53 7121 | Computer Hardware | 2,000 | 6,442 | 8,442 |
| 100-6110 | 53 7121 | | 50,335 | 19,471 | 69,806 |
| 100-0110 | 55 / 150 | Other Operating Supplies | 113,595 | 35,969 | 149,564 |
| 100 (110 | | | i | 10 505 | 10 5 |
| 100-6110 | 54 1400 | Infrastructure | - | <u> </u> | <u> </u> |
| | | | - | | |
| | | Total Recreation Programs Budget Amendment | 1,647,366 | 310,538 | 1,957,904 |

Recreation Facilities

| 100-6122 | 51 5010 | Salary/Operating | 160,904 | (28,200) | 132,704 |
|----------|---------|---------------------------|---------|----------|---------|
| 100-6122 | 51 5020 | Salary/Overtime | - | 236 | 236 |
| 100-6122 | 51 5030 | Salary/Partime | 46,621 | (15,470) | 31,151 |
| 100-6122 | 51 5040 | Shared Utility Payments | 4,800 | (2,100) | 2,700 |
| 100-6122 | 51 5150 | City Pension Contribution | 33,638 | (9,000) | 24,638 |
| 100-6122 | 51 5161 | Life Insurance | 199 | | 199 |
| 100-6122 | 51 5163 | ST Disability Insurance | 505 | | 505 |
| 100-6122 | 51 5164 | LT Disability Insurance | 344 | | 344 |
| 100-6122 | 51 5165 | Health Insurance | 34,313 | (3,700) | 30,613 |
| 100-6122 | 51 5166 | Dental Insurance | 833 | | 833 |

| Fund/Department | Account Number | Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|----------------------|--------------------|--|-----------------------------|-------------------|-----------------------------|
| 100-6122 | 51 5190 | Medicare | 3,009 | | 3,009 |
| 100-6122 | 51 5200 | Fica | 2,891 | | 2,891 |
| | | | 288,057 | (58,234) | 229,823 |
| 100-6122 | | | | | |
| 100-6122 | 52 5240 | Telephone | 58,560 | | 58,560 |
| 100-6122 | 52 5260 | Heat & Power | 100,000 | 242,325 | 342,325 |
| 100-6122 | 52 5270 | Water | 24,000 | 25,764 | 49,764 |
| 100-6122 100-6122 | 52 5280 52 5360 | Other Communication/Util Other Equipment Rental | 28,000 | 29,142 618 | 57,142 618 |
| 100-6122 | 52 5740 | R&M Buildings | - | 33,339 | 33,339 |
| 100-6122 | 52 5730 | R&M D/P Equipment | 2,904 | 55,559 | 2,904 |
| 100-6122 | 52 5746 | R&M Bldg-Recreation | 100,000 | 198,491 | 298,491 |
| 100-6122 | 52 5780 | Grounds | | 20,066 | 20,066 |
| 100-6122 | 52 6070 | Swimming Pool Supplies & Service | 34,000 | 24,341 | 58,341 |
| 100-6122 | 52 6110 | Other Insurance | 7,679 | | 7,679 |
| 100-6122 | 52 6560 | Workers Comp/Administrati | 1,373 | 877 | 2,250 |
| 100-6122 | 52 6600 | Claims Workers Comp. | - | 62,778 | 62,778 |
| 100-6122 | 52 7300 | Postage | - | 9 | 9 |
| 100-6122 | 52 7320 | Stationery & Printing | 5,000 | 1,986 | 6,986 |
| | | | 361,516 | 639,736 | 1,001,252 |
| 100 (122 | 52 7010 | | 2 000 | 0.276 | 11.27/ |
| 100-6122 | 53 7010 | Tools/Shop Supplies | 2,000 | 9,376 | 11,376 |
| 100-6122 100-6122 | 53 7020 53 7050 | Janitorial Supplies | 50,000 10,719 | | 50,000 10,719 |
| 100-6122 | 53 7310 | Medical Services/Supplies Office Supplies | 10,719 | 14,450 | 24,450 |
| 100-6122 | 53 7400 | Emergency/Pandemic Expenses | - | 2,766 | 2,766 |
| 100 0122 | 227,100 | Emergeney/r andenne Empenses | 72,719 | 26,592 | 99,311 |
| | | | | |)- |
| 100-6122 | 54 7520 | Buildings | 80,000 | | 80,000 |
| 100-6122 | 54 7630 | Other Equipment - New | 8,000 | (8,000) | - |
| 100-6122 | 54 7851 | Parks | 9,000 | (9,000) | - |
| | | | 97,000 | (17,000) | 80,000 |
| | | Total Recreation Facilities Budget Amendment | 819,292 | 591,094 | 1,410,386 |
| Parks | | | | | |
| | | Total Parks Budget Amendment | 192,778 | - | 192,778 |
| Inspections | | | | | |
| 100-7200 | 51 5010 | Salary/Operating | 191,656 | (5,720) | 185,936 |
| 100-7200 | 51 5020 | Salary/Overtime | 3,000 | (1,500) | 1,500 |
| 100-7200 | 51 5030 | Salary/Partime | - | | - |
| 100-7200 | 51 5040 | Shared Utility Payments | 2,400 | | 2,400 |
| 100-7200 | 51 5150 | City Pension Contribution | 31,837 | (1,100) | 30,737 |
| 100-7200 | 51 5161 | Life Insurance | 149 | 52 | 201 |
| 100-7200 | 51 5163 | ST Disability Insurance | 667 | | 667 |
| 100-7200 | 51 5164 | LT Disability Insurance | 602 | | 602 |
| 100-7200 | 51 5165 | Health Insurance | 22,000 | 304 | 22,304 |
| 100-7200 | 51 5166 | Dental Insurance | 1,152 | (1.100) | 1,152 |
| 100-7200 100-7200 | 51 5180 51 5190 | Uniforms Medicare | 3,000 | (1,100) | 1,900 |
| 100-7200 | 51 5190 | Medicare | 2,779 259,242 | (9,064) | 2,779 250,178 |
| 100-7200 | 52 5240 | Telephone | 4,920 | 8,057 | 12,977 |
| 100-7200 | 52 5240 | Heat & Power | 4,700 | 1,727 | 6,427 |
| 100-7200 | 52 5200 | Water | 184 | 80 | 264 |
| 100-7200 | 52 5280 | Other Communication/Util | 676 | 111 | 787 |
| 100-7200 | 52 5510 | Consulting Fees | 25,000 | (7,500) | 17,500 |
| 100-7200 | 52 5700 | R&M - Vehicles | 9,760 | (2,000) | 7,760 |
| 100-7200 | 52 5730 | R&M - D/P Equipment | 8,336 | | 8,336 |
| 100-7200 | 52 5740 | R&M-Buildings | 3,000 | 2,200 | 5,200 |
| 100-7200 | 52 6000 | Advertising Expense | 7,500 | | 7,500 |
| 100-7200 | 52 6060 | Demolition | 400.000 | (381,450) | 18,550 |

400,000

7,422

4,738

4,000

92,000

(381,450)

(4,000)

(6,900)

100-7200

100-7200

100-7200

100-7200

100-7200

52 6060

52 6100

52 6110

52 6130

52 6170

Miscellaneous Services

Contractual Services

Demolition

Auto Insurance

Other Insurance

18,550

3,422

4,738

4,000

85,100

| 100-7200 52 6210 Dues 1,000 100-7200 52 6220 Subscription/Publications 700 100-7200 52 6230 Conventions/Meetings 7,000 (1, 1, 144) 100-7200 52 6560 Workers Comp/Administrati 1,144 | 000) 4,700 1,000 700 450) 5,550 1,144 983 983 |
|---|--|
| 100-7200 52 6210 Dues 1,000 100-7200 52 6220 Subscription/Publications 700 100-7200 52 6230 Conventions/Meetings 7,000 (1, 1, 144) 100-7200 52 6560 Workers Comp/Administrati 1,144 | 450) 700 5,550 1,144 |
| 100-7200 52 6230 Conventions/Meetings 7,000 (1,10) 100-7200 52 6560 Workers Comp/Administrati 1,144 1,144 | 450) 5,550 1,144 |
| 100-7200 52 6560 Workers Comp/Administrati 1,144 | 1,144 |
| • | |
| | 092 092 |
| 100-7200 52 6600 Claims Workers Comp | |
| 100-7200 52 7300 Postage 1,600 | 50 1,650 |
| 100-7200 52 7320 Stationery & Printing 850 | 850 |
| 100-7200 52 7330 Copy Expense 2,400 | 2,400 |
| 596,630 (395, | 092) 201,538 |
| 100-7200 53 5680 Tires 500 | 938 1,438 |
| 100-7200 53 7000 Gas & Oil 3,000 | 3,000 |
| 100-7200 53 7010 Tools/Shop Supplies 300 | 80 380 |
| 100-7200 53 7050 Medical Services/Supplies 200 | 537 737 |
| 100-7200 53 7121 Computer Hardware 1,500 | 1,500 |
| 100-7200 53 7310 Office Supplies 1,000 | 424 1,424 |
| | 979 8,479 |
| Total Inspections Budget Amendment 862,372 (402. | 177) 460,195 |
| | ,, |
| Economic Development | |
| 100-7520 51 5010 Salary/Operating 189,513 (20, | 650) 168,863 |
| | 049 3,049 |
| 100-7520 51 5040 Shared Utility Payments 4,800 | 361 5,161 |
| | 300) 27,953 |
| 100-7520 51 5161 Life Insurance 198 | 198 |
| 100-7520 51 5163 ST Disability Insurance 109 | 109 |
| 100-7520 51 5164 LT Disability Insurance 389 | 389 |
| 100-7520 51 5165 Health Insurance 14,041 | 14,041 |
| 100-7520 51 5166 Dental Insurance 576 | 576 |
| 100-7520 51 5190 Medicare 2,748 242,627 (19, | 2,748 540) 223,087 |
| 100-7520 52 3505 Mileage Reimbursement 500 | 500 |
| 8 | 686 7,698 |
| 100-7520 52 5240 Felephone 0,012 1, 100-7520 52 5260 Heat & Power 2,067 | 343 2,410 |
| 100-7520 52 5270 Water 100 | 2,410 100 |
| 100-7520 52 5270 Walch 100-7520 52 5280 Other Communication/Util 250 | 670 920 |
| | 472 5,472 |
| 100-7520 52 5730 R&M - D/P Equipment 5,102 | 5,102 |
| 100-7520 52 6000 Advertising Expense 4,530 | 4,530 |
| 100-7520 52 6110 Other Insurance 3,067 | 62 3,129 |
| 100-7520 52 6130 Miscellaneous Services 5,350 | 784 6,134 |
| | 486 2,486 |
| 100-7520 52 6200 Training 1,000 | 650 1,650 |
| 100-7520 52 6210 Dues 4,685 | 4,685 |
| | 727 9,635 |
| • | 473 12,473 |
| | 047 5,047 |
| | 400 6,000 |
| 100-7520 52 6560 Workers Comp/Administrati 801 | 801 |
| 100-7520 52 7300 Postage 800 | 800 |
| 100-7520 52 7320 Stationery & Printing 500 | 63 563 |
| 100-7520 52 7330 Copy Expense 1,000 | 1,000 |
| | 863 81,135 |
| 100-7520 53 7050 Medical Services/Supplies 100 | 469 569 |
| 100-7520 53 7121 Computer Hardware 600 4. | 096 4,696 |
| 100-7520 53 7122 Computer Supplies 100 | 954 1,054 |
| 100-7520 53 7150 Other Operating Supplies 100 | 100 |
| 100-7520 53 7310 Office Supplies 1,000 3, | 213 4,213 |
| 100-7520 53 7360 Other Admin. Supplies 750 | 711 1,461 |
| | 016 3,016 |
| 2,650 12. | 459 15,109 |

298,549

20,782

319,331

| Fund/Department | Account Number | Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|----------------------|--------------------|--|-----------------------------|-------------------|-----------------------------|
| | | | | | |
| Main Street Develop | oment | | | | |
| 100-7550 | 51 5010 | Salary/Operating | 59,243 | | 59,243 |
| 100-7550 | 51 5150 | City Pension Contribution | 11,825 | 322 | 12,147 |
| 100-7550 | 51 5161 | Life Insurance | 50 | | 50 |
| 100-7550 | 51 5163 | ST Disability Insurance | 80 | | 80 |
| 100-7550 | 51 5164 | LT Disability Insurance | 150 | | 150 |
| 100-7550 100-7550 | 51 5166 51 5190 | Dental Insurance Medicare | 225 859 | | 225 859 |
| 100-7350 | 51 5190 | Medicare | 72,432 | 322 | 72,754 |
| 100-7550 | 52 5240 | Telephone | 3,654 | | 3,654 |
| 100-7550 | 52 5260 | Heat & Power | 2,048 | | 2,048 |
| 100-7550 | 52 5270 | Water | - | 162 | 162 |
| 100-7550 | 52 5280 | Other Communication/Util | 725 | 102 | 725 |
| 100-7550 | 52 5730 | R&M D/P Equipment | - | 30 | 30 |
| 100-7550 | 52 5740 | R&M - Buildings | 1,820 | 1,516 | 3,336 |
| 100-7550 | 52 6000 | Advertising Expense | 11,000 | | 11,000 |
| 100-7550 | 52 6110 | Other Insurance | - | 100 | 100 |
| 100-7550 | 52 6170 | Contractual Services | 33,000 | 11,446 | 44,446 |
| 100-7550 | 52 6193 | City Wide Events | 8,500 | 5,177 | 13,677 |
| 100-7550 | 52 6200 | Training | 4,200 | | 4,200 |
| 100-7550 | 52 6210 | Dues | 150 | 50 | 200 |
| 100-7550 | 52 6220 | Subscription/Publications | 250 | | 250 |
| 100-7550 | 52 6230 | Conventions/Meetings | 2,600 | 3,902 | 6,502 |
| 100-7550 | 52 6560 | Workers Comp/Administrati | 119 | 206 | 325 |
| 100-7550 | 52 7300 52 7320 | Postage Stationary & Brinting | 150 1,500 | | 150 |
| 100-7550 | 32 7320 | Stationery & Printing | 69,716 | 22,589 | <u>1,500</u> 92,305 |
| 100 5550 | 52 51 21 | | 250 | | 250 |
| 100-7550 | 53 7121 | Computer Hardware | 250 | | 250 |
| 100-7550 100-7550 | 53 7310 53 7360 | Office Supplies | 550 | 52 | 550 |
| 100-7550 | 55 7500 | Other Admin Supplies | 800 | 52 | 52 852 |
| | | | | | |
| | Total | Main Street Development Budget Amendment | 142,948 | 22,963 | 165,911 |
| | | | | | |
| Multi Departmental | Costs | | | | |
| 100-9980 | 52 6050 | Bank Charges | - | 4,008 | 4,008 |
| 100-9980 | 52 6193 | City Wide Events | - | 1,211 | 1,211 |
| 100-9980 | 52 6590 | Contingencies | 1,173,058 | (1,000,000) | 173,058 |
| 100-9980 | 53 7400 | Emergency/Pandemic Expenses | - | 15,840 | 15,840 |
| 100-9980 | 57 2001 | Grants/Aid | - | 157,052 | 157,052 |
| | | Total Operating Expenses | 1,173,058 | (821,889) | 351,169 |
| 100-9980 | 61 1000 | Operating Transfer to Golf Course Fund | 126,755 | 100,000 | 226,755 |
| 100-9980 | 61 1100 | Oper Transfer Out Gen (Splost Funds) | - | 100,000 | 100,000 |
| 100-9980 | 61 1215 | Operating Trans/E911 | 483,957 | (483,957) | - |
| 100-9980 | 61 1220 | Operating Transfer to CDBG | - | 240,063 | 240,063 |
| 100-9980 | 61 1221 | Operating Transfer to Grant | | 18,300 | 18,300 |
| | | Total Transfers Out | 610,712 | (25,594) | 585,118 |
| | Tetal | Multi-Dapartmental Costs Pudant Amondu and | 1,783,770 | (847,483) | 936,287 |
| | 10141 | Multi-Departmental Costs Budget Amendment | 1,/03,//0 | (047,403) | 930,287 |
| | | | 33 00 5 1 4 | 1,000,752 | 24.008.020 |
| | | Total General Fund Revenue Budget | 33,807,167 | 1,000,753 | 34,807,920 |
| | | Total General Fund Expense Budget | 33,807,167 | 1,000,753 | 34,807,920 |

| | t Account Numbe | r Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|--|--|--|---|--|--|
| 220 - CDBG FU | NDS | | | | |
| <u>Revenue</u> | 22.1115 | | | 1 (2, 197 | 1 (2, 407 |
| 220-6122 220-6122 | 33 1115 39 1200 | CDBG Grant | - | 162,487 240,063 | 162,487 |
| 220-0122 | 39 1200 | Transfers In Total CDBG Fund Revenue Budget | - | 402,550 | 240,063 402,550 |
| <u>Expenses</u> | | | | | |
| 220-6122 | 52 5746 | Repair & Maint. Recreation Buildings | - | - | - |
| 220-6122 | 52 5780 | Grounds | - | - | - |
| 220-6122 | 52 6050 | Bank Charges | - | 420 | 420 |
| 220-6122 | 54 7522 | Brady Center Improvements | - | 120,130 | 120,130 |
| 220-6122 | 54 7920 | Recreation Capital Project Total CDBG Fund Expense Budget | | 282,000 402,550 | 282,000 402,55 0 |
| 221 - GRANT F | UNDS | | | | |
| <u>Revenue</u> | | | | | |
| 221-3250 | 33 1100 | Federal Grants | - | 130,400 | 130,400 |
| 221-3250 | 33 4110 | State Grants | - | 178,809 | 178,809 |
| 221-3250 | 39 1200 | Transfers In | - | 18,300 | 18,300 |
| | | Total Grant Fund Revenue Budget | - | 327,509 | 327,509 |
| <u>Expenses</u> | | | | | |
| 221-3250 | 52 6150 | Engineering Services | | 91,500 | 91,500 |
| 221-3250 | 53 7665 | Bullet Proof Vest | - | 15,000 | 15,000 |
| 221-3250 221-3250 | 54 7840 | Street Resurfacing | - | 170,068 | 170,068 |
| 221-3230 | 54 1400 | Infrastructure Total Grant Fund Expense Budget | - | 50,941 327,509 | 50,941 327,509 |
| 235 - TSPLOST <u>Revenue</u> | | TON OF | 2 000 000 | | 2 000 000 |
| 235-4962 | 31 3400 | TSPLOST | 2,000,000 2,000,000 | - | 2,000,000 |
| | | Total TSPLOST Fund Revenue Budget | 2,000,000 | - | 2,000,000 |
| Expenses | | Total TSPLOST Fund Revenue Budget | 2,000,000 | | 2,000,000 |
| <u>Expenses</u> 235-4962 | 61 1000 | | | | 2,000,000 |
| 235-4962 | 61 1000 54 7700 | Operating Trans. | 2,000,000 | (2,000,000) | - |
| | 61 1000 54 7700 | | | | 2,000,000 |
| 235-4962 | 54 7700 | Operating Trans. Capital Improvement Fund | 2,000,000 | (2,000,000) 2,000,000 | 2,000,000 |
| 235-4962 235-4962 | 54 7700 | Operating Trans. Capital Improvement Fund | 2,000,000 | (2,000,000) 2,000,000 | 2,000,000 |
| 235-4962 235-4962 275 - HOSPITA | 54 7700 | Operating Trans. Capital Improvement Fund | 2,000,000 | (2,000,000) 2,000,000 | 2,000,000 2,000,000 |
| 235-4962 235-4962 275 - HOSPITA <u>Revenue</u> | 54 7700 LITY FUND | Operating Trans. Capital Improvement Fund <i>Total TSPLOST Fund Expense Budget</i> | 2,000,000 | (2,000,000) 2,000,000 | 2,000,000 2,000,000 1,824,642 |
| 235-4962 235-4962 275 - HOSPITA <u>Revenue</u> 275-4975 275-4975 | 54 7700 <i>LITY FUND</i> 31 1190 31 4100 | Operating Trans. Capital Improvement Fund <i>Total TSPLOST Fund Expense Budget</i> Special District Tax | 2,000,000 2,000,000 1,715,000 7,894,737 | (2,000,000) 2,000,000 - - 109,642 (1,523,000) | 2,000,000 2,000,000 1,824,642 6,371,737 |
| 235-4962 235-4962 275 - HOSPITA <u>Revenue</u> 275-4975 275-4975 275-4975 | 54 7700 LITY FUND 31 1190 31 4100 31 4101 | Operating Trans. Capital Improvement Fund <i>Total TSPLOST Fund Expense Budget</i> Special District Tax Hotel/Motel Tax Hotel/Motel Tax - DMO | 2,000,000 2,000,000 1,715,000 7,894,737 2,000,000 | (2,000,000) 2,000,000 - - - - - - - - - - - - - - - - | 2,000,000 2,000,000 1,824,642 6,371,737 1,614,000 |
| 235-4962 235-4962 275 - HOSPITA Revenue 275-4975 275-4975 275-4975 275-4975 | 54 7700 <i>LITY FUND</i> 31 1190 31 4100 31 4101 31 4102 | Operating Trans. Capital Improvement Fund <i>Total TSPLOST Fund Expense Budget</i> Special District Tax Hotel/Motel Tax Hotel/Motel Tax - DMO Hotel/Motel Tax - TPD | 2,000,000 - 2,000,000 1,715,000 7,894,737 2,000,000 631,579 | (2,000,000) 2,000,000 - - 109,642 (1,523,000) | 2,000,000 2,000,000 1,824,642 6,371,737 1,614,000 509,672 |
| 235-4962 235-4962 275 - HOSPITA 275-4975 275-4975 275-4975 275-4975 275-4975 275-4975 | 54 7700 <i>LITY FUND</i> 31 1190 31 4100 31 4101 31 4102 31 9000 | Operating Trans. Capital Improvement Fund <i>Total TSPLOST Fund Expense Budget</i> Special District Tax Hotel/Motel Tax Hotel/Motel Tax - DMO Hotel/Motel Tax - TPD Interest On Taxes | 2,000,000 - - - 2,000,000 - - - - - - - - - - - - - - - - | (2,000,000) 2,000,000 - - - - - - - - - - - - - - - - | 2,000,000 2,000,000 1,824,642 6,371,737 1,614,000 509,672 5,000 |
| 235-4962 235-4962 275 - HOSPITA 275 - HOSPITA 275-4975 275-4975 275-4975 275-4975 275-4975 275-4975 275-4975 | 54 7700 <i>LITY FUND</i> 31 1190 31 4100 31 4101 31 4102 31 9000 31 9110 | Operating Trans. Capital Improvement Fund <i>Total TSPLOST Fund Expense Budget</i> Special District Tax Hotel/Motel Tax Hotel/Motel Tax - DMO Hotel/Motel Tax - TPD Interest On Taxes Penalties/Int on Delinquent | 2,000,000 | (2,000,000) 2,000,000 - - - - - - - - - - - - - - - - | 2,000,000 2,000,000 1,824,642 6,371,737 1,614,000 509,672 5,000 660 |
| 235-4962 235-4962 275 - HOSPITA 275 - HOSPITA 275-4975 275-4975 275-4975 275-4975 275-4975 | 54 7700 <i>LITY FUND</i> 31 1190 31 4100 31 4101 31 4102 31 9000 | Operating Trans. Capital Improvement Fund <i>Total TSPLOST Fund Expense Budget</i> Special District Tax Hotel/Motel Tax Hotel/Motel Tax - DMO Hotel/Motel Tax - TPD Interest On Taxes | 2,000,000 - - - 2,000,000 - - - - - - - - - - - - - - - - | (2,000,000) 2,000,000 - - - - - - - - - - - - - - - - | 2,000,000 2,000,000 2,000,000 1,824,642 6,371,737 1,614,000 509,672 5,000 660 110 |
| 235-4962 235-4962 235-4962 275 - HOSPITA 275-4975 275-4975 275-4975 275-4975 275-4975 275-4975 275-4975 | 54 7700 <i>LITY FUND</i> 31 1190 31 4100 31 4101 31 4102 31 9000 31 9110 | Operating Trans. Capital Improvement Fund <i>Total TSPLOST Fund Expense Budget</i> Special District Tax Hotel/Motel Tax Hotel/Motel Tax - DMO Hotel/Motel Tax - TPD Interest On Taxes Penalties/Int on Delinquent | 2,000,000 2,000,000 1,715,000 7,894,737 2,000,000 631,579 5,000 660 110 | (2,000,000) 2,000,000 - - - - - - - - - - - - - - - - | 2,000,000 2,000,000 1,824,642 6,371,737 1,614,000 509,672 5,000 660 110 |
| 235-4962 235-4962 275 - HOSPITA <u>Revenue</u> 275-4975 275-4975 275-4975 275-4975 275-4975 275-4975 275-4975 | 54 7700 <i>LITY FUND</i> 31 1190 31 4100 31 4101 31 4102 31 9000 31 9110 | Operating Trans. Capital Improvement Fund <i>Total TSPLOST Fund Expense Budget</i> Special District Tax Hotel/Motel Tax Hotel/Motel Tax - DMO Hotel/Motel Tax - TPD Interest On Taxes Penalties/Int on Delinquent | 2,000,000 2,000,000 1,715,000 7,894,737 2,000,000 631,579 5,000 660 110 12,247,086 33,305 | (2,000,000) 2,000,000 - - - - - - - - - - - - - - - - | 2,000,000 2,000,000 2,000,000 1,824,642 6,371,737 1,614,000 509,672 5,000 660 110 10,325,821 33,305 |
| 235-4962 235-4962 235-4962 275 - HOSPITA 275-4975 275-4975 275-4975 275-4975 275-4975 275-4975 275-4975 275-4975 | 54 7700 <i>LITY FUND</i> 31 1190 31 4100 31 4101 31 4102 31 9000 31 9110 31 9500 | Operating Trans. Capital Improvement Fund <i>Total TSPLOST Fund Expense Budget</i> Special District Tax Hotel/Motel Tax Hotel/Motel Tax - DMO Hotel/Motel Tax - TPD Interest On Taxes Penalties/Int on Delinquent Fi Fa Tax | 2,000,000 2,000,000 1,715,000 7,894,737 2,000,000 631,579 5,000 660 110 12,247,086 | (2,000,000) 2,000,000 - - - - - - - - - - - - - - - - | 2,000,000 2,000,000 1,824,642 6,371,737 1,614,000 509,672 5,000 660 110 10,325,821 |
| 235-4962 235-4962 235-4962 275 - HOSPITA 275-4975 275-4975 275-4975 275-4975 275-4975 275-4975 275-4975 275-4975 | 54 7700 <i>LITY FUND</i> 31 1190 31 4100 31 4101 31 4102 31 9000 31 9110 31 9500 | Operating Trans. Capital Improvement Fund <i>Total TSPLOST Fund Expense Budget</i> Special District Tax Hotel/Motel Tax Hotel/Motel Tax - DMO Hotel/Motel Tax - TPD Interest On Taxes Penalties/Int on Delinquent Fi Fa Tax | 2,000,000 2,000,000 1,715,000 7,894,737 2,000,000 631,579 5,000 660 110 12,247,086 33,305 | (2,000,000) 2,000,000 - - (1,923,000) (386,000) (121,907) (1,921,265) | 2,000,000 2,000,000 2,000,000 1,824,642 6,371,737 1,614,000 509,672 5,000 660 110 10,325,821 33,305 |

| Fund/Departme | nt Account Nur | nber Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|--|-------------------|---|-----------------------------|-------------------|-----------------------------|
| 275-4975 | 39 9900 | Budget Carryforward | - | 4,432,030 | 4,432,030 |
| | | | - | 4,432,030 | 4,432,030 |
| | | Total Hospitality Fund Revenue Budget | 12,280,691 | 2,510,765 | 14,791,456 |
| Expenses | | | | | |
| 275-4975 | 52 5450 | Legal Fees | 95,000 | (60,000) | 35,000 |
| 275-4975 | 52 5510 | Consulting Fees | 29,700 | | 29,700 |
| 275-4975 | 52 6010 | DMO Distribution | 2,000,000 | (250,000) | 1,750,000 |
| 275-4975 | 52 6050 | Bank Charges | 270 | | 270 |
| 275-4975 | 52 6300 | Tourist Product Development | 631,579 | (550,000) | 81,579 |
| 275-4975 | 52 6590 | Contingencies | 271,670 | (271,670) | - |
| | | 2 | 3,028,219 | (1,131,670) | 1,896,549 |
| 275-4975 | 61 1100 | Oper. Transfer Out Gen | 2,526,316 | | 2,526,316 |
| 275-4975 | 61 1555 | Oper. Trans.GICC | 6,726,156 | - | 6,726,156 |
| 275-4975 | 61 1556 | Operating Transfers Out ARENA | - | 3,642,435 | 3,642,435 |
| 210 1910 | 01 1000 | openning manered our meeting | 9,252,472 | 3,642,435 | 12,894,907 |
| | | Total Hospitality Fund Expense Budget | 12,280,691 | 2,510,765 | 14,791,456 |
| <u>Revenue</u> | Allocation Distri | | | | |
| 277-4976 | 31 1100 | Ad Valorem Taxes | - | 234,020 | 234,020 |
| | | Total TAD Tax Allocation District Fund Revenue Budget | | 234,020 | 234,020 |
| <u>Expenses</u> 277-4976 | 52 3950 | Property Tax Collection Expense | - | 234,020 | 234,020 |
| | | Total TAD Tax Allocation District Fund Expense Budget | | 234,020 | 234,020 |
| 335 - Capital P <u>Revenue</u> 335-4962 | ojects Fund | Operating Transfers In | 2,000,000 | (2,000,000) | |
| 555 1762 | 59 1200 | Total TSPLOST Fund Revenue Budget | 2,000,000 | (2,000,000) | - |
| Expenses | | - | | ····· | |
| <u>235 4962</u> | 54 7700 | Capital Improvement Fund | 2,000,000 | (2,000,000) | - |

| | Fund/Department | Account Number | Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|-----------------|----------------------|--------------------|--|-----------------------------|-------------------|-----------------------------|
| | | | | | | |
| Davanua | 510- ELECTRIC/I | OWER FUND | | | | |
| <u>Revenue</u> | 510-4600 | 31 9110 | Penalties/Int on Delinquent | 800,000 | | 800,000 |
| | 510-4000 | 51 9110 | r chartes int on Demiquent | 800,000 | | 800,000 |
| | | | | | | |
| | 510-4600 | 32 2990 | Administrative Charge | 55,000 | 60,680 | 115,680 |
| | | | | 55,000 | 60,680 | 115,680 |
| | | | | | | |
| | 510-4600 | 34 1900 | Miscellaneous Income | 100,000 | 48,310 | 148,310 |
| | 510-4600 | 34 4110 | Sales To Residential Cust | 8,750,000 | | 8,750,000 |
| | 510-4600 | 34 4112 | Sales To Commercial Cust. | 21,250,000 | | 21,250,000 |
| | 510-4600 510-4600 | 34 4130 34 4330 | Sales - Recycled Material Sales Convention Center | 7,000 1,200,000 | 120,480 | 7,000 1,320,480 |
| | 510-4600 | 34 4330 | Other City Sales | 400,000 | 162,170 | 562,170 |
| | 510-4600 | 34 4380 | Meters And Bases | 27,000 | 2,984 | 29,984 |
| | 510-4600 | 34 4395 | Employee Discount (Morning Creek Sewer) | 27,000 | 2,901 | - |
| | 510-4600 | 34 5515 | CNG Fuel Facility | 22,000 | 5,172 | 27,172 |
| | 510-4600 | 34 9300 | Returned Check Fees | 16,000 | | 16,000 |
| | | | | 31,772,000 | 339,116 | 32,111,116 |
| | | | | | | |
| | 510-4600 | 36 1000 | Interest - Nonrestricted | | 61,125 | 61,125 |
| | 510-4600 | 36 3000 | Unrealized Loss (GAIN) | | 10,443 | 10,443 |
| | | | | | 71,568 | 71,568 |
| | 510-4600 | 38 1000 | Other Rental Income | 110,000 | 4,483 | 114,483 |
| | 510-4600 | 38 1001 | Gas South Alliance | 14,400 | 1,100 | 14,400 |
| | | | | 124,400 | 4,483 | 128,883 |
| | | | | | | - |
| | 510-4600 | 39 9990 | Budget Carryforward | - | 1,162,612 | 1,162,612.00 |
| | | | | - | 1,162,612 | 1,162,612.00 |
| | 510-4600 | 34 1902 | Misc. Income - Convenience Fees | | 65,052 | 65,052.00 |
| | 510 1000 | 511502 | | - | 65,052 | 65,052.00 |
| | | | | | , | |
| | | | | | 1 500 511 | 24 454 011 |
| | | | Total Electric/Power Fund Revenue Budget | 32,751,400 | 1,703,511 | 34,454,911 |
| | ELECTRIC/LINE | | | | | |
| <u>Expenses</u> | | | | | | |
| | 510-4600 | 51 5010 | Salary/Operating | 726,856 | (24,600) | 702,256 |
| | 510-4600 | 51 5016 | Salary On-Call | 9,000 | 2,400 | 11,400 |
| | 510-4600 | 51 5020 | Salary/Overtime | 50,000 | (7,000) | 43,000 |
| | 510-4600 | 51 5040 | Shared Utility Payments | 2,400 | 958 | 3,358 |
| | 510-4600 | 51 5150 | City Pension Contribution | 122,487 | 21,027 | 143,514 695 |
| | 510-4600 510-4600 | 51 5161 51 5163 | Life Insurance ST Disability Insurance | 695 1,331 | | 1,331 |
| | 510-4600 | 51 5164 | LT Disability Insurance | 1,304 | | 1,304 |
| | 510-4600 | 51 5165 | Health Insurance | 99,678 | 11,836 | 111,514 |
| | 510-4600 | 51 5166 | Dental Insurance | 2,765 | , | 2,765 |
| | 510-4600 | 51 5180 | Uniforms | 14,200 | 10,455 | 24,655 |
| | 510-4600 | 51 5190 | Medicare | 8,324 | 1,654 | 9,978 |
| | | | | 1,039,040 | 16,730 | \$1,055,770 |
| | 510-4600 | 52 3505 | Mileage Reimbursement | 200 | | 200 |
| | 510-4600 | 52 5240 | Telephone | 25,044 | 8,505 | 33,549 |
| | 510-4600 | 52 5260 | Heat & Power | 60,000 | 56,447 | 116,447 |
| | 510-4600 | 52 5261 | Golf Course Utilities | 10,380 | (10,380) | - |
| | 510-4600 | 52 5270 | Water | 5,000 | (3,685) | 1,315 |
| | 510-4600 | 52 5280 | Other Communication/Util | 10,000 | (8,300) | 1,700 |
| | 510-4600 | 52 5330 | Office Equipment Rental | 2,500 | (1,500) | 1,000 |
| | 510-4600 | 52 5340 | Vehicle Rental | 500 | | 500 |
| | 510-4600 | 52 5450 | Legal Fees | 1,500 | | 1,500 |

| Fund/Department | Account Number | Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|----------------------|--------------------|---|-----------------------------|-------------------|-----------------------------|
| 510-4600 | 52 5510 | Consulting Fees | 105,000 | (30,705) | 74,295 |
| 510-4600 | 52 5700 | R&M - Vehicles | 60,000 | 7,321 | 67,321 |
| 510-4600 | 52 5720 | R&M Communication Equip | 5,000 | (3,957) | 1,043 |
| 510-4600 | 52 5730 | R&M - D/P Equipment | 14,245 | (9,396) | 4,849 |
| 510-4600 | 52 5740 | R&M-Buildings | 7,400 | (6,600) | 800 |
| 510-4600 | 52 5780 | Grounds | 200,000 | (12,426) | 187,574 |
| 510-4600 | 52 5790 | R&M-Distribution System | 425,000 | (33,607) | 391,393 |
| 510-4600 | 52 6000 | Advertising Expense | 10,000 | 6,573 | 16,573 |
| 510-4600 | 52 6050 | Bank Charges | 1,000 | | 1,000 |
| 510-4600 | 52 6100 52 6110 | Auto Insurance Other Insurance | 26,718 | 1,000 | 26,718 13,536 |
| 510-4600 510-4600 | 52 6130 | Miscellaneous Services | 12,536 25,400 | 10,453 | 35,853 |
| 510-4600 | 52 6141 | Custodial Service | 6,000 | 10,455 | 6,000 |
| 510-4600 | 52 6150 | Engineering Services | 25,000 | 27,473 | 52,473 |
| 510-4600 | 52 6170 | Contractual Services | 680,000 | (62,605) | 617,395 |
| 510-4600 | 52 6200 | Training | 33,700 | (11,069) | 22,631 |
| 510-4600 | 52 6210 | Dues | 15,000 | (11,000) | 15,000 |
| 510-4600 | 52 6220 | Subscription/Publications | 400 | | 400 |
| 510-4600 | 52 6230 | Conventions/Meetings | 9,000 | 300 | 9,300 |
| 510-4600 | 52 6510 | Claims Not Workman's Comp. | 2,000 | | 2,000 |
| 510-4600 | 52 6550 | Consulting Fees - Edp | 750 | | 750 |
| 510-4600 | 52 6560 | Workers Comp/Administration | 2,288 | 1,908 | 4,196 |
| 510-4600 | 52 6580 | Unemployment Compensation | 2,500 | (2,500) | - |
| 510-4600 | 52 6590 | Contingencies | 4,334 | (4,334) | - |
| 510-4600 | 52 6600 | Claims Workers Comp. | 500 | (500) | - |
| 510-4600 | 52 7300 | Postage | 600 | | 600 |
| 510-4600 | 52 7320 | Stationery & Printing | | | 300 |
| | | | 1,789,795 | (81,584) | \$1,708,211 |
| 510-4600 | 53 5680 | Tires | 3,000 | | 3,000 |
| 510-4600 | 53 6030 | Power Purchases | 26,500,000 | 1,088,745 | 27,588,745 |
| 510-4600 | 53 6031 | Solar Power Purchases | 1,000 | | 1,000 |
| 510-4600 | 53 6460 | Sales Tax | - | 15,592 | 15,592 |
| 510-4600 | 53 7000 | Gas & Oil | 15,000 | | 15,000 |
| 510-4600 | 53 7010 | Tools/Shop Supplies | 39,596 | | 39,596 |
| 510-4600 | 53 7020 | Janitorial Supplies | 1,000 | | 1,000 |
| 510-4600 | 53 7050 | Medical Services/Supplies | 1,100 | | 1,100 |
| 510-4600 | 53 7091 | Road Signs & Delineators | 60,000 | (47,475) | 12,525 |
| 510-4600 | 53 7100 | Lubricants & Chemicals | | | - |
| 510-4600 | 53 7110 | Safety Supplies | 20,895 | | 20,895 |
| 510-4600 | 53 7121 | Computer Hardware | 3,000 | | 3,000 |
| 510-4600 | 53 7122 | Computer Supplies | 200 | | 200 |
| 510-4600 | 53 7310 | Office Supplies | 8,580 | 1.05(.9(2 | 8,580 |
| | | | 26,653,371 | 1,056,862 | 27,710,233 |
| 510-4600 | 54 7590 | Vehicles - Replace | 21,000 | 195,522 | 216,522 |
| 510-4600 | 54 7650 | Communications | 5,000 | (5,000) | - |
| 510-4600 | 54 7700 | Capital Improvement Fund | 125,000 | (52,379) | 72,621 |
| 510-4600 | 54 7710 | Electric Improvements | 865,000 | 390,099 | 1,255,099 |
| 510-4600 | 54 7850 | Other System Improvements | 345,000 | (186,300) | 158,700 |
| 510-4600 | 54 7860 | Street Lighting | 360,000 | (56,036) | 303,964 |
| | | | 1,721,000 | 285,906 | 2,006,906 |
| 510-4600 | 57 4001 | Utility Assistance | 64,400 | (63,775) | 625 |
| | | | 64,400 | (63,775) | 625 |
| 510-4600 | 61 1100 | Oper Transfer Out Gen | 115,182 | (115,182) | - |
| 510-4600 | 61 1558 | Transfer BIDA | | 500,000 | 500,000 |
| | | | 115,182 | 384,818 | 500,000 |
| | | Total Electric/Line Fund Expense Budget | 31,382,788 | 1,598,957 | 32,981,745 |
| | | | | | |

| Fund/Department | Account Numbe | r Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|-----------------|---------------|--|-----------------------------|-------------------------|-----------------------------|
| WAREHOUSE | | | | | |
| | | Total Warehouse Department Expense Budget | 133,416 | - | 133,416 |
| METER READIN | G | | | | |
| | | Total Meter Reading Department Expense Budget | 234,662 | - | 234,662 |
| CUSTOMER SER | RVICE | | | | |
| 510-4630 | 51 5010 | Salary/Operating | 503,793 | (61,552) | 442,241 |
| 510-4630 | 51 5020 | Salary/Overtime | 23,455 | (1,676) | 21,779 |
| 510-4630 | 51 5040 | Shared Utility Payments | 4,800 | (2,200) | 2,600 |
| 510-4630 | 51 5150 | City Pension Contribution | 97,031 | (1,883) | 95,148 |
| 510-4630 | 51 5161 | Life Insurance | 655 | | 655 |
| 510-4630 | 51 5163 | ST Disability Insurance | 820 | | 820 |
| 510-4630 | 51 5164 | LT Disability Insurance | 681 | | 681 |
| 510-4630 | 51 5165 | Health Insurance | 102,036 | 5,135 | 107,171 |
| 510-4630 | 51 5166 | Dental Insurance | 3,091 | (1,088) | 2,003 |
| 510-4630 | 51 5190 | Medicare | 7,305 | (1,200) | 6,105 |
| 510-4630 | 51 5180 | Uniforms | 7,000 | (1,288) | 5,712 |
| | | | 750,667 | (65,752) | 684,915 |
| 510-4630 | 52 3505 | Mileage Reimbursement | 300 | | 300 |
| 510-4630 | 52 5240 | Telephone | 24,192 | 5,134 | 29,326 |
| 510-4630 | 52 5260 | Heat & Power | 7,400 | 633 | 8,033 |
| 510-4630 | 52 5270 | Water | 450 | | 450 |
| 510-4630 | 52 5280 | Other Communication/Util | 1,200 | | 1,200 |
| 510-4630 | 52 5510 | Consulting Fees | 1,000 | | 1,000 |
| 510-4630 | 52 5710 | R&M Furn. & Equip. | 600 | 9,177 | 9,777 |
| 510-4630 | 52 5720 | R&M Communication Equip | 300 | 921 | 1,221 |
| 510-4630 | 52 5730 | R&M - D/P Equipment | 22,922 | (12,362) | 10,560 |
| 510-4630 | 52 6050 | Bank Charges | 75,000 | 44,173 | 119,173 |
| 510-4630 | 52 6110 | Other Insurance | 11,703 | 972 | 12,675 |
| 510-4630 | 52 6130 | Miscellaneous Services | 4,000 | | 4,000 |
| 510-4630 | 52 6170 | Contractual Services | 16,360 | 72,192 | 88,552 |
| 510-4630 | 52 6200 | Training | 1,000 | | 1,000 |
| 510-4630 | 52 6510 | Claims Not Workman's Comp. | 600 | | 600 |
| 510-4630 | 52 6560 | Workers Comp/Administration | 2,746 | | 2,746 |
| 510-4630 | 52 6600 | Claims Workers Comp. | 300 | 4,469 | 4,769 |
| 510-4630 | 52 7300 | Postage | 46,000 | 39,629 | 85,629 |
| 510-4630 | 52 7320 | Stationery & Printing | 1,500 | 3,755 | 5,255 |
| 510-4630 | 52 7330 | Copy Expense | 13,020 | (5,700) | 7,320 |
| | | | 230,593 | 162,993 | 393,586 |
| 510-4630 | 53 7050 | Medical Services/Supplies | 1,000 | | 1,000 |
| 510-4630 | 53 7120 | D/P Forms & Supplies | 1,000 | | 1,000 |
| 510-4630 | 53 7121 | Computer Hardware | 1,500 | 2,127 | 3,627 |
| 510-4630 | 53 7122 | Computer Supplies | 1,000 | 2,127 | 1,000 |
| | 53 7150 | Other Operating Supplies | 4,274 | | |
| 510-4630 | 53 7310 | Office Supplies | 3,500 | 10 710 | 4,274 |
| 510-4630 | 55 7510 | Office Supplies | 12,274 | <u>10,710</u> 12,837 | 14,210 25,111 |
| | | | | , | , |
| 510-4630 | 57 4000 | Bad Debt Expense | 7,000 7,000 | (5,524) (5,524) | <u>1,476</u> 1,476 |
| | | | /,000 | (3,324) | 1,470 |
| | | Total Customer Service Department Expense Budget | 1,000,534 | 104,554 | 1,105,088 |
| | | roun Customer Service Department Expense Duuget | 1,000,534 | 104,554 | 1,105,088 |
| | | Total Elastric/Dourse Fund Dourse - Dude of | 22 751 400 | 1 702 511 | 24 454 011 |
| | | Total Electric/Power Fund Revenue Budget | 32,751,400 | 1,703,511 | 34,454,911 |
| | | Total Electric/Power Fund Expense Budget | 32,751,400 | 1,703,511 | 34,454,911 |

| | Fund/Department | Account Number | Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|-----------------|-------------------|----------------|---------------------------------------|-----------------------------|-------------------|-----------------------------|
| | 520 Golf Course | | | | | |
| <u>Revenue</u> | | | | | | |
| | 520-0000 | 34 5201 | Green Fees | - | 92,271 | 92,271 |
| | 520-0000 | 34 5202 | Golf Cart Rentals | - | 42,976 | 42,976 |
| | 520-0000 | 34 5203 | Bucket Sales | - | 17,466 | 17,466 |
| | 520-0000 | 34 7900 | Golf Course Lease | 5,000 | | 5,000 |
| | 520-0000 | 38 1000 | Other Rental Income | 7,245 | | 7,245 |
| | 520-0000 | 34 1900 | Miscellaneous Income | - | 4,227 | 4,227 |
| | 520-0000 | 39 1200 | Operating Transfers In | 26,755 | | 26,755 |
| | 520-0000 | 34 5204 | Merchandise Sales | - | 7,618 | 7,618 |
| | 520-0000 | 34 5205 | Concession Sales | - | 7,484 | 7,484 |
| | 520-0000 | 34 5206 | Liquor Sales | - | 9,303 | 9,303 |
| | 520-0000 | 39 1200 | Oper Transfers In | | 172,515 | 172,515 |
| | | | Total Golf Course Fund Revenue Budget | 39,000 | 353,860 | 392,860 |
| <u>Expenses</u> | | | | | | |
| | 520-6122 | 51 5010 | Salary/Operating | - | 96,223 | 96,223 |
| | 520-6122 | 51 5030 | Salary/Partime | - | 46,050 | 46,050 |
| | 520-6122 | 51 5040 | Shared Utility Payments | - | 408 | 408 |
| | 520-6122 | 51 5190 | Medicare | - | 1,967 | 1,967 |
| | 520-6122 | 51 5200 | Fica | - | 2,870 | 2,870 |
| | 520-6122 | 51 5150 | City Pension | - | 19,647 | 19,647 |
| | 520-6122 | 51 5161 | Life Insurance | - | 115 | 115 |
| | 520-6122 | 51 5165 | Health Insurance | - | 10,860 | 10,860 |
| | 520-6122 | 51 5166 | Dental Insurance | - | 362 | 362 |
| | | | | - | 178,502 | 178,502 |
| | 520-6122 | 52 5240 | Telephone | - | 2,696 | 2,696 |
| | 520-6122 | 52 5330 | Office Equipment Rental | - | 933 | 933 |
| | 520-6122 | 52 5700 | R&M Vehicles | - | 462 | 462 |
| | 520-6122 | 52 5710 | R&M Furn & Equip | - | 38 | 38 |
| | 520-6122 | 52 5780 | Grounds | 24,000 | 92,618 | 116,618 |
| | 520-6122 | 52 5746 | R&M Bldg Recreation | - | 46,287 | 46,287 |
| | 520-6122 | 52 6220 | Subscription/Publications | - | 999 | 999 |
| | 520-6122 | 52 6050 | Bank Charges | - | 3,543 | 3,543 |
| | 520-6122 | 52 6110 | Other Insurance | - | 1,192 | 1,192 |
| | 520-6122 | 52 6130 | Miscellaneous Services | - | 3,525 | 3,525 |
| | 520-6122 | 52 6540 | Cash Over/Short | - | 64 | 64 |
| | 520-6122 | 52 6560 | Workers Comp/Administration | - | 127 | 127 |
| | 520-6122 | 53 7010 | Tools/Shop Supplies | - | 11,679 | 11,679 |
| | 520-6122 | 53 7310 | Office Supplies | - | 288 | 288 |
| | 520-6122 | 53 1591 | Merchandise Cost of Goods | - | 6,714 | 6,714 |
| | 520-6122 | 53 1592 | Concession Cost of Goods | - | 1,962 | 1,962 |
| | 520-6122 | 53 1593 | Liquor Sales Cost of Goods | - | 266 | 266 |
| | 520-6122 | 53 1599 | Miscellaneous Expenses Cost of Sales | - | 742 | 742 |
| | 520-6122 | 53 7030 | Food & Dietary Supplies | - | 6,223 | 6,223 |
| | 520-6122 | 54 7920 | Recreation Capitol Project | 15,000 | (5,000) | 10,000 |
| | | | | 39,000 | 175,358 | 214,358 |
| | | | Total Golf Course Fund Expense Budget | 39,000 | 353,860 | 392,860 |
| D | 540 Sanitation Fu | nd | | | | |
| <u>Revenue</u> | | | | | | |
| | 540-4300 | 34 4110 | Sales To Residential Cust | 1,300,000 | | 1,300,000 |
| | 540-4300 | 34 4112 | Sales To Commercial Cust. | 1,420,000 | 11,862 | 1,431,862 |
| | 540-4300 | 34 4330 | Sales Convention Center | 27,433 | 19,312 | 46,745 |
| | 540-4300 | 34 4340 | Other City Sales | 50,000 | 35,611 | 85,611 |
| | 540-4300 | 34 1900 | Miscellaneous Income | 4,000 | 53,428 | 57,428 |
| | 540-4300 | 34 4130 | Sales - Recycled Material | 20,000 | | 20,000 |
| | 540-4300 | 36 1000 | Interest - Nonrestricted | 735 | | 735 |
| | 540-4300 | 39 9990 | Budget Carryforward | - | 427,699 | 427,699 |
| | | | Total Sanitation Fund Revenue Budget | 2,822,168 | 547,912 | 3,370,080 |
| | | | | | | |

| | Fund/Department | Account Number | Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|----------|-----------------|--------------------|-----------------------------|--------------------------|-------------------|-----------------------------|
| Expenses | | | | | | |
| | 540-4300 | 51 5010 | Salary/Operating | 913,908 | (66,460) | 847,448 |
| | 540-4300 | 51 5016 | Salary On-Call | 3,900 | (00,400) | 3,900 |
| | 540-4300 | 51 5020 | Salary/Overtime | 85,000 | 45,348 | 130,348 |
| | | 51 5020 | | 7,200 | 45,546 | |
| | 540-4300 | | Shared Utility Payments | | 14.926 | 7,200 |
| | 540-4300 | 51 5150 | City Pension Contribution | 164,264 | 14,826 | 179,090 |
| | 540-4300 | 51 5161 | Life Insurance | 1,179 | 254 | 1,179 |
| | 540-4300 | 51 5163 | ST Disability Insurance | 767 | 254 | 1,021 |
| | 540-4300 | 51 5164 | LT Disability Insurance | 1,819 | 22,195 | 1,819 |
| | 540-4300 | 51 5165 | Health Insurance | 181,334 | 22,485 | 203,819 |
| | 540-4300 | 51 5166 | Dental Insurance | 4,935 | | 4,935 |
| | 540-4300 | 51 5180 | Uniforms | 11,000 | 7,945 | 18,945 |
| | 540-4300 | 51 5190 | Medicare | 13,252 | | 13,252 |
| | | | | 1,388,558 | 24,398 | 1,412,956 |
| | 540-4300 | 52 5240 | Telephone | 3,324 | 2,176 | 5,500 |
| | 540-4300 | 52 5260 | Heat & Power | 8,000 | | 8,000 |
| | 540-4300 | 52 5270 | Water | 2,500 | 505 | 3,005 |
| | 540-4300 | 52 5280 | Other Communication/Util | 4,000 | 1,659 | 5,659 |
| | 540-4300 | 52 5700 | R&M - Vehicles | 140,000 | 194,296 | 334,296 |
| | 540-4300 | 52 5720 | R&M Communication Equip | 1,000 | 171,270 | 1,000 |
| | 540-4300 | 52 5730 | R&M - D/P Equipment | 10,470 | (3,160) | 7,310 |
| | 540-4300 | 52 5740 | R&M-Buildings | 7,000 | (1,300) | 5,700 |
| | 540-4300 | 52 5780 | Grounds | 7,000 | (1,500) | 7,000 |
| | 540-4300 | 52 5810 | R&M-Sanitation Containers | 6,000 | | 6,000 |
| | 540-4300 | 52 6000 | Advertising Expense | 2,000 | | 2,000 |
| | 540-4300 | 52 6000 52 6100 | Auto Insurance | 34,139 | | 34,139 |
| | | 52 6110 | Other Insurance | 31,484 | | 34,139 |
| | 540-4300 | | | | 144 210 | |
| | 540-4300 | 52 6120 | Landfill Charges | 592,800 | 144,319 | 737,119 |
| | 540-4300 | 52 6130 | Miscellaneous Services | 2,000 | 1,805 | 3,805 |
| | 540-4300 | 52 6140 | Dog Pound Fees | 7,000 | 13,704 | 20,704 |
| | 540-4300 | 52 6200 | Training | 1,475 | | 1,475 |
| | 540-4300 | 52 6210 | Dues | 630 | | 630 |
| | 540-4300 | 52 6220 | Subscription/Publications | 300 | | 300 |
| | 540-4300 | 52 6230 | Conventions/Meetings | 1,000 | | 1,000 |
| | 540-4300 | 52 6560 | Workers Comp/Administration | 7,321 | | 7,321 |
| | 540-4300 | 52 6590 | Contingencies | 11,074 | | 11,074 |
| | 540-4300 | 52 6600 | Claims Workers Comp. | 7,341 | 24,720 | 32,061 |
| | 540-4300 | 52 7190 | Recycling Expense | 10,000 | (8,900) | 1,100 |
| | 540-4300 | 52 7300 | Postage | 300 | | 300 |
| | 540-4300 | 52 7320 | Stationery & Printing | 1,000 | | 1,000 |
| | 540-4300 | 52 7330 | Copy Expense | 4,000 | 1,667 | 5,667 |
| | | | | 903,158 | 371,491 | 1,274,649 |
| | 540-4300 | 53 5680 | Tires | 32,000 | 6,538 | 38,538 |
| | 540-4300 | 53 7000 | Gas & Oil | 80,000 | 0,550 | 80,000 |
| | 540-4300 | 53 7010 | Tools/Shop Supplies | 5,500 | | 5,500 |
| | 540-4300 | 53 7020 | Janitorial Supplies | 2,000 | 587 | 2,587 |
| | | 53 7020 | Medical Services/Supplies | 500 | 180 | 680 |
| | 540-4300 | | | | | |
| | 540-4300 | 53 7100 | Lubricants & Chemicals | 4,000 | 893 | 4,893 |
| | 540-4300 | 53 7110 | Safety Supplies | 4,000 | | 4,000 |
| | 540-4300 | 53 7150 | Other Operating Supplies | 5,000 | | 5,000 |
| | 540-4300 | 53 7310 | Office Supplies | 1,000 134,000 | 8,198 | 1,000 |
| | | | | 157,000 | 0,170 | 172,190 |
| | 540-4300 | 54 7590 | Vehicles - Replace | 202,500 | 173,825 | 376,325 |
| | 540-4300 | 54 7680 | Sanitation Cont. Replace | 30,000 | (30,000) | - |
| | 540-4300 | 58 1200 | CAPITAL LEASE PRINCIPAL | 58,952 | 1,687 | 60,639 |
| | 540-4300 | 58 2200 | CAPITAL LEASE INTEREST | 5,000 | (1,687) | 3,313 |
| | | | | 296,452 | 143,825 | 440,277 |
| | | | | | , | |

| Fund/Department | Account Number | Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|--|---|--|--------------------------------|-----------------------|-----------------------------|
| 540-4300 | 61 1000 | Operating Trans. | 100,000 | | 100,000 |
| | | Total Sanitation Fund Expense Budget | 2,822,168 | 547,912 | 3,370,080 |
| ARENA | | | | | |
| ue | | | | | |
| 556-0000 | 34 5100 | Sales Food & Beverage | 2,220,000 | | 2,220,000 |
| 556-0000 | 34 5110 | Security Revenue | 75,000 | | 75,000 |
| 556-0000 | 34 5120 | Parking Rental | 200,000 | | 200,000 |
| 556-0000 | 34 5140 | Meeting Rooms | 400,000 | | 400,000 |
| 556-0000 | 34 5150 | Equipment Rental | 50,000 | | 50,000 |
| 556-0000 | 34 5160 | Electrical Rental | 50,000 | | 50,000 |
| 556-0000 | 34 5170 | Telecommunications Rental | 50,000 | | 50,000 |
| | | | 3,045,000 | - | 3,045,000 |
| 556-0000 | 34 5180 | Audio/Visual Commissions | 100,000 | | 100.000 |
| 556-0000 | 34 5180 | Audio/ visual Commissions | 100,000 | | 100,000 |
| | | | 100,000 | | 100,000 |
| 556-0000 | 34 1900 | Miscellaneous Income | 300,000 | | 300,000 |
| | | | 300,000 | - | 300,00 |
| | | | | | |
| 556-0000 | 36 1000 | Interest - Nonrestricted | - | 128,000 | 128,000 |
| | | | | 128,000 | 128,000 |
| 556-4969 | 39 1228 | Transfers In - Hospitality Fund | - | 3,642,435 | 3,642,435 |
| 556-4969 | 39 1220 | Transfers In - Car Rental Tax | - | 581,507 | 581,502 |
| | ., | | - | 4,223,942 | 4,223,94 |
| | | | | | |
| 556-4969 | 39 9990 | Budget Carryforward | - | 14,542,464 | 14,542,464 |
| | | | - | 14,542,464 | 14,542,464 |
| | | Total ARENA Fund Revenue Budget | 3,445,000 | 18,894,406 | 22,339,406 |
| ARENA | | | | 10,05 1,100 | 22,009,100 |
| es | | | | | |
| 556-4969 | 51 5010 | Salary/Operating | 336,576 | 133,066 | 469,642 |
| 556-4969 | 51 5030 | Salary/Partime | - | 8,445 | 8,445 |
| 556-4969 | 51 5040 | Shared Utility Payments | - | 2,415 | 2,415 |
| 556-4969 | 51 5041 | Shared Personnel Costs | 5,000 | (5,000) | - |
| 556-4969 | 51 5150 | City Pension Contribution | 82,550 | 5,278 | 87,828 |
| 556-4969 | 51 5161 | Life Insurance | 397 | 94 | 491 |
| 556-4969 | 51 5163 | ST Disability Insurance | 1,000 | | 1,000 |
| 556-4969 | 51 5164 | LT Disability Insurance | 1,200 | | 1,200 |
| 556-4969 | 51 5165 | Health Insurance | 49,409 | (7,800) | 41,609 |
| 556-4969 | 51 5166 | Dental Insurance | 1,288 | 780 | 2,068 |
| 556-4969 | 51 5180 | Uniforms | 20,000 | (12,904) | 7,096 |
| 556-4969 | 51 5190 | Medicare | 5,997 | 201 | 5,997 |
| 556-4969 | 51 5200 | Fica | 503,417 | <u>386</u> 124,760 | 386 |
| | | | | 124,700 | 028,17 |
| 556-4969 | 52 3505 | Mileage Reimbursement | 400 | | 400 |
| 556-4969 | 52 5240 | Telephone | 225,000 | (97,900) | 127,100 |
| 556-4969 | 52 5260 | Heat & Power | 150,000 | (25,000) | 125,000 |
| | 52 5270 | Water | 10,000 | (10,000) | - |
| 556-4969 | | Other Communication/Util | 25,000 | (25,000) | - |
| 556-4969 556-4969 | 52 5280 | | | | 5,000 |
| | 52 5280 52 5360 | Other Equipment Rental | 5,000 | | |
| 556-4969 556-4969 556-4969 | 52 5360 52 5451 | Other Equipment Rental Audit Fees | 5,000 | 29,000 | 29,000 |
| 556-4969 556-4969 556-4969 556-4969 | 52 5360 52 5451 52 5460 | Other Equipment Rental Audit Fees Audit Fees | 5,000 - - | 29,000 20,000 | 29,000 |
| 556-4969 556-4969 556-4969 556-4969 556-4969 | 52 5360 52 5451 52 5460 52 5450 | Other Equipment Rental Audit Fees Audit Fees Legal Fees | 5,000 | | 29,000 |
| 556-4969 556-4969 556-4969 556-4969 556-4969 556-4969 | 52 5360 52 5451 52 5460 52 5450 52 5700 | Other Equipment Rental Audit Fees Audit Fees Legal Fees R&M - Vehicles | 5,000 - - - | 20,000 | 29,000 20,000 |
| 556-4969 556-4969 556-4969 556-4969 556-4969 | 52 5360 52 5451 52 5460 52 5450 | Other Equipment Rental Audit Fees Audit Fees Legal Fees | 5,000 - - - 29,840 | | 29,000 |

| Fund/Department | Account Number | Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|-----------------|--------------------|-----------------------------------|-----------------------------|------------------------------|-------------------------------|
| 556-4969 | 52 5740 | R&M-Buildings | - | 11,311 | 11,311 |
| 556-4969 | 52 5780 | Grounds | - | | - |
| 556-4969 | 52 6000 | Advertising Expense | 65,000 | 20,459 | 85,459 |
| 556-4969 | 52 6050 | Bank Charges | 8,000 | | 8,000 |
| 556-4969 | 52 6100 | Auto Insurance | - | | - |
| 556-4969 | 52 6110 | Other Insurance | 145,648 | (93,967) | 51,681 |
| 556-4969 | 52 6170 | Contractual Services | 70,000 | 187,206 | 257,206 |
| 556-4969 | 52 6171 | Security Services | 155,000 | 85,548 | 240,548 |
| 556-4969 | 52 6172 | Contractual Services for Projects | 77,000 | 1,132,068 | 1,209,068 |
| 556-4969 | 52 6193 | City Wide Events | - | , - , | - |
| 556-4969 | 52 6200 | Training | 6,300 | | 6,300 |
| 556-4969 | 52 6210 | Dues | 600 | | 600 |
| 556-4969 | 52 6220 | Subscription/Publications | - | | - |
| 556-4969 | 52 6230 | Conventions/Meetings | _ | | _ |
| 556-4969 | 52 6240 | Auto Allowance | _ | | _ |
| 556-4969 | 52 6260 | Management Fee | 176,900 | (116,900) | 60,000 |
| 556-4969 | 52 6280 | Contract Labor | 375,000 | (110,000) (158,373) | 216,627 |
| | | | | | |
| 556-4969 | 52 6290 | Contract Miscellaneous | 175,000 | (80,000) | 95,000 |
| 556-4969 | 52 6560 | Workers Comp/Administration | - | 2,920 | 2,920 |
| 556-4969 | 52 6590 | Contingencies | 2,445 | (2,445) | - |
| 556-4969 | 52 6600 | Claims Workers Comp. | - | | - |
| 556-4969 | 52 7300 | Postage | - | | - |
| 556-4969 | 52 7320 | Stationery & Printing | 3,000 | 3,042 | 6,042 |
| 556-4969 | 52 7330 | Copy Expense | 7,000 | (5,000) | 2,000 |
| | | | 1,712,133 | 868,263 | 2,580,396 |
| 556-4969 | 53 5961 | Expendable Reserve | 25,000 | 14,990 | 39,990 |
| 556-4969 | 53 5962 | Marketing Reserve | 41,400 | 6,085 | 47,485 |
| 556-4969 | 53 5963 | Kitchen Equipment Reserve | 3,000 | | 3,000 |
| 556-4969 | 53 5964 | Bad Debt Reserve | - | | - |
| 556-4969 | 53 6420 | Concessions Purchased | 35,000 | (14,810) | 20,190 |
| 556-4969 | 53 7000 | Gas & Oil | - | | - |
| 556-4969 | 53 7010 | Tools/Shop Supplies | - | | - |
| 556-4969 | 53 7020 | Janitorial Supplies | 55,000 | (4,900) | 50,100 |
| 556-4969 | 53 7030 | Food & Dietary Supplies | 400,000 | (291,031) | 108,969 |
| 556-4969 | 53 7050 | Medical Services/Supplies | 600 | | 600 |
| 556-4969 | 53 7121 | Computer Hardware | 65,000 | (17,630) | 47,370 |
| 556-4969 | 53 7122 | Computer Supplies | 10,000 | ())))) | 10,000 |
| 556-4969 | 53 7150 | Other Operating Supplies | 30,450 | 14,910 | 45,360 |
| 556-4969 | 53 7310 | Office Supplies | 2,500 | 8,990 | 11,490 |
| 556-4969 | 53 7400 | Emergency/Pandemic Expenses | 2,500 | 6,720 | 6,720 |
| 550 1909 | 557100 | Emergency, rundenne Expenses | 667,950 | (276,676) | 391,274 |
| 556-4969 | 54 7520 | Buildings | | 15,966,881 | 15,966,881 |
| 556-4969 | 54 7550 | Furniture/Fixtures New | 453,000 | (168,466) | 284,534 |
| | | Other Equipment - New | | | |
| 556-4969 | 54 7630 54 7630 | 1 1 | 108,500 | 351,078 | 459,578 |
| 556-4969 | 54 /630 | Other Equipment - Replace | 561,500 | <u>865,553</u> 17,015,046 | 865,553 |
| 556 4060 | 50 0000 | CADITAL LEAGE DITEDECT | i | | |
| 556-4969 | 58 2000 | CAPITAL LEASE INTEREST | | 1,163,013 1,163,013 | <u>1,163,013</u> 1,163,013 |
| | | | | 1,103,013 | 1,163,013 |
| | | Total ARENA Fund Expense Budget | 2.445.000 | 19 904 407 | 22 220 404 |
| | | Total AKENA Funa Expense Budgel | 3,445,000 | 18,894,406 | 22,339,406 |
| 557 -FEDERAL A | VIATION ADMIN | N FUND | | | |
| | | | | | |
| 557 4990 | 34 5101 | FAA Facility Rental | 3,100,000 | 196,732 | 3,296,732 |
| 557-4990 | 34 1900 | Miscellaneous Income | - | 21,360 | 21,360 |
| 557 4990 | 36 1000 | Interest Nonrestricted | 600 | 6,190 | 6,790 |
| 551 T770 | 50 1000 | Interest Itolifestiteted | 3,100,600 | | |
| | | | | 224,282 | 3,324,882 |

| | | Account Number | Description | Amended Budget 2019-2020 | Budget Adjustment | Amended Budget 2019-2020 |
|----------|----------|----------------|---|-----------------------------|-------------------|-----------------------------|
| _ | 557 4990 | 39 9990 | Budget Carryforward | - | 241,541 | 241,541 |
| | | | | - | 241,541 | 241,541 |
| | | | Total Federal Aviation Admin Revenue Budget | 3,100,600 | 465,823 | 3,566,423 |
| Expenses | | | | | | |
| | 557 4990 | 52 5240 | Telephone | 14,518 | 7,147 | 21,665 |
| | 557 4990 | 52 5260 | Heat & Power | 600,000 | 48,056 | 648,056 |
| | 557 4990 | 52 5270 | Water | 100,000 | (55,547) | 44,453 |
| | 557 4990 | 52 570 | R&M Furn & Equip | - | 250,090 | 250,090 |
| | 557 4990 | 52 5730 | R&M Air Condition | 88,115 | 7,028 | 95,143 |
| | 557 4990 | 52 5780 | Grounds | 65,000 | | 65,000 |
| | 557 4990 | 52 5740 | R&M Buildings | 57,432 | (16,188) | 41,244 |
| | 557 4990 | 52 6110 | Other Insurance | 30,569 | | 30,569 |
| | 557 4990 | 52 6141 | Custodial Service | 370,000 | 36,868 | 406,868 |
| | 557 4990 | 52 6260 | Management Fee | 114,000 | | 114,000 |
| | 557 4990 | 52 6280 | Contract Labor | 290,000 | 25,228 | 315,228 |
| | 557 4990 | 52 6290 | Contract Miscellaneous | 205,000 | (7,300) | 197,700 |
| | 557 4990 | 54 7640 | Other Equipment Replace | 27,636 | 170,441 | 198,077 |
| | | | | 1,962,270 | 465,823 | 2,428,093 |
| | 557 4990 | 61 1100 | Oper. Transfer Out Gen | 1,138,330 | | 1,138,330 |
| | | | | 1,138,330 | - | 1,138,330 |
| | | | | | | |
| | | | Total Federal Aviation Admin Expense Budget | 3,100,600 | 465,823 | 3,566,423 |



CITY OF COLLEGE PARK

P.O. BOX 87137 · COLLEGE PARK, GA 30337 · 404.767.1537

REG SESSION AGENDA REQUEST

DOC ID: 8396

| DATE: October | 14, | 2020 | |
|---------------|-----|------|--|
|---------------|-----|------|--|

TO: The Honorable Mayor and Members of City Council

THROUGH: Terrence R. Moore, City Manager

FROM: Althea Philord-Bradley, Director of Finance & Accounting

RE: Delinquent Property Tax Payers Update

REASON: To provide Mayor and Council with the names, addresses, and outstanding balances of the top ten delinquent property tax payers as well as a brief update on collection efforts.

RECOMMENDATION: To proceed with established policies and procedures to ensure collection of these accounts. To escalate the collection process as appropriate to minimize the loss of revenue.

BACKGROUND: The City of College Park contracts with GTS (Government Tax Services) to facilitate the collection of delinquent accounts to the extent necessary. Past collection efforts have included GTS providing assistance with filing liens and assisting with tax sales.

COST TO CITY: Varies with each situation.

BUDGETED ITEM: None.

REVENUE TO CITY: Varies with each situation.

CITY COUNCIL HEARING: October 19, 2020

OR RESOLUTION: N/A

REQUIRED CHANGES TO WORK PROGRAMS: Aggressive collection efforts to full extent of the law.

STAFF: Philip Latona, Property Tax Accountant

ATTACHMENTS:

- Top Ten Delinq Property Tax Accounts 10122020 (PDF)
- Top Ten Delinq Property Tax Accounts 10122020 2018 (PDF)

Review:

- Althea Philord-Bradley Completed 10/13/2020 10:28 AM
- Rosyline Robinson Completed 10/14/2020 1:55 PM
- Terrence R. Moore Completed 10/14/2020 1:59 PM
- Mayor & City Council Pending 10/19/2020 7:30 PM

City of College Park Department of Finance & Accounting Top Ten Delinquent Property Tax Accounts As of October 12, 2020

| Lien | Taxpayer Name | Property Address | Business Name If Known | Amount | District - Tax Type | Additional Comments | Tax Years |
|-------|--------------------------------------|------------------------|----------------------------|-----------------|---------------------|---|-----------|
| Filed | ATA Investments Various Investors | 5271 W Fayetteville Rd | | \$ 10,947.64 | Clayton - Real | 10/7/20 - Email correspondence with principal investors - Working with local representative of ownership group to facilitate payments, and informing of delinquency fees as they approach. Latest spreadsheet of outstanding balances by owner and unit number was sent. Working on final transfer. | 2019 |
| Filed | Aveum Investments | 2227 & 2245 Godby Rd | | \$ 5,250.45 | Fulton - Real | 9/10/20 Spoke with bankruptcy trustee - Filed claim with Northern District of Georgia US Bankruptcy Court | 2019 |
| Filed | Simply Books | Hartsfield Atrium | The Hudson Group | \$ 2,660.51 | Clayton - Personal | 10/8/20 Emailed contact to get payment status | 2019 |
| Filed | Dover Cylinder Head | 2539 Sullivan Rd | | \$ 2,141.71 | Fulton - Personal | 9/9/20 Possible Business Closure. Located a non-business mailing address of principal owner out of state- mailing statement | 2019 |
| Filed | Uncle Maddio's Pizza | Hartsfield Cone T | DNCTHS Atlanta Partners JV | \$ 1,672.59 | Clayton - Personal | 10/8/20 Emailed contact found on Bus License module | 2019 |
| Filed | DJ Paradise Chicken | 4601 Welcome All Rd | | \$ 1,335.06 | Fulton - Personal | Researching business - Real Estate falls under City of South Fulton | 2019 |
| Filed | Zayo Group LLC | College Park Various | | \$ 1,223.74 | Fulton - Real | 10/8/20 Emailed client contact - following up previous correspondence | 2019 |
| Filed | Advantage OPCO LLC | 2200 Rental Car Center | | \$ 1,094.03 | Fulton - Personal | Chp 11 filing 5/29/20 - under Advanatage Holdco ET AL- claim info provided Legal counsel | 2019 |
| Filed | Village of College Park LP | 4060 Herschel Rd | | \$ 837.75 | Fulton - Personal | 10/8/20 Emailed client contact for payment disposition | 2019 |
| Filed | Tabb Andrew | 5165 Hanover St | | \$ 654.83 | Clayton - Real | 10/8/20 Found new mailing address - resent statement | 2019 |

Y Represents Lien filed against account.

NA Signifies account has not met statutory requirement for lien to be filed

Inactive Acount - off active list - candidates to write-off

| 2560 West Point Avenue | Proximity of Metro Mustang | \$ | 24,622.34 Fulton - Personal Property | Corporation dissolved 5/16/2008 | 2000-2003 | | |
|--|---|---|---|--|--|--|--|
| Airline | | | 39,223.87 13K Base Ad Valorem | Chapter 11 - February 1998 | | | |
| Airline 9,235.65 Public Utility Digest - Claytor Ceased Operations July 29, 2002 | | | | | | | |
| | | | 11,813.34 Fulton - Personal Property | | | | |
| 0 Camp Creek Pkwy | | | 10,381.34 Fulton - Real | Parcel Mapping indicates plat is a public roadway/right of | 1992-2014 | | |
| 0 Camp Creek Pkwy | | | 5,944.45 Fulton - Real | Parcel Mapping discrepancy | 1992-2014 | | |
| | Airline Airline 0 Camp Creek Pkwy | Airline Airline 0 Camp Creek Pkwy | Airline Airline 0 Camp Creek Pkwy | Airline39,223.8713K Base Ad ValoremAirline9,235.65Public Utility Digest - Clayte0 Camp Creek Pkwy10,381.34Fulton - Personal Property10,381.34Fulton - Real | Airline39,223.8713K Base Ad ValoremChapter 11 - February 1998Airline9,235.65Public Utility Digest - Claytor Ceased Operations July 29, 20020 Camp Creek Pkwy10,381.34Fulton - Personal Property0 Camp Creek Pkwy10,381.34Fulton - Real | | |

\$ 27,818.31

City of College Park Department of Finance & Accounting Top Ten Delinquent Property Tax Accounts As of October 12, 2020

| Lien | Taxpayer Name | Property Address | Business Name If Known | Amount | District - Tax Type | Additional Comments | Tax Years |
|------|-------------------------|-------------------------|------------------------|-------------|---------------------|--|-----------|
| | | | | | | 10/8/20 Still Working with Merchant/Assessor - Requested a conference call to finalize responsibility - location was closed. Tax Assessors confirms closure as of 12/31/18. It makes 2018 collectible - Merchant claims closure was prior to 2018 - so non taxable Parcel 171425. Clayton County | |
| Y | Zenga Store | Hartsfield/Concourse A | | \$ 1,292.61 | Clayton - Personal | Tax Offices are re-opening May 4th | 2018 |
| | | | | | | Identified Owner - he is a First Transferee Foreclosure - no contact telephone but found residential mailing address of | |
| | | | | | | principal owner to resend statement. Still looking/working | |
| | Smart Moves Investments | | | | | account. 10/8/20 Will discuss will Tax Sale Consultants - | |
| Y | LLC | 2879 Windsor Forrest Ct | | \$ 1,351.10 | Fulton - Real | title research | 2018-2019 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |



CITY OF COLLEGE PARK

P.O. BOX 87137 · COLLEGE PARK, GA 30337 · 404.767.1537

REG SESSION AGENDA REQUEST

DOC ID: 8397

DATE: October 15, 2020

TO: The Honorable Mayor and Members of City Council

THROUGH: Terrence R. Moore, City Manager

FROM: Althea Philord-Bradley, Director of Finance & Accounting

RE: Top 10 Delinquent Customers

PURPOSE: To update Mayor/Council regarding Top 10 delinquent customers, commercial and residential.

REASON: To keep updated on Top 10 commercial and residential accounts to ensure the accounts balances are current.

RECOMMENDATION: To deliver information to Mayor/Council by Customer Service team.

BACKGROUND: Each council meeting we deliver data that indicates who the Top 10 customers are based on balances owed, length of time unpaid.

COST TO CITY: N/A.

BUDGETED ITEM: N/A.

REVENUE TO CITY: N/A.

CITY COUNCIL HEARING DATE: October 19, 2020.

CONSIDERATION BY OTHER GOVERNMENT ENTITIES: N/A.

AFFECTED AGENCIES: N/A.

RELATIONSHIP TO EXISTING ORDINANCE OR RESOLUTION: N/A.

REQUIRED CHANGES TO WORK PROGRAMS: N/A.

STAFF: Customer Service Manager

Updated: 10/15/2020 9:15 AM by Rosyline Robinson

ATTACHMENTS:

- RF Aging 101220 redacted (PDF)
- RC Aging 101220 Redacted (PDF)
- CF Aging 101220 Redacted (PDF)
- CC Aging 101220 Redacted (PDF)
- September-October 2020 Cut-on report 101220 R (PDF)
- Top Ten Report 101220 R (PDF)

Review:

| • | Althea Philord-Bradley | Completed | 10/15/2020 12:19 AM |
|---|------------------------|-----------|---------------------|
| ٠ | Rosyline Robinson | Completed | 10/15/2020 9:15 AM |
| • | Terrence R. Moore | Completed | 10/15/2020 9:54 AM |
| • | Mayor & City Council | Pending | 10/19/2020 7:30 PM |

| City of Col | City of College Park | | | GING | | 10/2 | 10/12/2020 09:07:07 F | | |
|--|----------------------|------------|--|--|---|---|---|--|--|
| Cyc Rte | Account Name | Home Phone | | 31 to 60 | | Over 91 | Last Pa Total Date | Amount | |
| Cycle: | 1 | | | | | | | | |
| 001 0001 001 0001 001 0001 001 0003 001 0004 | | | 217.52 1146.86 974.94 3712.79 639.83 | $\begin{array}{c} 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ 0.00\\ \end{array}$ | 21.63 877.79 420.20 1347.51 264.51 | 1698.24 169.64 641.79 12.35 1656.40 | 1937.39 02/04/2019 2194.29 09/08/2020 2036.93 06/17/2020 5072.65 09/30/2020 2560.74 08/10/2020 | 47.81 400.00 100.00 500.00 100.00 | |
| 5 Subto | otals for Cycle 001 | | 6691.94 | 0.00 | 2931.64 | 4178.42 | 13802.00 | | |
| Cycle: | 8 | | | | | | | | |
| 008 0001 008 0001 008 0002 008 0002 008 0002 008 0002 008 0003 | | | 859.36 308.17 657.49 261.98 540.46 761.55 112.06 | 223.89 238.23 277.82 69.64 241.54 312.67 114.80 | 128.47 153.56 275.66 71.65 206.43 287.89 150.91 | 993.47 825.11 330.48 1003.39 888.86 0.00 1099.87 | 2205.19 09/29/2020 1525.07 07/19/2020 1541.45 09/30/2020 1406.66 07/24/2020 1877.29 10/01/2020 1362.11 06/22/2020 1477.64 02/06/2020 | 500.00 65.00 200.00 150.00 175.00 56.09 608.92 | T T T |
| 7 Subto | otals for Cycle 008 | | 3501.07 | 1478.59 | 1274.57 | 5141.18 | 11395.41 | | |
| Cycle: | 15 | | | | | | | | |
| 015 0001 015 0001 015 0001 015 0001 015 0001 015 0001 015 0001 015 0002 015 0002 015 0002 015 0002 015 0002 015 0002 015 0002 | | | $\begin{array}{r} 4786.99\\ 10.78\\ 204.60\\ 218.52\\ 170.54\\ 191.17\\ 257.66\\ 284.86\\ 10.78\\ 263.95\\ 192.78\\ 11.14\\ 2991.26\\ \end{array}$ | $\begin{array}{c} 5089.96\\ 129.59\\ 257.38\\ 314.04\\ 217.21\\ 258.69\\ 342.63\\ 407.04\\ 334.22\\ 316.33\\ 590.34\\ 468.99\\ 155.14\\ 1014.21\\ \end{array}$ | $\begin{array}{c} 0.00\\ 48.01\\ 155.86\\ 404.21\\ 182.78\\ 139.37\\ 247.08\\ 252.00\\ 225.55\\ 138.75\\ 379.03\\ 258.65\\ 111.35\\ 0.00\\ \end{array}$ | $\begin{array}{c} 0.00\\ 1020.47\\ 625.98\\ 909.38\\ 584.01\\ 509.89\\ 254.84\\ 214.92\\ 673.23\\ 721.74\\ 1551.48\\ 1081.58\\ 795.08\\ 0.00\\ \end{array}$ | 9876.95 09/02/2020 1208.85 01/10/2020 1243.82 08/11/2020 1846.15 09/28/2020 1154.54 08/31/2020 1099.12 08/13/2020 1102.21 06/08/2020 1158.82 06/23/2020 1243.78 02/14/2020 1284.80 02/04/2020 2784.80 02/04/2020 2002.00 01/07/2020 1072.71 4005.47 10/01/2020 | 9557.37 200.00 178.76 250.00 500.00 422.49 294.41 368.11 238.00 115.00 4683.39 | Τ |
| 14 Subt | cotals for Cycle 015 | | 9605.81 | 9895.77 | 2542.64 | 8942.60 | 30986.82 | | |

| City of College Park | | A/R AGING | | | | 12/2020 0 | 9:07:40 | Page: 2 |
|---------------------------|------------|-------------------|----------|---------------|----------|-----------------|------------------|----------|
| Cyc Rte Account Name | Home Phone | 31 to 60 61 to 90 | | Over 91 Total | | Last Pa Date | ayment Amount | |
| Cycle: 22 | | | | | | | | |
| 022 0002 | | 460.64 | 268.97 | 277.92 | 525.07 | 1532.60 | 09/03/2020 | 300.00 T |
| 1 Subtotals for Cycle 022 | | 460.64 | 268.97 | 277.92 | 525.07 | 1532.60 | | |
| 27 Grand Totals | === | 20259.46 | 11643.33 | 7026.77 | 18787.27 | 57716.83 | | |
| | | | | | | | | |
| | | | | | | | | |

Minimum Balance:1000.00 A/R Block 1:30 A/R Block 2:60 A/R Block 3:90

Filter: (category = 'RF' AND end_date IS NULL)

| City of College Park | : | | A / R | A G | GING | | 10/ | 12/2020 0 | 9:13:38 | Page: | 1 |
|--|-----------|------|-------|--------------------------|--------------------------------------|--------------------------------------|---------------------------------------|--------------------|--|-----------------------------|-------------|
| Cyc Rte Account | Name | Home | 0 to | 30 | 31 to 60 | 61 to 90 | Over 91 | Total | Last Pa Date ========== | yment Amount ======== | |
| Cycle: 15 | | | | | | | | | | | |
| 015 0001 015 0001 015 0001 015 0003 | | | 10 | .07 .80 .80 .52 | 517.14 308.25 347.11 565.85 | 357.20 192.57 215.90 421.91 | 642.80 662.93 623.80 1534.19 | 1174.55 1197.61 | 08/27/2020 04/17/2020 08/28/2020 | 303.53 225.09 496.00 | T T T |
| 4 Subtotals for | Cycle 015 | - | 1087 | .19 | 1738.35 | 1187.58 | 3463.72 | 7476.84 | | | |
| 4 Grand Totals | | | 1087 | .19 | 1738.35 | 1187.58 | 3463.72 | 7476.84 | | | |

Minimum Balance: 1000.00 A/R Block 1:30 A/R Block 2:60 A/R Block 3:90

Filter: (category = 'RC' AND end_date IS NULL)

| City of Col | llege Park | | A/R A | GING | | 10/ | 12/2020 0 | 9:17:27 | Page: | 1 |
|--|----------------------|------------|--|--|---|---|--------------------|--|---|------------------|
| Cyc Rte | Account Name | Home Phone | | 31 to 60 | | Over 91 | Total | Last Pa Date | Amount | |
| Cycle: | 1 | | | | | | | | | |
| 001 0002 001 0002 | | | 3851.61 42769.83 | 0.00 0.00 | 1540.65 17689.19 | 2259.71 0.00 | 60459.02 | 08/11/2020 09/09/2020 | 1500.00 20102.52 | 0 |
| 2 Subto | otals for Cycle 001 | | 46621.44 | 0.00 | 19229.84 | 2259.71 | 68110.99 | | | |
| Cycle: | 8 | | | | | | | | | |
| 008 0003 008 0003 008 0003 008 0004 | | | 8378.19 2032.17 327.33 147.01 | 3665.39 831.79 61.63 84.89 | 2234.10 628.73 57.86 115.04 | 0.00 592.51 1859.65 938.90 | 4085.20 2306.47 | 09/14/2020 05/20/2020 12/13/2019 | 4452.98 2270.69 109.00 | T O |
| 4 Subto | otals for Cycle 008 | | 10884.70 | 4643.70 | 3035.73 | 3391.06 | 21955.19 | | | |
| Cycle: | 15 | | | | | | | | | |
| 015 0000 015 0000 015 0001 015 0002 015 0003 015 0003 | | | 0.00 163.38 5578.76 21.90 791.82 650.67 | 752.46 1119.55 10759.72 155.83 1025.07 716.66 | 417.00 514.21 0.00 77.40 383.11 641.56 | 97.21 0.00 967.92 0.00 424.38 | 2200.00 | 10/01/2020 10/01/2020 09/02/2020 01/24/2020 10/07/2020 09/28/2020 | 2423.42 5747.41 7900.79 251.64 791.82 520.00 | 0 0 T T |
| 6 Subto | otals for Cycle 015 | | 7206.53 | 14529.29 | 2033.28 | 1489.51 | 25258.61 | | | |
| Cycle: | 21 | | | | | | | | | |
| 021 0001 | | | 34.00 | 34.00 | 34.00 | 1206.10 | 1308.10 | 05/04/2020 | 150.00 | 0 |
| 1 Subt | totals for Cycle 021 | | 34.00 | 34.00 | 34.00 | 1206.10 | 1308.10 | | | |
| 13 Grand To | otals | | 64746.67 | 19206.99 | 24332.85 | 8346.38 | 116632.89 | | | |

| City of College Park | | A/R / | AGING | | 10/12/2020 | 09:17:28 | Page: 2 |
|----------------------|------------|---------|------------------|---------|------------|------------------|-----------------------------|
| Cyc Rte Account Name | Home Phone | 0 to 30 | 0 31 to 60 61 to | 90 Over | 91 Tota | Last P l Date | ayment Amount ======= |

Minimum Balance: 1000.00 A/R Block 1:30 A/R Block 2:60 A/R Block 3:90

Filter:

(category = 'CF' AND end_date IS NULL)

| City of College Park | | A/R AO | GING | | 10/1 | 2/2020 0 | 9:14:50 | Page: 1 |
|---------------------------|------------|---------|-------------|---------|---------|----------|-----------------|------------------|
| Cyc Rte Account Name | Home Phone | 0 to 30 | 31 to 60 61 | 1 to 90 | Over 91 | Total | Last Pa Date | Ayment Amount |
| Cycle: 15 | | | | | | | | |
| 015 0001 | | 4721.09 | 4704.20 | 0.00 | 0.00 | 9425.29 | 09/09/2020 | 0 |
| 1 Subtotals for Cycle 015 | | 4721.09 | 4704.20 | 0.00 | 0.00 | 9425.29 | | |
| 1 Grand Totals | == | 4721.09 | | 0.00 | | 9425.29 | | |
| | | | 4704.20 | | 0.00 | | | |

Minimum Balance:1000.00 A/R Block 1:30 A/R Block 2:60 A/R Block 3:90

Filter: (end_date IS NULL AND category = 'CC')

| Customer's locupant is code Date Work- orders were is customer's Name Balance Due @ Cut-Off Remaining Balance Prepared by K.bhrson Prepared by Grand Totals \$ 40.953.20 \$ 27.786.42 \$ 13.166.78 Prepared by K.bhrson S544.36 S544.36 S0.00 10/9/2020 \$1.829.66 \$1.336.00 \$465.66 10/9/2020 \$1.906.90 \$433.50 \$9.09 10/9/2020 \$1.902.00 \$343.60 \$9.09 10/2/2020 \$1.906.90 \$325.00 \$9.09 10/2/2020 \$1.900.91 \$2.000.00 \$9.09 10/2/2020 \$613.81 \$0.00 \$9.09 10/2/2020 \$613.81 \$0.00 \$9.09 10/2/2020 \$613.81 \$0.00 \$9.09 10/2/2020 \$613.81 \$0.00 \$1.65.9 10/2/2020 \$613.81 \$0.00 \$1.65.9 10/2/2020 \$613.81 \$50.00 \$1.65.9 10/2/2020 \$613.81 \$50.00 \$1.65.9 10/2/2020 \$61.41 \$1 | | | September/Octobe | r 2020 Re | connects | | | page*1 |
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| 9/30/2020 \$1,179.86 \$1,179.86 \$0.00 | | | | | | | | |
| | | | | | | | | |
| 9/30/2020 \$3,171.86 \$3,171.86 \$0.00 | | | | 9/30/2020 | | \$3,171.86 | \$0.00 | |

12.B.e

Grand Totals: \$40,953.20 \$27,786.42 \$13,166.78

| | | September/Octobe | October 2020 Reconnects | | | | | | | page*2 |
|-------------------------|--------------------------|------------------|--------------------------------------|----|--------------------------|----|------------------------|-----------|-----------|--------|
| Customer's Account # | Occupant code | Customer's Name | Date Work- orders were created | | Balance Due @ Cut-Off | Aı | mount paid @ Cut-on | Remaining | g Balance | |
| | Prepared by K.Johnson | | Grand Totals | \$ | 40,953.20 | \$ | 27,786.42 | \$ 13 | ,166.78 | |

Page 2 Grand Total \$ - \$ - \$ -

Packet Pg. 140

| | | | | City of College Park | | | | | | | |
|-------------|---------|------------|------------------------------|---|--------------------|---|------------------|---------------|---------|----------|--|
| | | | | TOP TEN UTILITY CUS | TOMER OUTSTAND | NC BALANCES | | | | | |
| | | | | 10/12/2020 | I SMER OUISIANL | DALANCES | | | | | |
| | | | | Prepared By Kymberli Joł | hnson | | | | | | |
| | | | | Trepured by Rymbern bo | linson | | | | | | |
| | | | | | D • | | | | | | |
| | | | | | Business | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| Prior | Payment | | | | | Water & | Storm Water & | | CUT OFF | AGE OF | |
| Adjustments | Plan | Liens | BUSINESS NAME | ADDRESS | Power | Sewer | Sanitation | Total Unpaid | LETTER | DEBT | Notes or Status |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| n/a | No | No | | | \$42,994.29 | \$6,596.58 | \$10,868.15 | \$60,459.02 | Yes | 90days | Account Active |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| n/a | No | No | | | \$9,723.25 | \$302.34 | \$826.88 | \$10,852.47 | Yes | 60days | Account Active |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| n/a | No | No | | | \$7,276.20 | \$290.87 | \$84.90 | \$7,651.97 | Yes | 60days | Account Active |
| | | | | | | | | | | | |
| | | | | | A | ##00 0F | 4254 | *** | ** | 0.0.7 | |
| n/a | No | No | | | \$2,612.35 | \$280.95 | \$353.77 | \$3,247.07 | Yes | 90days | Account Active |
| | | | | | | | | | | | |
| | | | | | Apartments | 2 | | | | | |
| | | | | 2 | spar unena | 3 | | | | | |
| | | | | | | | a | | | | |
| Prior | Payment | . . | | | | Water & | Storm Water & | | CUT OFF | AGE OF | |
| Adjustment | Plan | Liens | APARTMENT NAME | ADDRESS | Power | Sewer | Sanitation | Total Unpaid | LETTER | DEBT | Notes or Status |
| | | | | | | | | | | | |
| (| No | No | | | \$0.00 | \$6,393.94 | \$9,944.54 | \$16,338.48 | Yes | 45 | Water Account Active |
| n/a | INO | NO | | | \$0.00 | \$0,393.94 | \$9,944.54 | \$10,338.48 | res | 45 days | water Account Active |
| | | | | | | | | | | | |
| n/a | No | No | | | \$0.00 | \$453.28 | \$9,423.67 | \$9,876.95 | Yes | 45 days | Water Account Active |
| ii/a | 110 | 110 | | | φ0.00 | φ 455.20 | φ),425.07 | φ,,070.55 | 105 | 40 uuys | Water Account Active |
| | | | | | | | | | | | |
| n/a | No | No | | | \$76.00 | \$761.77 | \$8,587.52 | \$9,425.29 | Yes | 45days | Water Account Active |
| | 110 | 110 | | | <i>\(\)</i> | <i><i>ϕ</i>, <i>σ</i>, <i>σ</i>, <i>σ</i>, <i>σ</i>, <i>σ</i>, <i>σ</i>, <i>σ</i>, <i>σ</i></i> | \$0,007 m2 | ¢>,12012> | 100 | ieaujo | Hater Account Active |
| | | | | | | | | | | | |
| n/a | No | No | | | \$0.00 | \$1,673.61 | \$2,331.86 | \$4,005.47 | Yes | 45 days | Water Account Active |
| | - 10 | - 10 | | | + • • • • | +=,0+=+0= | +=,++=+++++ | + 1,0 0 1 1 1 | | 10 000,0 | |
| | | | | Т | Desidential | | | | | | |
| | | | | | <u>Residential</u> | | | | | | |
| Prior | Payment | | | | | Water & | Storm Water & | | CUT OFF | AGE OF | |
| Adjustment | Plan | Liens | CUSTOMER NAME | Account # | Power | Sewer | Sanitation | Total Unpaid | LETTER | DEBT | Notes or Status |
| | | | | | | | | | | | A second A office Chartman |
| No | No | No | | | \$331.07 | \$4,495.32 | \$246.26 | \$5,072.65 | Yes | 180 days | Account Active Customer is a Senior |
| 110 | INO | INO | | | \$331.07 | \$4,495.32 | \$ 440.20 | \$3,072.05 | 1 es | 150 days | Semor |
| | | | | | | | | | | | |
| N | | | | | A1.010 | \$0.46.55 | | \$2.022.4T | ** | 0.0.2 | Account Active Customer has a |
| No | No | No | | | \$1,818.55 | \$940.93 | \$272.99 | \$3,032.47 | Yes | 90 days | medical letter on file |
| | | | | | | | | | - | | |
| | | | | | ¢(4.921.51 | ¢22 100 50 | ¢ 40 0 40 7 4 | ¢120.0(1.04 | | | |
| | | | | TOTALS | \$64,831.71 | \$22,189.59 | \$42,940.54 | \$129,961.84 | | | |
| | | NULI | | een filed due to legal statue (not p | property owner) | | | | | | |
| | | * | Represents Lien filed agains | | | | | | | | |
| | | N/A | Signifies account Lien has r | | | | | | | | |
| | | | | | | | | | | | |
| yes | | | Signifies account received p | | | | | | - | | |
| yes N/A | | | | prior billing adjustment ot received prior billing adjustmen | nt | | | | | | |