



Mayor & City Council

Workshop Session

~ Agenda ~

City of College Park
3667 Main Street
College Park, GA 30337

<http://www.collegeparkga.com>

404-669-3756 (Main)

Experience College Park
Georgia's Global City

Monday, April 18, 2022

6:00 PM

Council Chambers

1. AARP Presentation - Age Friendly Communities
2. Tri Cities MOST Presentation



CITY OF COLLEGE PARK

P.O. BOX 87137 · COLLEGE PARK, GA 30337 · 404.767.1537

WORKSHOP AGENDA ITEM

DOC ID: 9580

DATE: April 5, 2022
TO: The Honorable Mayor and Members of City Council
THROUGH: Darnetta Tyus, City Manager
FROM: Lisa Swann, Executive Assistant
RE: Presentation - Age Friendly Communities

PURPOSE: Supporting Communities and local leaders to think differently about their housing, transportation and public spaces to create great places for all people of all ages.

REASON: Becoming an Age-Friendly Community

RECOMMENDATION:

BACKGROUND:

COST TO CITY:

BUDGETED ITEM:

REVENUE TO CITY:

CITY COUNCIL HEARING DATE:

CONSIDERATION BY OTHER GOVERNMENT ENTITIES:

AFFECTED AGENCIES:

RELATIONSHIP TO EXISTING ORDINANCE OR RESOLUTION:

REQUIRED CHANGES TO WORK PROGRAMS:

STAFF:

ATTACHMENTS:

- Age Friendly College Park (PDF)

Review:

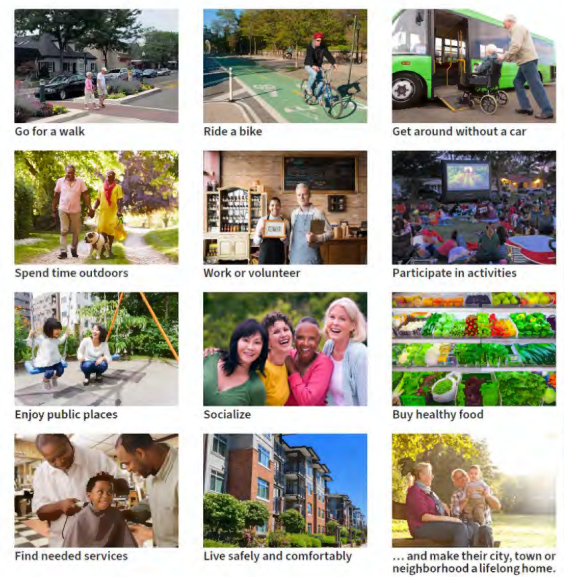
- Lisa Swann Completed 04/11/2022 11:01 AM
- Sonya Harold Completed 04/11/2022 2:04 PM
- Darnetta Tyus Completed 04/11/2022 3:02 PM
- Mayor & City Council Pending 04/18/2022 6:00 PM



Age-Friendly College Park Presentation

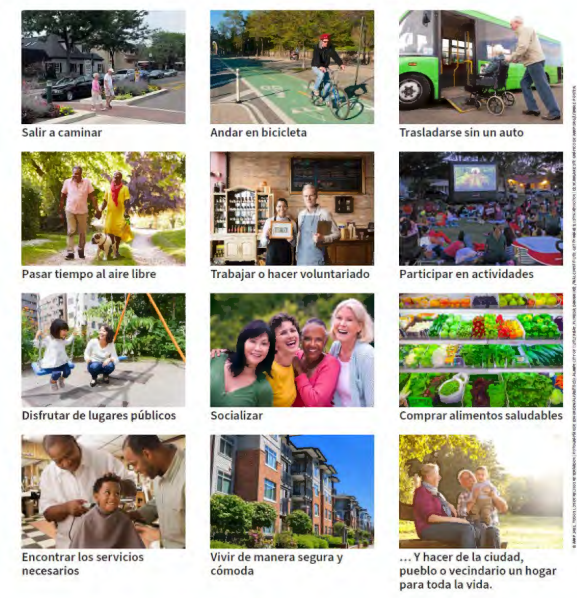
Monday, April 18, 2022 @ 6:00pm

AARP
In a livable community,
people of all ages can ...



Learn more at [AARP.org/Livable](https://www.aarp.org/Livable)

AARP
En una comunidad habitable,
las personas de todas las edades pueden ...



Conoce más en [AARP.com/Livable](https://www.aarp.com/Livable)

AARP
在宜居社區，
所有年齡階段的人們都可以：



欲瞭解更多內容，請瀏覽 [AARP.org/Livable](https://www.aarp.org/Livable)

AARP
살기 좋은 지역사회에서
모든 연령대의 사람들은...



[AARP.org/Livable](https://www.aarp.org/Livable)에서 자세히 알아보십시오

Video: What Is A Livable Community?



*A livable community is one that is safe and secure, has affordable and appropriate **housing** and **transportation** options, and has supportive **community features** and services.*

*Once in place, those resources enhance personal independence; allow residents to age in place; and foster residents' **engagement** in the community's civic, economic, and social life.*



AARP Network of Age-Friendly States & Communities

One in three Americans is age 50 or older.

- **Is your community livable for people of *all* ages?**

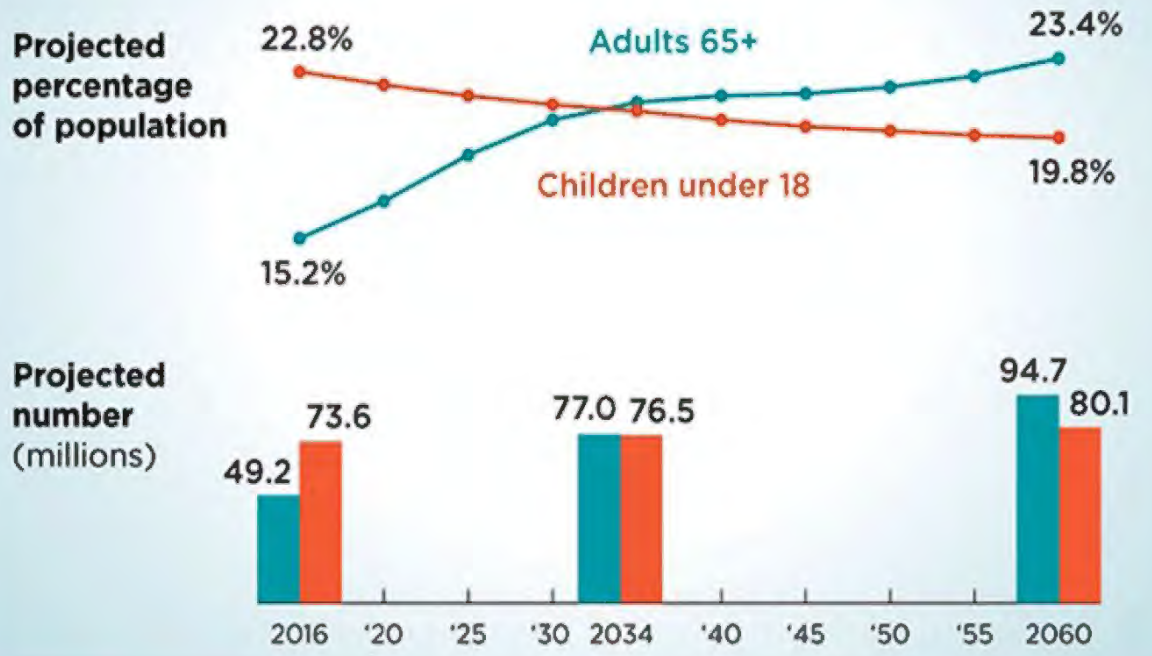
By 2030, one out of every five people in the United States will be 65 or over.

- **Will your community be ready?**

Find information and inspiration for local leaders.



For the First Time in U.S. History Older Adults Are Projected to Outnumber Children by 2034





AARP Georgia ASK?

Join AARP Network of Age-Friendly States & Communities



AARP Livable Communities | [AARP.org/Livable](https://www.aarp.org/Livable)



Ask: Join AARP Network of Age-Friendly

We support communities and local leaders to think differently about their **housing, transportation and public spaces** to create great places for all people of **all ages**.

Application Process

1. Mayor's Letter
2. Member Application [FREE]*
3. City Logo/Seal [JPEG]
4. Email Documents to Livable@aarp.org
5. Copy Kay Sibetta @ ksibetta@aarp.org
6. 30-Days Approval



Developing an Age-Friendly Community



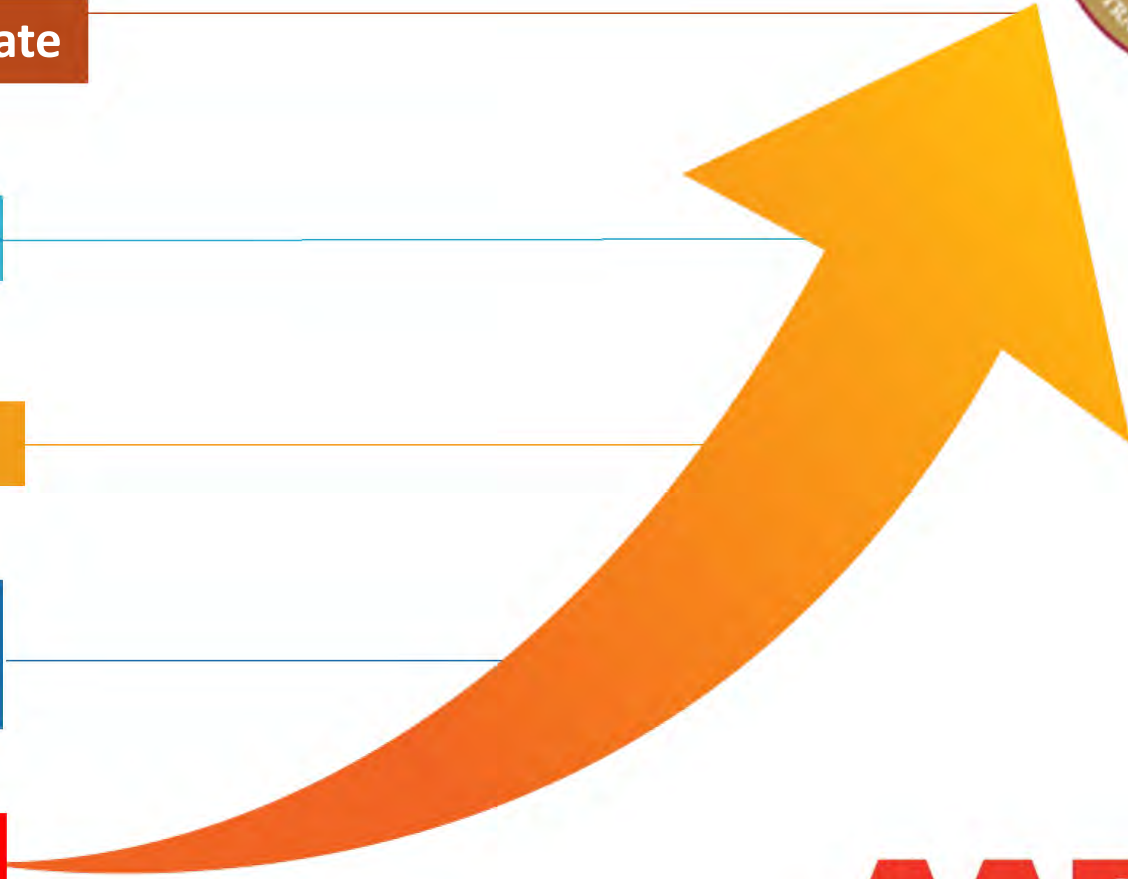
Year 5: Progress / Status Update

Years 3-5: Implementation

Year 2: Create an Action Plan

Year 1: Conduct a Survey
& Listening Sessions

Enrollment





AARP Livable Communities Approach aka our “Age-Friendly” Approach

We support communities and local leaders to think differently about their **housing, transportation and public spaces** to create great places for all people of **all ages**.



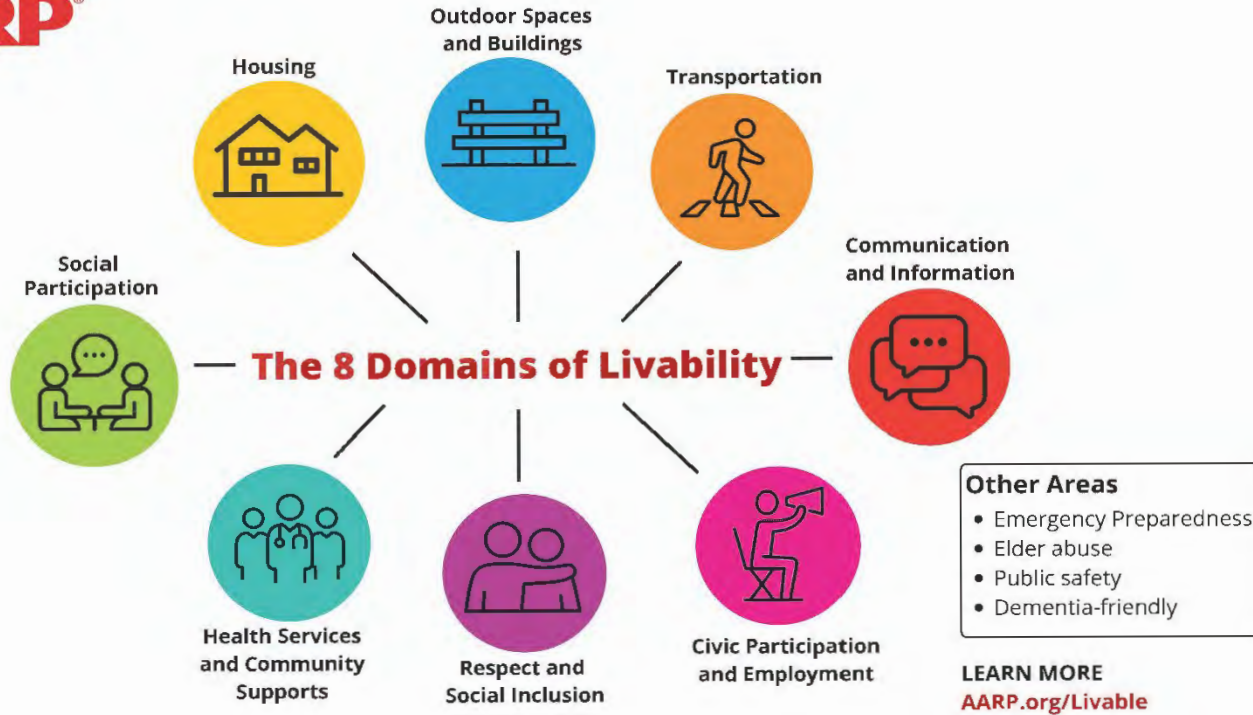
- Framework for age-friendly policy and investment
- Grants to catalyze change
- Tools and resources for local leaders
- AARP staff and volunteers in every state

AARP Livable Communities | [AARP.org/Livable](https://www.aarp.org/Livable)





Domains of Livability



Illustrations from iStock

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COLLEGE PARK – CORE VALUES

1. Hospitality
2. Harmony
3. Equity & Inclusion
4. Leadership
5. Professionalism
6. Advancement



GOALS & FOCUS AREAS

1. Local Economy & Growth
2. Quality of Life
3. Transportation & Mobility
4. Public Safety & Security
5. Governance & Customer Service

AARP Livable Communities | [AARP.org/Livable](https://www.aarp.org/Livable)



Age-Friendly Communities in Georgia

- | | | | |
|-------------------------|------|--------------------------------------|------|
| 1. Athens-Clarke County | 2019 | 15. Macon-Bibb County | 2012 |
| 2. Atlanta | 2014 | 16. Milledgeville | 2021 |
| 3. Augusta | 2014 | 17. Norcross | 2018 |
| 4. Bloomingdale | 2022 | 18. Pooler | 2022 |
| 5. Centerville | 2021 | 19. Port Wentworth | 2022 |
| 6. Chatham County | 2022 | 20. RVRC (3 rd Region)*** | 2022 |
| 7. Clarkston | 2021 | 21. Savannah | 2022 |
| 8. Decatur | 2020 | 22. SGRC (2nd Region)** | 2021 |
| 9. Dublin | 2021 | 23. SWGRC (1st Region)* | 2021 |
| 10. East Point | 2019 | 24. Thunderbolt | 2022 |
| 11. Fort Valley | 2021 | 25. Tybee Island | 2022 |
| 12. Gainesville | 2021 | 26. Tucker | 2018 |
| 13. Garden City | 2022 | 27. Union City | 2021 |
| 14. Jones County | 2020 | 28. Vernonburg | 2022 |



CONTACT INFORMATION

aarp.org/livable | @AARPlivable | livable@aarp.org

@AARPGA | states.aarp.org/georgia/ | GAAARP@aarp.org

Kay Sibetta

Associate State Director
Community Outreach

ksibetta@aarp.org

404-870-3788

Sondra Rhoades Johnson

Disparities Ambassador & Age-Friendly
Cities of Columbus & East Point

rhoadesjohnsons@gmail.com

770-681-2601



CITY OF COLLEGE PARK

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WORKSHOP AGENDA ITEM

DOC ID: 9587

DATE: April 13, 2022

TO: The Honorable Mayor and Members of City Council

FROM: Darnetta Tyus, City Manager

RE: Tri Cities MOST Presentation

PURPOSE: The purpose of this item is to update the Mayor and City Council on the provisions of the Tri Cities Municipal Option Sales Tax.

5REASON: The purpose of this item is to update the Mayor and City Council on the provisions of the Tri Cities Municipal Option Sales Tax.

RECOMMENDATION: Presentation Only

ATTACHMENTS:

- MOST Presentation (PDF)

Review:

- Darnetta Tyus Completed 04/13/2022 1:05 PM
- Sonya Harold Completed 04/13/2022 1:11 PM
- Darnetta Tyus Completed 04/13/2022 1:05 PM
- Mayor & City Council Pending 04/18/2022 6:00 PM

Presentation by: Shannon James &
Fredrick Hicks

Keep the Water Clean Campaign



Background

Sponsored by Senator Sonya Halpern

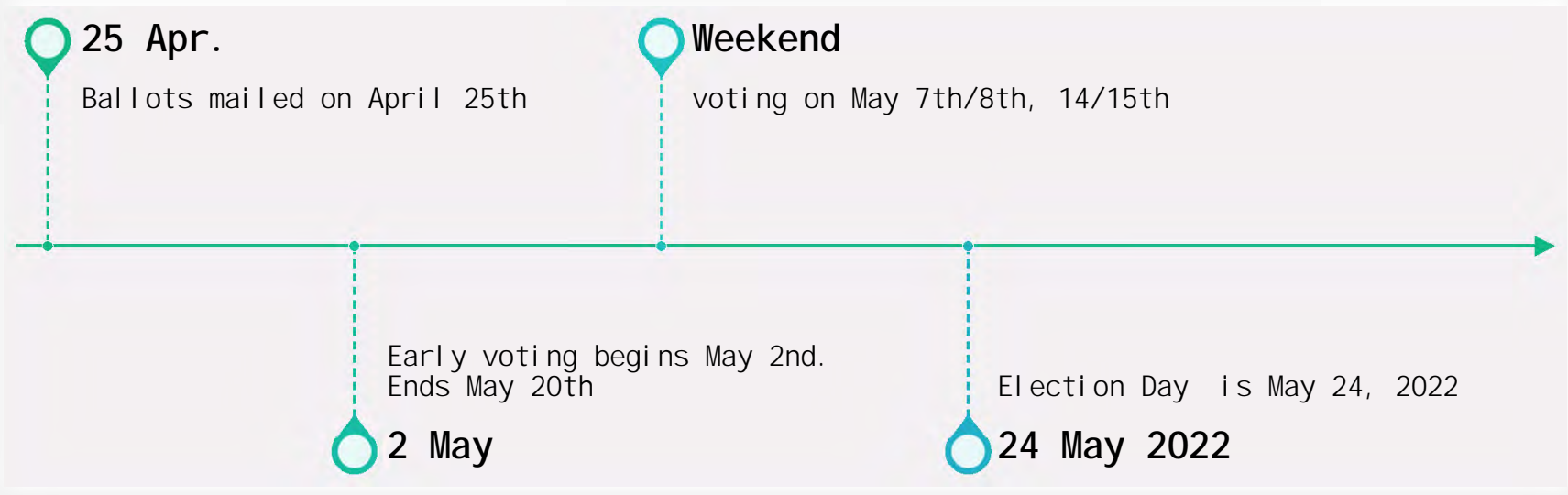
A BILL to be entitled an Act to amend Article 4 of Chapter 8 of Title 48 of the Official Code of Georgia Annotated, relating to water and sewer projects and costs tax (MOST), so as to redefine the term "municipality"

1 cent sales tax, excised for 5 years

Collections begin September



Election Information



The Campaign Toolbox

- Visibility**
 - We will place 250 signs across the Tri-Cities area
- Texting**
 - Will text flyer of educational piece along with invitation to join townhall
 - Endorsements from elected officials
 - Reminder to vote texts
- Mail (2)**
 - Advocacy piece highlighting the benefits
 - Endorsement piece from elected officials
- Townhall**
 - Education and advocacy townhall for each city. Will be available on Zoom and phone
- Live Phone Banking**
 - Will conduct a live phone bank in May to likely voters



Townhalls



Will be conducted via Zoom and promoted via email and text



Residents will receive an autocalled the day of offering to patch them into the townhall. The phone version will be moderated



Part educational. We are asking each city to create an educational video about the need and how the money will be used. The videos will be played during the townhall. Asking city staff to be available for Q&A



Part advocacy. We will engage elected officials to encourage a yes vote



Currently one round is planned. A second round of townhalls can be conducted the week of May 15th



Contact Information

- Fredrick Hicks, Campaign Manager. 678-701-5225.
Fredrickhicks@gmail.com
- Facebook Page:
<https://www.facebook.com/Keep-Our-Water-Clean-105920445429951>
- Instagram:
@keepcleanwater

