

MAY 7, 2024

# MAYOR AND COUNCIL BUDGET MEETING

RECOMMENDED
BUDGET
FY2024-2025

# Recreation Administration and Cultural Arts Department Organizational Chart



#### EXHIBIT C CITY OF COLLEGE PARK, GEORGIA FISCAL YEAR 2025 BUDGET

Fund: 100 Department and Number: Recreation Admin 6100 2021-22 2022-23 2023-24 2024-25 2024-25 Full Time City Manager Department Recommend Positions: Actual Actual Current Requested 1 1 1 1 1 Director Assistant Director 1 1 1 1 1 Administrative Assistant 1 1 1 1 1 Park Rangers 6 0 0 0 0

Total Personnel: 9 3 3 3



| Account | Account Description             | 2023 Actual<br>Amount | 2024 Amended<br>Budget | 2024 Actual<br>Amount | % Used  | 2025 Dept Head<br>Requested | 2025 City Mgr<br>Recommended | % Chg from 2024<br>Amended |  |
|---------|---------------------------------|-----------------------|------------------------|-----------------------|---------|-----------------------------|------------------------------|----------------------------|--|
|         | D - GENERAL FUND                | Amount                | buuget                 | Amount                | 70 OSEG | Requesteu                   | Recommended                  | Amended                    |  |
| EXPENSE |                                 |                       |                        |                       |         |                             |                              |                            |  |
|         | tment 6100 - Recreational Admin |                       |                        |                       |         |                             |                              |                            |  |
|         | nnel Services                   |                       |                        |                       |         |                             |                              |                            |  |
| 51 5010 | Salary/Operating                | 235,569.62            | 262,481.00             | 203,078.19            | 77      | 283,705.00                  | 283,705.00                   | 8                          |  |
| 1 5020  | Salary/Overtime                 | .00                   | .00                    | 181.17                |         | .00                         | .00                          |                            |  |
| 1 5030  | Salary/Partime                  | 3,925.13              | .00                    | 1,890.00              |         | .00                         | .00                          |                            |  |
| 1 5040  | Employee Utility Credit         | 2,047.88              | 2,400.00               | 1,406.32              | 59      | 2,400.00                    | 2,400.00                     |                            |  |
| 1 5190  | Medicare                        | 3,697.95              | 3,806.00               | 2,673.31              | 70      | 4,114.00                    | 4,114.00                     | 8                          |  |
| 1 5200  | Fica                            | 212.31                | .00                    | 117.18                |         | .00                         | .00                          |                            |  |
|         | Personnel Services Totals       | \$245,452.89          | \$268,687.00           | \$209,346.17          | 78%     | \$290,219.00                | \$290,219.00                 | 8%                         |  |
| Emplo   | yee Benefits                    |                       |                        |                       |         |                             |                              |                            |  |
| 1 5150  | City Pension Contribution       | 46,458.69             | 42,271.00              | 41,324.00             | 98      | 45,290.00                   | 45,290.00                    | 7                          |  |
| 1 5161  | Life Insurance                  | 67.86                 | 138.00                 | 65.93                 | 48      | 138.00                      | 138.00                       |                            |  |
| 1 5163  | ST Disability Insurance         | 378.82                | 349.00                 | 164.16                | 47      | 349.00                      | 349.00                       |                            |  |
| 1 5164  | LT Disability Insurance         | 392.60                | 344.00                 | 306.66                | 89      | 344.00                      | 344.00                       |                            |  |
| 1 5165  | Health Insurance                | 39,922.97             | 44,795.00              | 32,917.12             | 73      | 45,044.00                   | 45,044.00                    | 1                          |  |
| 1 5166  | Dental Insurance                | 1,701.44              | 1,738.00               | 1,243.36              | 72      | 1,701.00                    | 1,701.00                     | (2)                        |  |
|         | Employee Benefits Totals        | \$88,922.38           | \$89,635.00            | \$76,021.23           | 85%     | \$92,866.00                 | \$92,866.00                  | 4%                         |  |
| Comm    | nunications & Util.             |                       |                        |                       |         |                             |                              |                            |  |
| 2 5240  | Telephone                       | 45,526.16             | 12,720.00              | 7,090.18              | 56      | 14,112.00                   | 14,112.00                    | 11                         |  |
| 2 5260  | Heat & Power                    | 3,355.69              | 4,416.00               | 2,281.62              | 52      | 3,528.00                    | 3,528.00                     | (20)                       |  |
| 2 5270  | Water                           | 122.22                | 84.00                  | 54.36                 | 65      | 132.00                      | 132.00                       | 57                         |  |
| 2 5280  | Other Communication/Util        | 315.95                | 325.00                 | 236.97                | 73      | 336.00                      | 336.00                       | 3                          |  |
|         | Communications & Util. Totals   | \$49,320.02           | \$17,545.00            | \$9,663.13            | 55%     | \$18,108.00                 | \$18,108.00                  | 3%                         |  |
| Repail  | * & Maintenance                 |                       |                        |                       |         |                             |                              |                            |  |
| 2 5700  | R&M - Vehicles                  | 8,517.69              | 10,296.00              | 9,052.08              | 88      | 11,271.00                   | 11,271.00                    | 9                          |  |
| 2 5710  | R&M Furn. & Equip.              | .00                   | 1,000.00               | .00                   |         | .00                         | .00                          | (100)                      |  |
| 2 5730  | R&M - D/P Equipment             | .00                   | 3,611.00               | .00                   |         | 3,455.00                    | 3,455.00                     | (4)                        |  |
| 3 5680  | Tires                           | .00                   | 1,000.00               | 1,355.20              | 136     | 500.00                      | 500.00                       | (50)                       |  |
|         | Repair & Maintenance Totals     | \$8,517.69            | \$15,907.00            | \$10,407.28           | 65%     | \$15,226.00                 | \$15,226.00                  | (4%)                       |  |
| Trainii | ng & Education                  |                       |                        |                       |         |                             |                              |                            |  |
| 52 6200 | Training                        | 337.56                | 1,000.00               | 2,972.78              | 297     | 2,500.00                    | 2,500.00                     | 150                        |  |
| 2 6210  | Dues                            | 1,900.00              | 4,350.00               | 1,000.00              | 23      | 3,000.00                    | 3,000.00                     | (31)                       |  |
| 2 6230  | Conventions/Meetings            | 3,483.12              | 6,000.00               | .00                   |         | 4,000.00                    | 4,000.00                     | (33)                       |  |
|         | Training & Education Totals     | \$5,720.68            | \$11,350.00            | \$3,972.78            | 35%     | \$9,500.00                  | \$9,500.00                   | (16%)                      |  |
| Other   | Services & Charges              |                       |                        |                       |         |                             |                              |                            |  |
| 52 3505 | Mileage Reimbursement           | .00                   | 500.00                 | 9.00                  | 2       | .00                         | .00                          | (100)                      |  |
| 2 6100  | Auto Insurance                  | 6,240.65              | 6,736.00               | 6,900.16              | 102     | 7,948.00                    | 7,948.00                     | 18                         |  |
| 52 6110 | Other Insurance                 | 3,963.77              | 4,270.00               | 2,639.11              | 62      | 3,029.00                    | 3,029.00                     | (29)                       |  |
| 52 6160 | Instructor & Official Fee       | 6,485.00              | .00                    | 675.00                |         | .00                         | .00                          |                            |  |



| Account | Account Description                           | 2023 Actual<br>Amount | 2024 Amended<br>Budget | 2024 Actual<br>Amount | % Used  | 2025 Dept Head<br>Requested | 2025 City Mgr<br>Recommended | % Chg from 2024<br>Amended |
|---------|---|-----------------------|------------------------|-----------------------|---------|-----------------------------|------------------------------|----------------------------|
|         | ) - GENERAL FUND                              | Amount                | Duuget                 | AHOUH                 | 70 USEU | Requested                   | Recommended                  | Amenucu                    |
| EXPENSE |   |                       |                        |                       |         |                             |                              |                            |
|         | ment 6100 - Recreational Admin                |                       |                        |                       |         |                             |                              |                            |
|         | Services & Charges                            |                       |                        |                       |         |                             |                              |                            |
| 52 6170 | Contractual Services                          | 27,060.00             | 21,000.00              | 8,240.00              | 39      | 26,000.00                   | 26,000.00                    | 24                         |
| 52 6193 | City Wide Events                              | 91,820.62             | 149,000.00             | 120,016.87            | 81      | 77,500.00                   | 77,500.00                    | (48)                       |
| 52 6560 | Workers Comp/Administrati                     | 691.25                | 525.00                 | 694.97                | 132     | 502.00                      | 765.00                       | 46                         |
|         | Other Services & Charges Totals               | \$136,261.29          | \$182,031.00           | \$139,175.11          | 76%     | \$114,979.00                | \$115,242.00                 | (37%)                      |
| Materia | als & Supplies                                |                       |                        |                       |         |                             |                              |                            |
| 52 6070 | Swimming Pool Supplies & Service              | 3,288.00              | .00                    | .00                   |         | .00                         | .00                          |                            |
| 52 7300 | Postage                                       | 159.05                | 100.00                 | 198.48                | 198     | 100.00                      | 100.00                       |                            |
| 52 7320 | Stationery & Printing                         | 3,475.36              | 1,500.00               | 1,300.89              | 87      | 1,000.00                    | 1,000.00                     | (33)                       |
| 52 7330 | Copy Expense                                  | .00                   | 2,400.00               | .00                   |         | 2,400.00                    | 2,400.00                     |                            |
| 53 7000 | Gas & Oil                                     | 200.00                | 200.00                 | 100.00                | 50      | 100.00                      | 100.00                       | (50)                       |
| 53 7010 | Tools/Shop Supplies                           | 513.00                | 500.00                 | .00                   |         | .00                         | .00                          | (100)                      |
| 53 7050 | Medical Services/Supplies                     | .00                   | 100.00                 | .00                   |         | .00                         | .00                          | (100)                      |
| 53 7080 | Recreational Supplies                         | 1,324.85              | 1,000.00               | 383.14                | 38      | 1,000.00                    | 1,000.00                     |                            |
| 53 7121 | Computer Hardware                             | 567.12                | 1,800.00               | 1,515.88              | 84      | .00                         | .00                          | (100)                      |
| 53 7122 | Computer Supplies                             | 5,135.50              | 1,000.00               | 157.28                | 16      | 1,500.00                    | 1,500.00                     | 50                         |
| 53 7150 | Other Operating Supplies                      | 95.00                 | 1,000.00               | .00                   |         | 1,000.00                    | 1,000.00                     |                            |
| 53 7310 | Office Supplies                               | .00                   | 1,000.00               | .00                   |         | 1,000.00                    | 1,000.00                     |                            |
| 53 7360 | Other Admin. Supplies                         | 7,042.19              | 600.00                 | 299.80                | 50      | 600.00                      | 600.00                       |                            |
| 53 7450 | Emergency/Water Restoration                   | 11,475.00             | .00                    | .00                   |         | .00                         | .00                          |                            |
|         | Materials & Supplies Totals                   | \$33,275.07           | \$11,200.00            | \$3,955.47            | 35%     | \$8,700.00                  | \$8,700.00                   | (22%)                      |
| Cost O  | f Sales                                       |                       |                        |                       |         |                             |                              |                            |
| 53 7030 | Food & Dietary Supplies                       | 2,713.68              | 5,400.00               | 4,509.28              | 84      | 5,400.00                    | 5,400.00                     |                            |
|         | Cost Of Sales Totals                          | \$2,713.68            | \$5,400.00             | \$4,509.28            | 84%     | \$5,400.00                  | \$5,400.00                   | 0%                         |
| Capital | l Outlay                                      |                       |                        |                       |         |                             |                              |                            |
| 54 7590 | Vehicles - Replace                            | .00                   | 90,000.00              | .00                   |         | .00                         | .00                          | (100)                      |
| 54 7630 | Other Equipment - New                         | .00                   | .00                    | .00                   |         | 96,000.00                   | .00                          |                            |
|         | Capital Outlay Totals                         | \$0.00                | \$90,000.00            | \$0.00                | 0%      | \$96,000.00                 | \$0.00                       | (100%)                     |
|         | Department 6100 - Recreational Admin Totals   | \$570,183.70          | \$691,755.00           | \$457,050.45          | 66%     | \$650,998.00                | \$555,261.00                 | (20%)                      |
|         | EXPENSE TOTALS                                | \$570,183.70          | \$691,755.00           | \$457,050.45          | 66%     | \$650,998.00                | \$555,261.00                 | (20%)                      |
|         | Fund 100 - GENERAL FUND Totals EXPENSE TOTALS | \$570,183.70          | \$691,755.00           | \$457,050.45          | 66%     | \$650,998.00                | \$555,261.00                 | (20%)                      |



|         |                                | 2023 Actual    | 2024 Amended   | 2024 Actual    |        | 2025 Dept Head | 2025 City Mgr  | % Chg from 2024 |   |
|---------|--------------------------------|----------------|----------------|----------------|--------|----------------|----------------|-----------------|---|
| Account | Account Description            | Amount         | Budget         | Amount         | % Used | Requested      | Recommended    | Amended         |   |
|         | Fund 100 - GENERAL FUND Totals | (\$570,183.70) | (\$691,755.00) | (\$457,050.45) | 66%    | (\$650,998.00) | (\$555,261.00) | (20%)           | _ |
|         | Net Grand Totals               |                |                |                |        |                |                |                 |   |
|         | REVENUE GRAND TOTALS           | \$0.00         | \$0.00         | \$0.00         | +++    | \$0.00         | \$0.00         | +++             |   |
|         | EXPENSE GRAND TOTALS           | \$570,183.70   | \$691,755.00   | \$457,050.45   | 66%    | \$650,998.00   | \$555,261.00   | (20%)           |   |
|         | Net Grand Totals               | (\$570,183,70) | (\$691,755,00) | (\$457,050,45) | 66%    | (\$650,998,00) | (\$555,261,00) | (20%)           |   |



| G/L Account         |          | Transaction                                       |   | Number of Units | ( | Cost per Unit | Total Amount |
|---------------------|----------|---|---|-----------------|---|---------------|--------------|
| EXPENSES            |          |   |   |                 |   |               |              |
| Fund <b>100 - G</b> | ENERAL I | FUND  |   |                 |   |               |              |
| Department          | 6100 - I | Recreational Admin                                |   |                 |   |               |              |
|                     | Account  | 52 5240 - Telephone                               |   |                 |   |               |              |
| 100 6100 52 5240    |          | Comcast (Failover-Internet)                       |   | 12.0000         |   | 67.00         | 804.00       |
| 100 6100 52 5240    |          | Verizon Data                                      |   | 12.0000         |   | 112.00        | 1,344.00     |
| 100 6100 52 5240    |          | Verizon Wireless                                  |   | 12.0000         |   | 172.00        | 2,064.00     |
| 100 6100 52 5240    |          | Windstream  |   | 12.0000         |   | 825.00        | 9,900.00     |
|                     |          |   | Account <b>52 5240 - Telephone</b> Totals         | Transactions    | 4 |               | \$14,112.00  |
|                     | Account  | 52 5260 - Heat & Power                            |   |                 |   |               |              |
| 100 6100 52 5260    |          | Based on Monthly Average                          |   | 12.0000         |   | 294.00        | 3,528.00     |
|                     |          |   | Account <b>52 5260 - Heat &amp; Power</b> Totals  | Transactions    | 1 |               | \$3,528.00   |
|                     | Account  | 52 5270 - Water                                   |   |                 |   |               |              |
| 100 6100 52 5270    |          | Based on Monthly Average                          |   | 12.0000         |   | 11.00         | 132.00       |
|                     |          |   | Account 52 5270 - Water Totals                    | Transactions    | 1 |               | \$132.00     |
|                     | Account  | 52 5280 - Other Communication/Util                |   |                 |   |               |              |
| 100 6100 52 5280    |          | Sanitation & Stormwater                           |   | 12.0000         |   | 28.00         | 336.00       |
|                     |          |   | Account 52 5280 - Other Communication/Util Totals | Transactions    | 1 |               | \$336.00     |
|                     | Account  | 52 5700 - R&M - Vehicles                          |   |                 |   |               |              |
| 100 6100 52 5700    |          | Moody's Allocation                                |   | 12.0000         |   | 939.21        | 11,270.52    |
|                     |          |   | Account 52 5700 - R&M - Vehicles Totals           | Transactions    | 1 |               | \$11,270.52  |
|                     | Account  | 52 5730 - R&M - D/P Equipment                     |   |                 |   |               |              |
| 100 6100 52 5730    |          | DocuSign  |   | 1.0000          |   | 2,021.00      | 2,021.00     |
| 100 6100 52 5730    |          | Email License                                     |   | 3.0000          |   | 246.00        | 738.00       |
| 100 6100 52 5730    |          | Mimecast  |   | 8.0000          |   | 87.00         | 696.00       |
|                     |          |   | Account 52 5730 - R&M - D/P Equipment Totals      | Transactions    | 3 |               | \$3,455.00   |
|                     | Account  | 52 6100 - Auto Insurance                          |   |                 |   |               |              |
| 100 6100 52 6100    |          | Auto Liability                                    |   | 1.0000          |   | 7,948.00      | 7,948.00     |
|                     |          |   | Account 52 6100 - Auto Insurance Totals           | Transactions    | 1 |               | \$7,948.00   |
|                     | Account  | 52 6110 - Other Insurance                         |   |                 |   |               |              |
| 100 6100 52 6110    |          | EPLI Policy                                       |   | 1.0000          |   | 1,322.00      | 1,322.00     |
| 100 6100 52 6110    |          | General Liability                                 |   | 1.0000          |   | 1,707.00      | 1,707.00     |
|                     |          |   | Account <b>52 6110 - Other Insurance</b> Totals   | Transactions    | 2 | -             | \$3,029.00   |
|                     | Account  | 52 6170 - Contractual Services                    |   |                 |   |               |              |
| 100 6100 52 6170    |          | Fill in for Admin                                 |   | 1.0000          |   | 1,000.00      | 1,000.00     |
| 100 6100 52 6170    |          | Grant Funding Administration                      |   | 5.0000          |   | 5,000.00      | 25,000.00    |
|                     |          |   | Account 52 6170 - Contractual Services Totals     | Transactions    | 2 |               | \$26,000.00  |
|                     | Account  | 52 6193 - City Wide Events                        |   |                 |   |               |              |
| 100 6100 52 6193    |          | Christmas Parade                                  |   | 1.0000          |   | 5,000.00      | 5,000.00     |
|                     |          | Contractual Sound Engineer for Programming Events |   | 4.0000          |   | 1,000.00      | 4,000.00     |



| G/L Account         | Transaction                                     |   | Number of Units  | Cost per Unit | Total Amoun          |
|---------------------|---|---|------------------|---------------|----------------------|
| EXPENSES            |   |   |                  |               |                      |
| Fund <b>100 - G</b> | ENERAL FUND                                     |   |                  |               |                      |
| Department          | 6100 - Recreational Admin                       |   |                  |               |                      |
|                     | Account 52 6193 - City Wide Events              |   |                  |               |                      |
| 100 6100 52 6193    | Contractual Videographer for City Wide Events   |   | 4.0000           | 1,200.00      | 4,800.00             |
| 100 6100 52 6193    | Easter Egg Hunt                                 |   | 1.0000           | 3,000.00      | 3,000.00             |
| 100 6100 52 6193    | Events Rentals                                  |   | 5.0000           | 1,000.00      | 5,000.00             |
| 100 6100 52 6193    | FCAC Black History Program                      |   | 1.0000           | 10,000.00     | 10,000.00            |
| 100 6100 52 6193    | FCAC Heritage Month Celebration                 |   | 1.0000           | 1,000.00      | 1,000.00             |
| 100 6100 52 6193    | FCAC Juneteenth Celebration Event               |   | 1.0000           | 5,000.00      | 5,000.00             |
| 100 6100 52 6193    | FCAC Light Up College Park                      |   | 1.0000           | 5,000.00      | 5,000.00             |
| 100 6100 52 6193    | FCAC Movie Nights                               |   | 4.0000           | 2,000.00      | 8,000.00             |
| 100 6100 52 6193    | FCAC Music Series                               |   | 3.0000           | 2,400.00      | 7,200.00             |
| 100 6100 52 6193    | FCAC Older American Month Senior Showcase       |   | 1.0000           | 2,000.00      | 2,000.00             |
| 100 6100 52 6193    | FCAC Parks & Recreation and Cultural Arts Month |   | 1.0000           | 2,000.00      | 2,000.00             |
| 100 6100 52 6193    | FCAC Pride Month Celebration                    |   | 1.0000           | 1,000.00      | 1,000.00             |
| 100 6100 52 6193    | FCAC Senior Thanksgiving Luncheon               |   | 1.0000           | 5,000.00      | 5,000.00             |
| 100 6100 52 6193    | FCAC Storytelling                               |   | 1.0000           | 500.00        | 500.00               |
| 100 6100 52 6193    | FCAC Women in History Month                     |   | 1.0000           | 1,000.00      | 1,000.00             |
| 100 6100 52 6193    | FCAC Youth Paint                                |   | 1.0000           | 500.00        | 500.00               |
| 100 6100 52 6193    | Ribbon Cutting                                  |   | 2.0000           | 1,000.00      | 2,000.00             |
| 100 6100 52 6193    | Santa is Coming to Town                         |   | 1.0000           | 3,000.00      | 3,000.00             |
| 100 6100 52 6193    | Trunk or Treat Collaboration with Police        |   | 1.0000           | 2,500.00      | 2,500.00             |
|                     |   | Account 52 6193 - City Wide Events Totals                 | Transactions     | 21            | \$77,500.00          |
|                     | Account 52 6200 - Training                      | Account DE DEST STEP FINE EVENTS FORMS                    |                  |               |                      |
| 100 6100 52 6200    | Training  |   | 2.0000           | 1,250.00      | 2,500.00             |
|                     | 9   | Account <b>52 6200 - Training</b> Totals                  | Transactions     | 1             | \$2,500.00           |
|                     | Assessment F2 C210 Duran                        | Account 32 6200 - Hailing Totals                          |                  | <del>-</del>  | 1-/                  |
| 100 6100 52 6210    | Account 52 6210 - Dues GRPA Agency Dues         |   | 1.0000           | 1,000.00      | 1,000.00             |
| 100 6100 52 6210    | GRPA District Dues                              |   | 1.0000           | 1,000.00      | 1,000.00             |
| 100 6100 52 6210    | NRPA Dues                                       |   | 1.0000           | 1,000.00      | 1,000.00             |
| 100 0100 52 0210    | MA Dues   |   | Transactions     | 3             | \$3,000.00           |
|                     |   | Account <b>52 6210 - Dues</b> Totals                      | Transactions     | 3             | φ3,000.00            |
| 100 6100 52 6220    | Account 52 6230 - Conventions/Meetings          |   | 2,0000           | 1 000 00      | 2,000,00             |
| 100 6100 52 6230    | GRPA Conference                                 |   | 2.0000<br>2.0000 | 1,000.00      | 2,000.00<br>2,000.00 |
| 100 6100 52 6230    | NRPA Conference Atlanta                         |   |                  | 1,000.00      | \$4,000.00           |
|                     |   | Account <b>52 6230 - Conventions/Meetings</b> Totals      | Transactions     | 2             | \$4,000.00           |
|                     | Account 52 6560 - Workers Comp/Administrati     |   |                  |               |                      |
| 100 6100 52 6560    | NFP   |   | 1.0000           | 764.47        | 764.47               |
|                     |   | Account <b>52 6560 - Workers Comp/Administrati</b> Totals | Transactions     | 1             | \$764.47             |
|                     | Account 52 7320 - Stationery & Printing         |   |                  |               |                      |
| 100 6100 52 7320    | Holiday Cards                                   |   | 1.0000           | 500.00        | 500.00               |



| G/L Account           | Transaction   |  | Number of Units | Cost per Unit | Total Amount |
|-----------------------|---|--|-----------------|---------------|--------------|
| EXPENSES              |   |  |                 |               |              |
| Fund <b>100 - G</b> l | ENERAL FUND   |  |                 |               |              |
| Department            | 6100 - Recreational Admin   |  |                 |               |              |
| 100 6100 52 7320      | Account 52 7320 - Stationery & Printing Speciality Event Printing             |  | 1.0000          | 500.00        | 500.00       |
|                       |   | Account 52 7320 - Stationery & Printing Totals   | Transactions    | 2             | \$1,000.00   |
| 100 6100 52 7330      | Account 52 7330 - Copy Expense Copy Machine Lease                             |  | 1.0000          | 2,400.00      | 2,400.00     |
|                       |   | Account <b>52 7330 - Copy Expense</b> Totals     | Transactions    | 1             | \$2,400.00   |
| 100 6100 53 7030      | Account 53 7030 - Food & Dietary Supplies Employee Birth, birthday or Funeral |  | 12.0000         | 100.00        | 1,200.00     |
| 100 6100 53 7030      | Holiday Luncheon  |  | 30.0000         | 50.00         | 1,500.00     |
| 100 6100 53 7030      | Staff Recognition   |  | 30.0000         | 50.00         | 1,500.00     |
| 100 6100 53 7030      | Staff Training Luncheon GRPA  |  | 1.0000          | 1,200.00      | 1,200.00     |
|                       |   | Account 53 7030 - Food & Dietary Supplies Totals | Transactions    | 4             | \$5,400.00   |
| 100 6100 53 7122      | Account 53 7122 - Computer Supplies Small Lap top                             |  | 1.0000          | 1,800.00      | 1,800.00     |
| 100 0100 33 7122      | Shair Eup top   | Account F2 7122 Commuter Cumulies Totals         | Transactions    | 1             | \$1,800.00   |
|                       | Account 53 7360 - Other Admin. Supplies                                       | Account 53 7122 - Computer Supplies Totals       |                 | -             | 42/000.00    |
| 100 6100 53 7360      | Adobe Acrobat Pro DC  |  | 1.0000          | 200.00        | 200.00       |
| 100 6100 53 7360      | Business Zoom Account 2 users   |  | 2.0000          | 200.00        | 400.00       |
|                       |   | Account 53 7360 - Other Admin. Supplies Totals   | Transactions    | 2             | \$600.00     |
|                       |   | Department 6100 - Recreational Admin Totals      | Transactions    | 54            | \$168,774.99 |
|                       |   | Fund 100 - GENERAL FUND Totals                   | Transactions    | 54            | \$168,774.99 |
|                       |   | EXPENSES Totals                                  | Transactions    | 54            | \$168,774.99 |
|                       |   | Grand Totals                                     | Transactions    | 54            | \$168,774.99 |

#### **EXHIBIT D**

#### City of College Park, Georgia Personnel Request Worksheet Budget Year 2024-2025

Department and Number

**Recreation Administration-6100** Fund: 100

| Number of<br>Requested  | Position        | Present<br>Number of<br>Positions | Changed<br>Number of<br>Positions | Salary<br>Grade and<br>Step |
|---|-----------------|-----------------------------------|-----------------------------------|-----------------------------|
| 104,000.00  | T comen         | T obmone                          | T obligations                     | жер                         |
| Additional Positions – Full Time  |                 |                                   |                                   |                             |
| Additional Positions – Part Time  |                 |                                   |                                   |                             |
| Reclassified Positions:   |                 |                                   |                                   |                             |
| From:   |                 |                                   |                                   |                             |
| Justification (including assignment and responsibilities of posi        | tion requested) |                                   |                                   |                             |
| See attached  |                 |                                   |                                   |                             |
| Wages   |                 |                                   |                                   |                             |
| Regular   |                 |                                   | \$ -                              |                             |
| Overtime  |                 |                                   | -                                 |                             |
| Medicare (1.45%)  |                 |                                   | -                                 |                             |
| FICA (6.2%) part- time only   |                 |                                   |                                   |                             |
| Total (5210 Proposed New Personnel – Personnel Services)                |                 |                                   | \$ -                              |                             |
| Fringe Benefits - All Based on Single Coverage                          |                 |                                   |                                   |                             |
| Group Life and AD & D \$350 per year                                    |                 |                                   | \$ -                              |                             |
| Dental \$298 per year   |                 |                                   | <u>-</u>                          |                             |
| Health Insurance \$9,023 per position per year                          |                 |                                   | _                                 |                             |
| Pensions (24.04%) *   |                 |                                   | -                                 |                             |
| Uniforms  |                 |                                   | -                                 |                             |
| Total (5211 Proposed New Personnel – Benefits)                          |                 |                                   | \$ -                              |                             |
| Training and Education  |                 |                                   |                                   |                             |
| Training  |                 |                                   | \$ -                              |                             |
| Dues/ Memberships   |                 |                                   | -                                 |                             |
| Other   |                 |                                   | -                                 |                             |
| Total (5212 Proposed New Personnel – Training/ Education)               |                 |                                   | \$ -                              |                             |
| Material and Supplies   |                 |                                   |                                   |                             |
| Office Supplies   |                 |                                   | \$ -                              |                             |
| Safety Clothing and Equipment   |                 |                                   | -                                 |                             |
| Other   |                 |                                   | -                                 |                             |
| Total (5213 Proposed New Personnel – Supplies)                          |                 |                                   | \$ -                              |                             |
| Capital Outlay (Needed if position is approved)                         |                 |                                   |                                   |                             |
| Furniture and Fixtures  |                 |                                   | \$ -                              |                             |
| Office Machines and Equipment   |                 |                                   | <b>.</b>                          |                             |
| Other   |                 |                                   | _                                 |                             |
| Total (5214 Proposed New Personnel – Capital Outlay)                    |                 |                                   | \$ -                              |                             |
| Vahiala (Additional Nagdad if Pagition Agency                           |                 |                                   | ¢                                 |                             |
| Vehicle (Additional Needed if Position Approved)  Vehicle Type and Cost |                 |                                   | \$ -                              |                             |
| Vehicle Service Costs   |                 |                                   | _                                 |                             |
| Total (5215 New Personnel – Vehicles)                                   |                 |                                   | <u>-</u>                          |                             |
| Tomi (3213 New 1 disollife)   |                 |                                   | Ψ                                 |                             |
|   |                 |                                   |                                   |                             |
| Total   |                 |                                   | <u>\$</u> -                       |                             |

#### EXHIBIT D-1 JOB DESCRIPTION

| Job Title: N/A                             |
|--|
| Job Summary:                               |
| Major Duties:                              |
| Knowledge Required by the Position:        |
| Supervisory Controls:                      |
| Guidelines:                                |
| Complexity:                                |
| Scope and Effect:                          |
| Personal Contacts:                         |
| Purpose of Contacts:                       |
| Physical Demands:                          |
| Work Environment:                          |
| Supervisory and Management Responsibility: |
| Minimum Qualifications:                    |

EXHIBIT F
City of College Park, Georgia
Vehicle Request
Budget Year 2024-2025
NOT FUNDED

| Fund: 100                             | Department and N                                   | Number: | per: Recreation Admin 6100   |  |  |  |  |
|---------------------------------------|--|---------|--|--|--|--|--|
|                                       | New X Replacement for Vehicle/Equipment No.        |         | Priority: 1  |  |  |  |  |
| Vehicle Type                          | _ Sedan 2 Door                                     |         | Information on Vehicle/Equipment Being Replaced  |  |  |  |  |
|                                       | _ Sedan 4 Door                                     |         | Age of Vehicle/Equipment Being Replaced  |  |  |  |  |
|                                       | _ Cruiser  |         | Units of Use to Date (hours, miles, etc.) Total Operating/Maintenance Costs to   |  |  |  |  |
|                                       | _ Station Wagon                                    |         | Date Actual FYE 2023-24 Maintenance  |  |  |  |  |
| X                                     | Van-15 passenger 1/2-ton Truck                     |         | Cost Actual FYE 2023-24 Operating Cost   |  |  |  |  |
|                                       | 3/4-ton Truck Sanitation Front Loader              |         | Estimated FYE 2024-25 Maintenance Cost   |  |  |  |  |
|                                       | Sanitation Rear Loader Other                       |         | Estimated FYE 2024-25 Operating Cost   |  |  |  |  |
| List of Special F                     | eatures, Not Standard:                             |         | Specific Description & Condition of Item Being Replaced including VIN#:  |  |  |  |  |
|                                       | Department has three would provide a truck         |         | Recommended Disposition of Replaced Item: Sell by Sealed Bid Sell at Auction Retain as Backup Dismantle and Use for Parts Junk Other |  |  |  |  |
| \$46,000                              | New Vehicle/Equipment Purchase Price               | Rent    | ntal Option New Vehicle/Equipment Rental/Lease Cost per Year   |  |  |  |  |
| 10 years or<br>100,000 miles<br>daily | Estimated Useful Life Estimated Use During 2024-25 |         | Estimated Length of Rental/Lease Estimated Use During 2024-25  |  |  |  |  |
|                                       | Estimated Operating Cost During 2024-25            |         | Estimated Operating Cost During 2024-25  |  |  |  |  |

EXHIBIT F
City of College Park, Georgia
Vehicle Request
Budget Year 2024-2025
NOT FUNDED

| Fund: <b>100</b>  | Department and I<br>6100   | Number:  Recreation           |
|---|--|-------------------------------|
|   | New X Replacement for Vehicle/Equipment No.                          | Priority:                     |
| Vehicle Type  | _ Sedan 2 Door   | Information                   |
|   | Sedan 4 Door   |                               |
|   | _ Cruiser  |                               |
|   | _ Station Wagon  |                               |
| X   | Van-15 passenger 1/2-ton Truck 3/4-ton Truck                         |                               |
|   | Sanitation Front Loader Sanitation Rear Loader Other                 |                               |
| List of Special Fo  | eatures, Not Standard:   | Specific De<br>Replaced in    |
| Justification/Des<br>The Recreation I<br>centers, and this<br>recreation facility | Department has three would van for each                              | Recommend                     |
| \$50,000  | New Vehicle/Equipment _ Purchase Price                               | Rental Option New Rental/Leas |
| 10 years or<br>100,000 miles<br>daily   | _ Estimated Useful Life Estimated Use During 2024-25                 | Estimated L Estimated U       |
| uuiiy   | Estimated Osc During 2024-25 Estimated Operating Cost During 2024-25 | Estimated C                   |

#### DEPARTMENT

#### Recreation & Cultural Arts

#### **EXHIBIT F-1**

|        |      |      |                  |                   |                      |                   | Prior   | Prior |         | Curre |         |
|--------|------|------|------------------|-------------------|----------------------|-------------------|---------|-------|---------|-------|---------|
|        |      |      |                  |                   |                      |                   | Year    | Year  | Current | nt    |         |
| Unit # | Year | Make | Model            | Vin Number        | <b>Purchase Cost</b> | Date of Purchase  | Mileage | Hours | Mileage | Hours | Tag No  |
| 972-G  | 1997 | Ford | F150-White       | 1FTDF1723VNB83952 | \$14,238.00          | December 5, 1996  | 97,838  |       | 105,694 |       | GV3901M |
| 986-G  | 2023 | Ford | Explorer-White   | 1FMSK8BHXPGA00847 | \$27,495.00          | November 29, 2002 |         |       | 81      |       |         |
| 994-G  | 2017 | Ford | F150-Grey        | 1FTMF1C80HFA27490 | \$19,918.00          | November 8, 2016  | 9,787   |       | 25,830  |       | GV4239K |
| 995-G  | 2017 | Ford | T350-Grey        | 1FBAX2CGXHKA34973 | \$36,060.00          | November 28, 2016 | 3,840   |       | 12,472  |       | GV4240K |
|        |      |      | Econoline Wagon- |                   |                      |                   |         |       |         |       |         |
| 996-G  | 2008 | Ford | White            | 1FBSS31L68DB08449 | \$22,283.00          | March 31, 2008    | 52,637  |       | 58,585  |       | GV19220 |

G=Gas

D=Diesel

AF=Alternative Fuel

N/A=Not Available or Required

#### **EXHIBIT G**

# City of College Park, Georgia 5 Year Capital Improvement Program Budget Year 2024-2025

**NOT FUNDED** 

|                |                           | NOTTU     | NULU      |         |            |                 |
|----------------|---------------------------|-----------|-----------|---------|------------|-----------------|
| Department: Re | creation Admin            |           |           |         | Department | Number: 6100    |
|                |                           | Suggested |           |         |            |                 |
| Account        |                           | Funding   |           |         |            |                 |
| Number         | Description/Justification | Source    | 2024-25   | 2025-26 | 2026-27    | 2027-28 2028-29 |
|                | F-150                     | General   | \$ 46,000 |         |            |                 |
|                | Ford Van                  | General   | 50,000    |         |            |                 |
|                |                           |           |           |         |            |                 |
|                |                           |           |           |         |            |                 |
|                |                           |           |           |         |            |                 |
|                |                           |           |           |         |            |                 |
|                |                           |           |           |         |            |                 |
|                |                           |           |           |         |            |                 |
|                |                           |           |           |         |            |                 |
|                |                           |           |           |         |            |                 |
|                |                           |           |           |         |            |                 |
|                |                           |           |           |         |            |                 |
|                |                           |           |           |         |            |                 |
|                |                           |           |           |         |            |                 |
|                |                           |           |           |         |            |                 |
|                |                           |           |           |         |            |                 |
|                |                           |           |           |         |            |                 |
|                |                           |           |           |         |            |                 |
|                |                           |           |           |         |            |                 |
|                |                           |           |           |         |            |                 |
|                |                           |           |           |         |            |                 |
|                |                           |           |           |         |            |                 |
|                |                           |           |           |         |            |                 |
|                |                           |           |           |         |            |                 |
|                |                           |           |           |         |            |                 |
|                |                           |           |           |         |            |                 |
|                |                           |           |           |         |            |                 |
| T . 4 . 1 .    | I                         |           | 606.000   | I       |            | 1 1             |
| Totals         |                           |           | \$96,000  | -       | -          |                 |

## EXHIBIT G-1

#### City of College Park, Georgia Capital Outlay Request Budget Year 2024-2025

#### NOT FUNDED

| Department: Recreation                         | n Facilities                  |                  | Fund: 100          |                             |          |
|--|-------------------------------|------------------|--------------------|-----------------------------|----------|
| Division:                                      |                               |                  | Department         | Number: 6122                |          |
| Item/Project Name:                             | Ford F-150 Truck              |                  |                    |                             |          |
| Item/Project Manager:                          |                               |                  | Priority Ra        | ting: 1                     |          |
| Units Requested:                               | 1                             |                  |                    |                             |          |
| Number of Similar Uni                          | ts on Hand:                   |                  |                    |                             |          |
| Description of Item/Pro                        | oject:                        |                  |                    |                             |          |
| Explain need for this ex                       | xpenditure:                   |                  |                    |                             |          |
| Scheduled Replace                              | ment                          | _XExp            | anded Service      |                             |          |
| Replace Worn-Out F                             | Equipment                     | New 0            | Operation          |                             |          |
| Obsolete Equipmen                              | ıt                            | Increa           | sed Safety Replac  | ement                       |          |
| Reduce Personnel                               | Time                          | _XAdd            | itional            |                             |          |
| If the item is a replacer                      | nent, please describe the ite | m that needs rep | laced.             |                             |          |
| Need a truck at the Wy and needs of the Recrea |                               | with supplies a  | nd support of prog | ramming and use of city wid | e events |
| Disposition of item rep                        | laced:                        |                  |                    |                             |          |
| Sale   | Trade-In                      | Scrap            | _Other De          | partment Use                |          |
| Justify need for this ite                      | m, including use:             |                  |                    |                             |          |
| Will requested expendi                         | ture require additional pers  | onnel?Yes_       | _X No If yes,      | explain:                    |          |
| Cost Breakdown:                                |                               | E                | stimated Useful Li | fe10 years                  |          |
|  |                               | E                | stimated Cost      | \$46,000                    |          |
|  |                               | L                | ess: Trade-In      |                             |          |
|  |                               | N                | let Cost           |                             |          |
| Comparable Quotes:                             | Vendor N                      | ame              |                    | Vendor Quote                |          |
| 1.   |                               |                  |                    |                             |          |
| 2.   |                               |                  |                    |                             |          |

3

#### CITY OF COLLEGE PARK, GEORGIA FISCAL YEAR 2025 BUDGET NOT FUNDED

#### **Department/Division:**

Recreation Admin.

**Project Name or Title:** New Ford F-150 truck for facilities

#### **Project Description:**

To purchase a Ford F-150 tuck for needs of a recreation facility and programming and city-wide events.

#### **Project Justification and Impact:**

The Recreation and Cultural Arts Department has three recreation centers to include the Brady, Conley, and Wyatt Recreation Centers. Currently the department has one truck and one to be purchased in the current budget FY2024. By purchasing another truck in FY2025 it will allow each recreation center to have a truck for the needs of the facility. The truck is used for facility needs for picking up supplies and transporting items for programming and city-wide event needs for Cultural Arts programming such as tables and chairs and supplies.

Project Costs: \$46,000

| Prior Year | <b>FY2025</b> | <b>FY2026</b> | <b>FY2027</b> | <b>FY2028</b> | <b>FY2029</b> | <u>Total</u> |
|------------|---------------|---------------|---------------|---------------|---------------|--------------|
| \$ -       | \$46,000      | \$ -          | \$ -          | \$ -          | \$ -          | \$46,000     |

**Useful Life:** 10 years or 100,000 miles

Estimated Cost Beyond Five Year Program: Routine repair and maintenance expenses will be incurred.

Funding Source: General Fund

Relationship to Other Primary Projects: None

## EXHIBIT G-1

#### City of College Park, Georgia Capital Outlay Request Budget Year 2024-2025

#### NOT FUNDED

| Department: Recreation                 | r Facilities                       | Fund: 100                         |                             |
|--|------------------------------------|-----------------------------------|-----------------------------|
| Division:                              |                                    | Department                        | Number: 6122                |
| Item/Project Name:                     | Ford Van                           |                                   |                             |
| Item/Project Manager:                  |                                    | Priority Ra                       | ting: 1                     |
| Units Requested:                       | 1                                  |                                   |                             |
| Number of Similar Uni                  | ts on Hand:                        |                                   |                             |
| Description of Item/Pro                | oject:                             |                                   |                             |
| Explain need for this ex               | xpenditure:                        |                                   |                             |
| Scheduled Replacer                     | ment                               | _XExpanded Service                |                             |
| Replace Worn-Out E                     | quipment                           | New Operation                     |                             |
| Obsolete Equipmen                      | t                                  | Increased Safety Replac           | ement                       |
| Reduce Personnel T                     | Time                               | _XAdditional                      |                             |
| If the item is a replacen              | nent, please describe the item th  | nat needs replaced.               |                             |
| Additional service to preparticipants. | rovide a van for all three centers | s to assist with the needs of the | programming support for the |
| Disposition of item rep                | laced:                             |                                   |                             |
| Sale                                   | Trade-InSo                         | crapOther De                      | partment Use                |
| Justify need for this iter             | m, including use:                  |                                   |                             |
| Will requested expendi                 | ture require additional personne   | el?YesX No If yes,                | explain:                    |
| Cost Breakdown:                        |                                    | Estimated Useful Li               | fe10 years                  |
|  |                                    | Estimated Cost                    | \$50,000                    |
|  |                                    | Less: Trade-In                    |                             |
|  |                                    | Net Cost                          |                             |
| Comparable Quotes:                     | Vendor Name                        |                                   | Vendor Quote                |
| 1.                                     |                                    |                                   |                             |
| 2.                                     |                                    |                                   |                             |

3

#### CITY OF COLLEGE PARK, GEORGIA FISCAL YEAR 2025 BUDGET NOT FUNDED

| <b>Departm</b> | ent/T | )ivis            | ion: |
|----------------|-------|------------------|------|
| Departin       | CHUL  | <b>1 4 1</b> 1 1 | 1011 |

Recreation Admin.

Project Name or Title: New Van for recreation programming

#### **Project Description:**

To purchase a 15-passenger van to provide each recreation facility to have a van to assist with transportation for programming.

#### **Project Justification and Impact:**

The Recreation and Cultural Arts Department has three recreation centers to include the Brady, Conley, and Wyatt Recreation Centers. The goal is to provide a 15 passenger vans at each center to support transportation t participants in for programming. The goal is to have a van located at each center to assist with programming and outreach for the community for the city.

Project Costs: \$50,000

| Prior Year | <b>FY2025</b> | <b>FY2026</b> | <b>FY2027</b> | <b>FY2028</b> | <b>FY2029</b> | <u>Total</u> |
|------------|---------------|---------------|---------------|---------------|---------------|--------------|
| \$ -       | \$50,000      | \$ -          | \$ -          | \$ -          | \$ -          | \$ 50,000    |

**Useful Life:** 10 years or 100,000 miles

Estimated Cost Beyond Five Year Program: Routine repair and maintenance expenses will be incurred.

Funding Source: General Fund

Relationship to Other Primary Projects: None

#### RECREATION ADMINISTRATION

#### **Program Description:**

The Department of Recreation and Cultural Arts is committed to building strong vibrant community and improving the quality of life of its citizens through a variety of recreational and cultural arts initiatives. Located in the center of City of College Park's, the Department promotes and advances the rich history and heritage of its parks and recreational facilities. Lush green space, innovative programming, and inclusiveness and recreation equality are all hallmarks of the Department of Recreation and Cultural Arts. We also offer pavilions at our parks for activities as well as our Historic College Park Auditorium.

#### **Trends:**

The College Park Recreation & Cultural Arts Department has many facilities that offer College Park residents and surrounding community recreational, cultural arts, and community activities for children, adult, and seniors.

#### **Program Broad Goals:**

The mission of the department is to enhance the lives of the City of College Park residents through various activities provided within the recreation facilities through sports and cultural arts programming.

#### Program 24/25 Objectives:

Improve by increasing participation in youth and adult recreational & cultural arts programing. Continue to improve and increase the cultural arts activities offered through additional programing to provide a broader outreach to the community. Be more innovative in the approach for communicating with the patrons and citizens by using additional resources. Resources to include digital media through online, website, social media, billboard marketing, and including new department newsletter and other video outlets. To set up standard operating procedures for the department to help set with consistency for staff and centers. Create standard programming contracts and volunteer contracts to have consistency. To continue to offer unique and different sports and cultural programming along with educational outreach.

#### **Performance Measures**

Survey the participants in the recreational and cultural arts program after each program to receive feedback to help modify and improve the services provided. To have all registration for programming for recreation and cultural arts programming online to streamline and help track enrollment, communicate to participants, and create financial reports. Have all staff set goals and evaluate their goals and achievement yearly. To educate and provide training for staff in their field to learn about new trends and programming.

#### **Program Goals and Objectives:**

Continue to offer high quality recreation and cultural arts programs to include current program such as karate, dance, Zumba, yoga, line dancing, gymnastics, rock climbing, senior line dancing, volleyball, basketball, kickball and pickleball, baton twirling, theatre, football and cheerleading that will create a diverse group of who benefits from the Recreation & Cultural Arts Department.

Will continue to develop, create, and improve the Cultural Arts programing to promote outreach to the community and to collaborate these outreach programs with other departments which includes police and fire. Cultural Art programming to include adults and youth. Programming to include featured performers on the Auditorium lawn such as jazz and other musicians. To introduce new programming for the arts such as drama and theatre to help bring the community together for feature film festivals. Also, to celebrate the black history through our Black History Program yearly.

Create more of a community involvement with all the promotions to bridge the community with the Recreation & Cultural Arts Department.

Educate the community, employees, and City Officials of all the benefits recreation & cultural arts has to offer and how it ties to the City's strategic goal of "Quality of Life".

Continue the growth of the youth sporting programs to alternative sports (volleyball, flag football, kickball, pickleball and soccer) as an outlet.

Create more opportunity for the senior program to offer more for their recreational & cultural arts services and special events. This year there are over 100 seniors participating in senior programming offered. Programs to include Biz Wiz, Senior Line Dancing, Senior Salsa, Senior meeting groups along with special programing for the senior by adding Older American Month celebration to events for the upcoming year. This year we also added a free Qigong and sound healing meditation class at the Conley facility.

Outreach to local schools, businesses, and social groups within the community to gain more volunteers for our special events.

Continue to develop our community youth programming with a youth jazz assemble and bring forth their gift and talents to the community by featuring their talents at City and special events.

Continue and grow the Cultural Arts Council by gaining a massive influence of cultural arts projects to enhance the awareness and participation within the city's livelihood of culture.

Grow the Cultural Art within the city and look to unique programming to include circus arts, poetry events, feature artist and youth cultural art programming.

#### **Prior Year Highlights:**

- Programs such as Dance, Zumba, Line Dancing and Yoga continued to grow and enhance the programs offered by the recreation department.
- Through Community Development Block Grants, we were able to do significant upgrading to the Brady Recreation Center. The upgrades included interior improvement at the Brady with the back gymnasium restrooms.
- Youth basketball continued its dominance with district and state victories.
- Created "pop-up" events in various areas of the community to create more outreach and activity at Brady Center. Events to include a senior Thanksgiving Luncheon. Music on the Lawn which included a R & B Concert, Gospel Fest along with coordination of the Wine Stroll by the Main Street Association.
- Volleyball continues to grow and dominated during their season. The Dream Chaser volleyball program won every game along with Georgia Recreation & Park's Association State Tournament. This was the second time the City of College Park Recreation & Cultural Arts Department entered in a GRPA State tournament and won state championship.
- Hosted a live in person "Light Up College Park" event on November 28, 2022. This was another record attendance for the crowd and turn out. Featured performer were fantastic and this year collaborated with Main Street Association for a Tinsel Trail with Light Up to bring more lights to the Cit Auditorium. This year we featured a new 17' Christmas tree along with a nativity tree. On December 17, 2023, "Santa Drive By" featuring Mr. & Mrs. Claus on the College Park Fire truck along with Mayor Bianca Motley Broom was a great hit. This year Amazon joined in with donating \$ 35,000 toys and electronic for the event. The Mayor and Mr. & Mrs. Clause also handed out free toys. The route for the fire truck is through each ward with a designated route.
- In February the Black History Month program was a pre-recorded event due to COVID. The program highlights the Judge Penny Brown and Lee Haney as speakers. Special recognition to Peter Stoner, Councilman Rodrick Gay's wife's father, as a Freedom Rider. Mr. Stoner received the Legacy Award. The 1½ hour pre-recorded program ran on the College Park TV channel daily for citizens to see for the month of February.
- Senior Line Dancing class continues to grow and perform at local events. The Wyatt group has over 75 participants.
- Programming this year coming out of COVID-19 resumed to normal pre-covid numbers and participation. The pools and summer day camp resumed at the Conley and Wyatt

Center. At Conley Recreation Center a variety of programs included use of the fitness center, College Park Gymnastics, youth baseball, instructional football and flag, Cheerleading, Ferguson Karate Program, Performance Fitness, and Cambridge Tutoring Services. At Tracey Wyatt Recreation center the computer lab and weight room stayed open with reserving time spots. Girls' and boys' recreational basketball season highlighted at both the Wyatt and Brady Recreation Center.

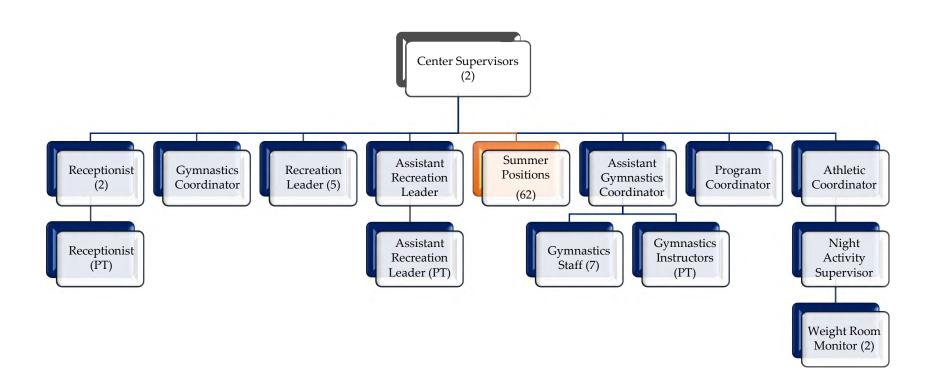
- College Park Tumbleweeds Gymnastics hosted three gymnastics meets in the City of College Park; Tumbles VS Weeds, Donna Stuart Tumbleweeds Invitational and 65 Roses Invitational for Cystic Fibrosis to promote and educate the participants about the genetic disease Cystic Fibrosis.
- To continue to apply for Community Block Development Grant through Fulton County to continue to improve the facilities and parks in the City of College Park. Applied and received funding from CDBG for the following:
  - o \$ 102,700 to restore the Barrett Park playground-project completed in Fall 2022
  - o \$ 584,000 Splash Pad at Phillips Park-project completed in Fall 2022
  - \$ 162,487 for Brady interior improvements for the back restrooms-project completed in 2022
  - \$ 223,229 for Conley sewer line and interior improvement-project completed in 2022
  - o \$ 90,000 for concrete pad for mini pitch soccer-project completed in Fall 2022
- US Soccer Foundation Grant with Dicks Sporting Goods for \$ 100,000 for mini pitch soccer field at Richards D. Zupp Park.
- \$ 12,500 from Fulton County Arts Grant for programming support for Cultural Arts Funding.
- Will continue to look for grant funding to assist with needs for the department projects. Goals for the Recreation & Cultural Arts Department in projects are the following:
  - Update Zupp & Phillips Park Playground
  - o Restrooms for Barrett Park
  - o Evans Field restrooms and grading and landscaping
  - Lighting at the Phillips Park Soccer Fields
  - o Pools at Wyatt and Conley replastered
  - o Basketball court at Phillips Park
  - o Continue adding WiFi in the parks
  - o Tennis Courts resurfaced
  - o Oil Switch for lights at Evans Field changed over
  - o Finish replacing old air conditioners units at Conley facility

#### EXHIBIT J

# City of College Park, Georgia Budget Suggestions for Other Than Originating Department Budget Year 2024-2025

| <u>Fund:</u> <b>100</b>            | Department and Number: Recreation Admin / 6100 |
|------------------------------------|--|
|                                    |  |
| Department Submitting Request:     |  |
| Division Submitting Request:       |  |
| Requested for Department:          |  |
| Prepared By:                       |  |
|                                    |  |
| Description of Item:               |  |
|                                    |  |
|                                    |  |
|                                    |  |
| Daggar for Dagwesting              |  |
| Reason for Requesting:             |  |
|                                    |  |
|                                    |  |
|                                    |  |
| Cost Estimate/Revenue Enhancement: |  |

# Recreation Programs Organizational Chart



#### EXHIBIT C CITY OF COLLEGE PARK, GEORGIA FISCAL YEAR 2025 BUDGET

Fund: 100 Department and Number: Recreation Programs 6110

| Tulid. 100                       | Departin | ent and Number. I | eccication i rogia | 1115 0110               |                           |
|----------------------------------|----------|-------------------|--------------------|-------------------------|---------------------------|
|                                  | 2021-22  | 2022-23           | 2023-24            | 2024-25                 | 2024-25                   |
| Full Time Positions:             | Actual   | Actual            | Current            | Department<br>Requested | City Manager<br>Recommend |
| Assistant Gymnastics Coordinator | 1        | 1                 | 1                  | 1                       | 1                         |
| Assistant Recreation Leader      | 1        | 1                 | 1                  | 1                       | 1                         |
| Athletic Coordinator             | 1        | 1                 | 1                  | 1                       | 1                         |
| Gymnastics Coordinator           | 1        | 1                 | 1                  | 1                       | 1                         |
| Program Coordinator              | 1        | 1                 | 1                  | 1                       | 1                         |
| Receptionist                     | 2        | 2                 | 2                  | 2                       | 2                         |
| Recreation Leader                | 5        | 5                 | 5                  | 5                       | 5                         |
| Part Time Positions:             |          |                   |                    |                         |                           |
| Assistant Recreation Leader      | 1        | 1                 | 1                  | 1                       | 1                         |
| Gymnastic Instructor             | 1        | 1                 | 1                  | 1                       | 1                         |
| Gymnastic Staff                  | 7        | 7                 | 7                  | 7                       | 7                         |
| Receptionist                     | 1        | 1                 | 1                  | 1                       | 1                         |
| Night Activity Supervisor        | 1        | 1                 | 1                  | 1                       | 1                         |
| Weight Room Monitor              | 2        | 2                 | 2                  | 2                       | 2                         |
|                                  |          |                   |                    |                         |                           |
| Total Personnel:                 | 25       | 25                | 25                 | 25                      | 25                        |



|         |  |                          | 2023 Actual    | 2024 Amended | 2024 Actual  | 0/ 11  | 2025 Dept Head | 2025 City Mgr | % Chg from 2024 |  |
|---------|--|--------------------------|----------------|--------------|--------------|--------|----------------|---------------|-----------------|--|
| ccount  | Account Description  O - GENERAL FUND        |                          | Amount         | Budget       | Amount       | % Used | Requested      | Recommended   | Amended         |  |
|         |  |                          |                |              |              |        |                |               |                 |  |
| EXPENSE |  |                          |                |              |              |        |                |               |                 |  |
|         | tment 6110 - Recreation Pro<br>nnel Services | grams                    |                |              |              |        |                |               |                 |  |
| 51 5010 | Salary/Operating                             |                          | 551,279.02     | 563,918.00   | 414,346.44   | 73     | 569,022.00     | 569,022.00    | 1               |  |
| 1 5020  | Salary/Overtime                              |                          | 100.80         | .00          | 720.34       |        | .00            | .00           | _               |  |
| 1 5030  | Salary/Partime                               |                          | 355,258.09     | 312,286.00   | 270,268.22   | 87     | 315,624.00     | 315,624.00    | 1               |  |
| 1 5040  | Employee Utility Credit                      |                          | 6,067.21       | 7,200.00     | 5,341.69     | 74     | 7,200.00       | 7,200.00      |                 |  |
| 1 5041  | Shared Personnel Costs                       |                          | 51,740.50      | 35,000.00    | 53,865.00    | 154    | 35,000.00      | 35,000.00     |                 |  |
| 1 5190  | Medicare                                     |                          | 17,440.64      | 12,642.00    | 10,760.75    | 85     | 12,804.00      | 12,804.00     | 1               |  |
| 1 5200  | Fica   |                          | 18,599.50      | 19,362.00    | 17,481.60    | 90     | 19,569.00      | 19,569.00     | 1               |  |
|         | Pei  | rsonnel Services Totals  | \$1,000,485.76 | \$950,408.00 | \$772,784.04 | 81%    | \$959,219.00   | \$959,219.00  | 1%              |  |
| Emplo   | yee Benefits                                 |                          |                |              |              |        | •              |               |                 |  |
| 51 5150 | City Pension Contribution                    |                          | 134,402.98     | 104,555.00   | 103,665.00   | 99     | 106,183.00     | 106,183.00    | 2               |  |
| 1 5161  | Life Insurance                               |                          | 195.27         | 300.00       | 188.37       | 63     | 300.00         | 300.00        |                 |  |
| 1 5163  | ST Disability Insurance                      |                          | 862.51         | 800.00       | 640.92       | 80     | 800.00         | 800.00        |                 |  |
| 1 5164  | LT Disability Insurance                      |                          | 672.39         | 850.00       | 853.61       | 100    | 850.00         | 850.00        |                 |  |
| 1 5165  | Health Insurance                             |                          | 109,825.24     | 102,366.00   | 88,225.52    | 86     | 101,570.00     | 101,570.00    | (1)             |  |
| 1 5166  | Dental Insurance                             |                          | 3,027.97       | 3,771.00     | 2,036.84     | 54     | 3,830.00       | 3,830.00      | 2               |  |
| 1 5180  | Uniforms                                     |                          | 5,574.97       | 3,000.00     | 157.64       | 5      | 3,000.00       | 3,000.00      |                 |  |
|         | En   | nployee Benefits Totals  | \$254,561.33   | \$215,642.00 | \$195,767.90 | 91%    | \$216,533.00   | \$216,533.00  | 0%              |  |
| Comm    | nunications & Util.                          |                          |                |              |              |        |                |               |                 |  |
| 52 5240 | Telephone                                    |                          | 61.22          | .00          | .00          |        | .00            | .00           |                 |  |
|         | Commu  | nications & Util. Totals | \$61.22        | \$0.00       | \$0.00       | +++    | \$0.00         | \$0.00        | +++             |  |
| Rental  | ls   |                          |                |              |              |        |                |               |                 |  |
| 52 5330 | Office Equipment Rental                      |                          | 7,271.49       | 5,200.00     | 8,086.33     | 156    | 10,440.00      | 10,440.00     | 101             |  |
| 2 5340  | Vehicle Rental                               |                          | 10,457.48      | 13,800.00    | 3,900.00     | 28     | 10,500.00      | 10,500.00     | (24)            |  |
| 2 5360  | Other Equipment Rental                       |                          | .00            | 6,000.00     | 600.00       | 10     | .00            | .00           | (100)           |  |
|         |  | Rentals Totals           | \$17,728.97    | \$25,000.00  | \$12,586.33  | 50%    | \$20,940.00    | \$20,940.00   | (16%)           |  |
| Repair  | r & Maintenance                              |                          |                |              |              |        |                |               |                 |  |
| 2 5700  | R&M - Vehicles                               |                          | 5,514.73       | .00          | .00          |        | .00            | .00           |                 |  |
| 52 5730 | R&M - D/P Equipment                          |                          | 17,046.66      | 32,118.00    | .00          |        | 20,802.00      | 20,928.00     | (35)            |  |
| 52 5750 | Parks  |                          | .00            | 9,200.00     | 10,980.00    | 119    | .00            | .00           | (100)           |  |
| 52 5780 | Grounds                                      |                          | 3,439.00       | .00          | 5,516.90     |        | .00            | .00           |                 |  |
|         | Repair                                       | & Maintenance Totals     | \$26,000.39    | \$41,318.00  | \$16,496.90  | 40%    | \$20,802.00    | \$20,928.00   | (49%)           |  |
|         | ng Maintenance                               |                          |                |              |              |        |                |               |                 |  |
| 52 5740 | R&M-Buildings                                | _                        | 1,000.00       | .00          | .00          |        | .00            | .00           |                 |  |
|         |  | ing Maintenance Totals   | \$1,000.00     | \$0.00       | \$0.00       | +++    | \$0.00         | \$0.00        | +++             |  |
|         | ng & Education                               |                          |                |              |              |        |                |               |                 |  |
| 2 6200  | Training                                     |                          | 9,052.18       | 15,060.00    | 5,485.96     | 36     | 15,500.00      | 15,500.00     | 3               |  |
| 52 6210 | Dues   |                          | 397.50         | 6,200.00     | 650.00       | 10     | 1,100.00       | 1,100.00      | (82)            |  |



| Account | Account Description                          | 2023 Actual<br>Amount | 2024 Amended<br>Budget | 2024 Actual<br>Amount | % Used  | 2025 Dept Head<br>Requested | 2025 City Mgr<br>Recommended | % Chg from 2024<br>Amended |   |
|---------|--|-----------------------|------------------------|-----------------------|---------|-----------------------------|------------------------------|----------------------------|---|
|         | ) - GENERAL FUND                             | Amount                | buuget                 | Amount                | 70 OSEG | Requesteu                   | Recommended                  | Amended                    | _ |
| EXPENSE |  |                       |                        |                       |         |                             |                              |                            |   |
|         | ment 6110 - Recreation Programs              |                       |                        |                       |         |                             |                              |                            |   |
|         | ng & Education                               |                       |                        |                       |         |                             |                              |                            |   |
| 52 6220 | Subscription/Publications                    | 1,548.00              | 2,610.00               | 1,710.61              | 66      | 2,158.00                    | 2,158.00                     | (17)                       |   |
| 52 6230 | Conventions/Meetings                         | 2,080.74              | 6,250.00               | 5,022.81              | 80      | 6,600.00                    | 6,600.00                     | 6                          |   |
|         | Training & Education Totals                  | \$13,078.42           | \$30,120.00            | \$12,869.38           | 43%     | \$25,358.00                 | \$25,358.00                  | (16%)                      |   |
| Other . | Services & Charges                           |                       |                        |                       |         |                             |                              |                            |   |
| 52 3505 | Mileage Reimbursement                        | 79.74                 | 300.00                 | 194.33                | 65      | 300.00                      | 300.00                       |                            |   |
| 52 6110 | Other Insurance                              | 37,409.36             | 41,441.00              | 26,207.01             | 63      | 30,082.00                   | 30,081.00                    | (27)                       |   |
| 52 6130 | Miscellaneous Services                       | 1,170.00              | .00                    | 700.00                |         | .00                         | .00                          |                            |   |
| 52 6160 | Instructor & Official Fee                    | 117,704.54            | 122,100.00             | 103,013.90            | 84      | 150,700.00                  | 150,700.00                   | 23                         |   |
| 52 6170 | Contractual Services                         | 341,883.25            | 371,610.00             | 316,054.01            | 85      | 572,000.00                  | 542,000.00                   | 46                         |   |
| 52 6530 | Tournament Fees                              | 19,817.04             | 25,500.00              | 10,550.96             | 41      | 21,500.00                   | 21,500.00                    | (16)                       |   |
| 52 6560 | Workers Comp/Administrati                    | 5,760.40              | 6,299.00               | 5,791.41              | 92      | 6,022.00                    | 6,371.00                     | 1                          |   |
| 52 6600 | Claims Workers Comp.                         | 894.99                | .00                    | .00                   |         | .00                         | .00                          |                            |   |
|         | Other Services & Charges Totals              | \$524,719.32          | \$567,250.00           | \$462,511.62          | 82%     | \$780,604.00                | \$750,952.00                 | 32%                        |   |
| Materia | als & Supplies                               |                       |                        |                       |         |                             |                              |                            |   |
| 52 6070 | Swimming Pool Supplies & Service             | 112,556.63            | 124,818.00             | 6,240.85              | 5       | .00                         | .00                          | (100)                      |   |
| 52 7320 | Stationery & Printing                        | 3,175.67              | 4,400.00               | 629.00                | 14      | 2,400.00                    | 2,400.00                     | (45)                       |   |
| 53 7000 | Gas & Oil                                    | 2,202.49              | .00                    | 1,145.64              |         | 1,000.00                    | 1,000.00                     |                            |   |
| 53 7050 | Medical Services/Supplies                    | 5,476.40              | 13,050.00              | 6,873.50              | 53      | 1,750.00                    | 1,750.00                     | (87)                       |   |
| 53 7080 | Recreational Supplies                        | 195,595.35            | 204,650.00             | 140,332.16            | 69      | 222,650.00                  | 222,650.00                   | 9                          |   |
| 53 7121 | Computer Hardware                            | .00                   | 7,000.00               | 6,333.99              | 90      | 6,000.00                    | 6,000.00                     | (14)                       |   |
| 53 7122 | Computer Supplies                            | 6,990.69              | 11,900.00              | 3,084.21              | 26      | 10,800.00                   | 10,800.00                    | (9)                        |   |
| 53 7150 | Other Operating Supplies                     | 1,247.22              | 20,000.00              | 20,642.76             | 103     | 20,000.00                   | 20,000.00                    |                            |   |
| 53 7310 | Office Supplies                              | 14,643.53             | 18,000.00              | 7,824.95              | 43      | 15,000.00                   | 15,000.00                    | (17)                       |   |
|         | Materials & Supplies Totals                  | \$341,887.98          | \$403,818.00           | \$193,107.06          | 48%     | \$279,600.00                | \$279,600.00                 | (31%)                      |   |
| Cost O  | of Sales                                     |                       |                        |                       |         |                             |                              |                            |   |
| 53 6420 | Concessions Purchased                        | .00                   | 3,000.00               | 873.66                | 29      | 2,400.00                    | 2,400.00                     | (20)                       |   |
| 53 7030 | Food & Dietary Supplies                      | 12,392.06             | 4,800.00               | 1,913.96              | 40      | 4,800.00                    | 4,800.00                     |                            |   |
|         | Cost Of Sales Totals                         | \$12,392.06           | \$7,800.00             | \$2,787.62            | 36%     | \$7,200.00                  | \$7,200.00                   | (8%)                       |   |
| Capital | l Outlay                                     |                       |                        |                       |         |                             |                              |                            |   |
| 54 7590 | Vehicles - Replace                           | 36,585.00             | .00                    | .00                   |         | .00                         | .00                          |                            |   |
|         | Capital Outlay Totals                        | \$36,585.00           | \$0.00                 | \$0.00                | +++     | \$0.00                      | \$0.00                       | +++                        |   |
|         | Department 6110 - Recreation Programs Totals | \$2,228,500.45        | \$2,241,356.00         | \$1,668,910.85        | 74%     | \$2,310,256.00              | \$2,280,730.00               | 2%                         |   |



| Account Description     | l .                       | 2023 Actual<br>Amount | 2024 Amended<br>Budget | 2024 Actual<br>Amount | % Used | 2025 Dept Head<br>Requested | 2025 City Mgr<br>Recommended | % Chg from 2024<br>Amended |  |
|-------------------------|---------------------------|-----------------------|------------------------|-----------------------|--------|-----------------------------|------------------------------|----------------------------|--|
| Fund 100 - GENERAL FUND |                           |                       |                        |                       |        |                             |                              |                            |  |
|                         | EXPENSE TOTALS            | \$2,228,500.45        | \$2,241,356.00         | \$1,668,910.85        | 74%    | \$2,310,256.00              | \$2,280,730.00               | 2%                         |  |
| Fund                    | 100 - GENERAL FUND Totals |                       |                        |                       |        |                             |                              |                            |  |
|                         | EXPENSE TOTALS            | \$2,228,500.45        | \$2,241,356.00         | \$1,668,910.85        | 74%    | \$2,310,256.00              | \$2,280,730.00               | 2%                         |  |
| Fund                    | 100 - GENERAL FUND Totals | (\$2,228,500.45)      | (\$2,241,356.00)       | (\$1,668,910.85)      | 74%    | (\$2,310,256.00)            | (\$2,280,730.00)             | 2%                         |  |
|                         | Net Grand Totals          |                       |                        |                       |        |                             |                              |                            |  |
|                         | REVENUE GRAND TOTALS      | \$0.00                | \$0.00                 | \$0.00                | +++    | \$0.00                      | \$0.00                       | +++                        |  |
|                         | EXPENSE GRAND TOTALS      | \$2,228,500.45        | \$2,241,356.00         | \$1,668,910.85        | 74%    | \$2,310,256.00              | \$2,280,730.00               | 2%                         |  |
|                         | Net Grand Totals          | (\$2,228,500.45)      | (\$2,241,356.00)       | (\$1,668,910.85)      | 74%    | (\$2,310,256.00)            | (\$2,280,730.00)             | 2%                         |  |



| G/L Account         |          | Transaction   | Number of Units | Cost per Unit | Total Amount |
|---------------------|----------|---|-----------------|---------------|--------------|
| EXPENSES            |          |   |                 |               |              |
| Fund <b>100 - G</b> |          |   |                 |               |              |
| Department          | 6110 - I | Recreation Programs   |                 |               |              |
| 100 6110 52 5220    | Account  | 52 5330 - Office Equipment Rental                               | 42.0000         | 400.00        | 4 200 00     |
| 100 6110 52 5330    |          | Canon Copier 1  | 12.0000         | 100.00        | 1,200.00     |
| 100 6110 52 5330    |          | Canon Copier 2  | 12.0000         | 260.00        | 3,120.00     |
| 100 6110 52 5330    |          | Canon Copier 3  | 12.0000         | 250.00        | 3,000.00     |
| 100 6110 52 5330    |          | Canon Copier 4  | 12.0000         | 260.00        | 3,120.00     |
|                     |          | Account 52 5330 - Office Equipment Rental Totals                | Transactions    | 4             | \$10,440.00  |
|                     | Account  | 52 5340 - Vehicle Rental  |                 |               |              |
| 100 6110 52 5340    |          | Basketball GRPA   | 1.0000          | 2,000.00      | 2,000.00     |
| 100 6110 52 5340    |          | Summer Day Camp Transportation-buses for biweekly outings       | 3.0000          | 2,500.00      | 7,500.00     |
| 100 6110 52 5340    |          | Track GRPA  | 1.0000          | 500.00        | 500.00       |
| 100 6110 52 5340    |          | Volley GRPA   | 1.0000          | 500.00        | 500.00       |
|                     |          | Account 52 5340 - Vehicle Rental Totals                         | Transactions    | 4             | \$10,500.00  |
|                     | Account  | 52 5730 - R&M - D/P Equipment                                   |                 |               |              |
| 100 6110 52 5730    |          | Email License   | 25.0000         | 246.00        | 6,150.00     |
| 100 6110 52 5730    |          | Mimecast  | 87.0000         | 87.00         | 7,569.00     |
| 100 6110 52 5730    |          | Quantum   | 1.0000          | 625.00        | 625.00       |
| 100 6110 52 5730    |          | Tyler New World   | 1.0000          | 6,584.00      | 6,584.00     |
|                     |          | Account 52 5730 - R&M - D/P Equipment Totals                    | Transactions    | 4             | \$20,928.00  |
|                     | Account  | 52 6110 - Other Insurance                                       |                 |               |              |
| 100 6110 52 6110    |          | EPLI Policy   | 1.0000          | 15,861.00     | 15,861.00    |
| 100 6110 52 6110    |          | General Liability   | 1.0000          | 14,220.00     | 14,220.00    |
|                     |          | Account 52 6110 - Other Insurance Totals                        | Transactions    | 2             | \$30,081.00  |
|                     | Account  | 52 6160 - Instructor & Official Fee                             |                 |               |              |
| 100 6110 52 6160    | Account  | Adult Basketball Summer Officials & Score Keepers-Men's & Women | 4.0000          | 4,000.00      | 16,000.00    |
| 100 6110 52 6160    |          | Adult Basketball Summer Police                                  | 2.0000          | 2,500.00      | 5,000.00     |
| 100 6110 52 6160    |          | Adult Basketball Winter Officials & Score Keeper-A              | 2.0000          | 4,800.00      | 9,600.00     |
| 100 6110 52 6160    |          | Adult Basketball Winter Officials & Score Keeper-B              | 2.0000          | 4,800.00      | 9,600.00     |
| 100 6110 52 6160    |          | Adult Basketball Winter Police-A                                | 2.0000          | 2,500.00      | 5,000.00     |
| 100 6110 52 6160    |          | Adult Basketball Winter Police-B                                | 3.0000          | 2,500.00      | 7,500.00     |
| 100 6110 52 6160    |          | Flag Football Officials   | 1.0000          | 2,500.00      | 2,500.00     |
| 100 6110 52 6160    |          | Football Officials  | 1.0000          | 18,000.00     | 18,000.00    |
| 100 6110 52 6160    |          | Football photo badges certifications                            | 1.0000          | 2,500.00      | 2,500.00     |
| 100 6110 52 6160    |          | Football Police   | 1.0000          | 15,000.00     | 15,000.00    |
| 100 6110 52 6160    |          | Pool Police   | 1.0000          | 15,000.00     | 15,000.00    |
| 100 6110 52 6160    |          | Women Kickball  | 1.0000          | 2,500.00      | 2,500.00     |
| 100 6110 52 6160    |          | Youth Basketball Officials & Score Keeper                       | 1.0000          | 10,000.00     | 10,000.00    |
| 100 6110 52 6160    |          | Youth Summer Basketball Officials                               | 1.0000          | 2,500.00      | 2,500.00     |
| 100 6110 52 6160    |          | Youth Summer Basketball Police                                  | 1.0000          | 3,000.00      | 3,000.00     |
| 100 0110 25 0100    |          | rough Summer Dasketuali Pulice                                  | 1.0000          | 3,000.00      | 3,000.0      |



| 100 6110 52 6160 100 6110 52 6160 100 6110 52 6160  100 6110 52 6170  |  | Account <b>52 6160 - Instructor &amp; Offici</b> | 1.0000 10.0000 1.0000 1.0000 Transactions  1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 | 10,000.00<br>300.00<br>14,000.00<br>18<br>2,000.00<br>6,000.00<br>9,000.00<br>1,000.00<br>4,000.00<br>1,000.00<br>20,000.00<br>1,000.00<br>25,000.00 | 10,000.00<br>3,000.00<br>14,000.00<br>\$150,700.00<br>2,000.00<br>6,000.00<br>9,000.00<br>1,000.00<br>1,000.00<br>5,000.00<br>20,000.00<br>1,000.00<br>25,000.00 |
|--|--|--|---|--|--|
| Department 6110 - Rec Account 5 100 6110 52 6160 100 6110 52 6160 100 6110 52 6170 100 6110 610 610 610 610 610 610 610 6 | Youth Winter Basketball Police Youth Winter Basketball Score Keeper & Clock Youth Winter Basketball Season Officials  52 6170 - Contractual Services Aerospace Awareness AUP Baton Twirling Cambridge Tutoring Charlie Criss Basketball Cheer Camp Contractor Fitness Training Contractor Hawks Court Attendant Contractor Special Programming Dem Pearls Dream Chaser Volleyball Favor Track Club                                     | Account 52 6160 - Instructor & Offici            | 10.0000 1.0000 1.0000 Transactions  1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000                             | 300.00<br>14,000.00<br>18<br>2,000.00<br>6,000.00<br>9,000.00<br>1,000.00<br>4,000.00<br>1,000.00<br>5,000.00<br>20,000.00<br>1,000.00<br>25,000.00  | 3,000.00<br>14,000.00<br>\$150,700.00<br>2,000.00<br>6,000.00<br>9,000.00<br>1,000.00<br>4,000.00<br>5,000.00<br>20,000.00                                       |
| Account 5 100 6110 52 6160 100 6110 52 6160 100 6110 52 6160 100 6110 52 6170  | S2 6160 - Instructor & Official Fee Youth Winter Basketball Police Youth Winter Basketball Score Keeper & Clock Youth Winter Basketball Season Officials  S2 6170 - Contractual Services Aerospace Awareness AUP Baton Twirling Cambridge Tutoring Charlie Criss Basketball Cheer Camp Contractor Fitness Training Contractor Hawks Court Attendant Contractor Special Programming Dem Pearls Dream Chaser Volleyball Favor Track Club | Account 52 6160 - Instructor & Offici            | 10.0000 1.0000 1.0000 Transactions  1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000                             | 300.00<br>14,000.00<br>18<br>2,000.00<br>6,000.00<br>9,000.00<br>1,000.00<br>4,000.00<br>1,000.00<br>5,000.00<br>20,000.00<br>1,000.00<br>25,000.00  | 3,000.00<br>14,000.00<br>\$150,700.00<br>2,000.00<br>6,000.00<br>9,000.00<br>1,000.00<br>4,000.00<br>5,000.00<br>20,000.00                                       |
| 100 6110 52 6160 100 6110 52 6160 100 6110 52 6160  100 6110 52 6170  | Youth Winter Basketball Police Youth Winter Basketball Score Keeper & Clock Youth Winter Basketball Season Officials  52 6170 - Contractual Services Aerospace Awareness AUP Baton Twirling Cambridge Tutoring Charlie Criss Basketball Cheer Camp Contractor Fitness Training Contractor Hawks Court Attendant Contractor Special Programming Dem Pearls Dream Chaser Volleyball Favor Track Club                                     | Account 52 6160 - Instructor & Offici            | 10.0000 1.0000 1.0000 Transactions  1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000                             | 300.00<br>14,000.00<br>18<br>2,000.00<br>6,000.00<br>9,000.00<br>1,000.00<br>4,000.00<br>1,000.00<br>5,000.00<br>20,000.00<br>1,000.00<br>25,000.00  | 3,000.00<br>14,000.00<br>\$150,700.00<br>2,000.00<br>6,000.00<br>9,000.00<br>1,000.00<br>4,000.00<br>5,000.00<br>20,000.00                                       |
| 100 6110 52 6160 100 6110 52 6160  Account 5 100 6110 52 6170  | Youth Winter Basketball Score Keeper & Clock Youth Winter Basketball Season Officials  52 6170 - Contractual Services Aerospace Awareness AUP Baton Twirling Cambridge Tutoring Charlie Criss Basketball Cheer Camp Contractor Fitness Training Contractor Hawks Court Attendant Contractor Special Programming Dem Pearls Dream Chaser Volleyball Favor Track Club  | Account 52 6160 - Instructor & Offici            | 10.0000 1.0000 1.0000 Transactions  1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000                             | 300.00<br>14,000.00<br>18<br>2,000.00<br>6,000.00<br>9,000.00<br>1,000.00<br>4,000.00<br>1,000.00<br>5,000.00<br>20,000.00<br>1,000.00<br>25,000.00  | 3,000.00<br>14,000.00<br>\$150,700.00<br>2,000.00<br>6,000.00<br>9,000.00<br>1,000.00<br>4,000.00<br>5,000.00<br>20,000.00                                       |
| Account 5  100 6110 52 6170  | Youth Winter Basketball Season Officials  52 6170 - Contractual Services Aerospace Awareness AUP Baton Twirling Cambridge Tutoring Charlie Criss Basketball Cheer Camp Contractor Fitness Training Contractor Hawks Court Attendant Contractor Special Programming Dem Pearls Dream Chaser Volleyball Favor Track Club   | Account 52 6160 - Instructor & Offici            | 1.0000 Transactions  1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000  | 14,000.00  2,000.00 6,000.00 9,000.00 1,000.00 4,000.00 5,000.00 20,000.00 1,000.00 25,000.00  | 14,000.00<br>\$150,700.00<br>2,000.00<br>6,000.00<br>9,000.00<br>1,000.00<br>1,000.00<br>5,000.00<br>20,000.00<br>1,000.00                                       |
| Account 5  100 6110 52 6170  | Aerospace Awareness AUP Baton Twirling Cambridge Tutoring Charlie Criss Basketball Cheer Camp Contractor Fitness Training Contractor Hawks Court Attendant Contractor Special Programming Dem Pearls Dream Chaser Volleyball Favor Track Club  | Account 52 6160 - Instructor & Offici            | 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000 1.0000  | 2,000.00<br>6,000.00<br>9,000.00<br>1,000.00<br>4,000.00<br>1,000.00<br>5,000.00<br>20,000.00<br>1,000.00<br>25,000.00                               | \$150,700.00  2,000.00 6,000.00 9,000.00 1,000.00 4,000.00 1,000.00 5,000.00 20,000.00   |
| 100 6110 52 6170   | Aerospace Awareness AUP Baton Twirling Cambridge Tutoring Charlie Criss Basketball Cheer Camp Contractor Fitness Training Contractor Hawks Court Attendant Contractor Special Programming Dem Pearls Dream Chaser Volleyball Favor Track Club  | Account 52 6160 - Instructor & Offici            | 1.0000<br>1.0000<br>1.0000<br>1.0000<br>1.0000<br>1.0000<br>1.0000<br>1.0000<br>1.0000  | 2,000.00<br>6,000.00<br>9,000.00<br>1,000.00<br>4,000.00<br>1,000.00<br>5,000.00<br>20,000.00<br>1,000.00<br>25,000.00                               | 2,000.00<br>6,000.00<br>9,000.00<br>1,000.00<br>4,000.00<br>1,000.00<br>5,000.00<br>20,000.00  |
| 100 6110 52 6170   | Aerospace Awareness AUP Baton Twirling Cambridge Tutoring Charlie Criss Basketball Cheer Camp Contractor Fitness Training Contractor Hawks Court Attendant Contractor Special Programming Dem Pearls Dream Chaser Volleyball Favor Track Club  |  | 1.0000<br>1.0000<br>1.0000<br>1.0000<br>1.0000<br>1.0000<br>1.0000<br>1.0000  | 6,000.00<br>9,000.00<br>1,000.00<br>4,000.00<br>1,000.00<br>5,000.00<br>20,000.00<br>1,000.00<br>25,000.00   | 6,000.00<br>9,000.00<br>1,000.00<br>4,000.00<br>1,000.00<br>5,000.00<br>20,000.00  |
| 100 6110 52 6170<br>100 6110 52 6170   | AUP Baton Twirling Cambridge Tutoring Charlie Criss Basketball Cheer Camp Contractor Fitness Training Contractor Hawks Court Attendant Contractor Special Programming Dem Pearls Dream Chaser Volleyball Favor Track Club  |  | 1.0000<br>1.0000<br>1.0000<br>1.0000<br>1.0000<br>1.0000<br>1.0000<br>1.0000  | 6,000.00<br>9,000.00<br>1,000.00<br>4,000.00<br>1,000.00<br>5,000.00<br>20,000.00<br>1,000.00<br>25,000.00   | 6,000.00<br>9,000.00<br>1,000.00<br>4,000.00<br>1,000.00<br>5,000.00<br>20,000.00  |
| 100 6110 52 6170<br>100 6110 52 6170   | Cambridge Tutoring Charlie Criss Basketball Cheer Camp Contractor Fitness Training Contractor Hawks Court Attendant Contractor Special Programming Dem Pearls Dream Chaser Volleyball Favor Track Club   |  | 1.0000<br>1.0000<br>1.0000<br>1.0000<br>1.0000<br>1.0000<br>1.0000  | 9,000.00<br>1,000.00<br>4,000.00<br>1,000.00<br>5,000.00<br>20,000.00<br>1,000.00<br>25,000.00   | 9,000.00<br>1,000.00<br>4,000.00<br>1,000.00<br>5,000.00<br>20,000.00<br>1,000.00  |
| 100 6110 52 6170<br>100 6110 52 6170   | Charlie Criss Basketball Cheer Camp Contractor Fitness Training Contractor Hawks Court Attendant Contractor Special Programming Dem Pearls Dream Chaser Volleyball Favor Track Club  |  | 1.0000<br>1.0000<br>1.0000<br>1.0000<br>1.0000<br>1.0000  | 1,000.00<br>4,000.00<br>1,000.00<br>5,000.00<br>20,000.00<br>1,000.00<br>25,000.00   | 1,000.00<br>4,000.00<br>1,000.00<br>5,000.00<br>20,000.00<br>1,000.00  |
| 100 6110 52 6170<br>100 6110 52 6170   | Cheer Camp Contractor Fitness Training Contractor Hawks Court Attendant Contractor Special Programming Dem Pearls Dream Chaser Volleyball Favor Track Club   |  | 1.0000<br>1.0000<br>1.0000<br>1.0000<br>1.0000  | 4,000.00<br>1,000.00<br>5,000.00<br>20,000.00<br>1,000.00<br>25,000.00   | 4,000.00<br>1,000.00<br>5,000.00<br>20,000.00<br>1,000.00  |
| 100 6110 52 6170<br>100 6110 52 6170   | Contractor Fitness Training Contractor Hawks Court Attendant Contractor Special Programming Dem Pearls Dream Chaser Volleyball Favor Track Club  |  | 1.0000<br>1.0000<br>1.0000<br>1.0000<br>1.0000  | 1,000.00<br>5,000.00<br>20,000.00<br>1,000.00<br>25,000.00   | 1,000.00<br>5,000.00<br>20,000.00<br>1,000.00  |
| 100 6110 52 6170<br>100 6110 52 6170   | Contractor Hawks Court Attendant<br>Contractor Special Programming<br>Dem Pearls<br>Dream Chaser Volleyball<br>Favor Track Club  |  | 1.0000<br>1.0000<br>1.0000<br>1.0000  | 5,000.00<br>20,000.00<br>1,000.00<br>25,000.00   | 5,000.00<br>20,000.00<br>1,000.00  |
| 100 6110 52 6170<br>100 6110 52 6170   | Contractor Special Programming<br>Dem Pearls<br>Dream Chaser Volleyball<br>Favor Track Club  |  | 1.0000<br>1.0000<br>1.0000  | 20,000.00<br>1,000.00<br>25,000.00   | 20,000.00<br>1,000.00  |
| 100 6110 52 6170<br>100 6110 52 6170   | Dem Pearls<br>Dream Chaser Volleyball<br>Favor Track Club  |  | 1.0000<br>1.0000  | 1,000.00<br>25,000.00  | 1,000.00   |
| 100 6110 52 6170<br>100 6110 52 6170   | Dream Chaser Volleyball<br>Favor Track Club  |  | 1.0000  | 25,000.00  | •  |
| 100 6110 52 6170<br>100 6110 52 6170   | Favor Track Club   |  |   | •  | 25,000.00  |
| 100 6110 52 6170<br>100 6110 52 6170   |  |  | 1 0000  | 10 000 00  |  |
| 100 6110 52 6170<br>100 6110 52 6170   | Friendshin Formulas  |  | 1.0000  | 10,000.00  | 10,000.00  |
| 100 6110 52 6170<br>100 6110 52 6170   | i richaship i diffialas  |  | 1.0000  | 8,000.00   | 8,000.00   |
| 100 6110 52 6170<br>100 6110 52 6170   | Gymnastics Birthday  |  | 1.0000  | 5,000.00   | 5,000.00   |
| 100 6110 52 6170<br>100 6110 52 6170   | Gymnastics Clinics   |  | 1.0000  | 6,000.00   | 6,000.00   |
| 100 6110 52 6170<br>100 6110 52 6170<br>100 6110 52 6170<br>100 6110 52 6170<br>100 6110 52 6170   | Gymnastics Developmental Classes   |  | 1.0000  | 45,000.00  | 45,000.00  |
| 100 6110 52 6170<br>100 6110 52 6170<br>100 6110 52 6170<br>100 6110 52 6170   | Gymnastics Fun Friday/Parents Night Out  |  | 1.0000  | 17,000.00  | 17,000.00  |
| 100 6110 52 6170<br>100 6110 52 6170<br>100 6110 52 6170   | Gymnastics Home School   |  | 1.0000  | 3,500.00   | 3,500.00   |
| 100 6110 52 6170<br>100 6110 52 6170   | Gymnastics KiDsGyM USA Preschool   |  | 1.0000  | 200,000.00   | 200,000.00   |
| 100 6110 52 6170   | Gymnastics Play Group  |  | 1.0000  | 2,000.00   | 2,000.00   |
|  | Gymnastics Privates  |  | 1.0000  | 6,000.00   | 6,000.00   |
|  | Gymnastics Spring Break Camp   |  | 1.0000  | 1,500.00   | 1,500.00   |
| 100 6110 52 6170   | Gymnastics Tumbling  |  | 1.0000  | 10,000.00  | 10,000.00  |
| 100 6110 52 6170   | Hawks Court Attendant  |  | 1.0000  | 15,000.00  | 15,000.00  |
| 100 6110 52 6170   | Jewel Dance Academy  |  | 1.0000  | 10,000.00  | 10,000.00  |
| 100 6110 52 6170   | Karate Master Ferguson   |  | 1.0000  | 19,000.00  | 19,000.00  |
| 100 6110 52 6170   | Line Dancing   |  | 1.0000  | 1,000.00   | 1,000.00   |
| 100 6110 52 6170   | Little Medical School  |  | 1.0000  | 1,000.00   | 1,000.00   |
| 100 6110 52 6170   | PeaceMaker Spring  |  | 1.0000  | 15,000.00  | 15,000.00  |
| 100 6110 52 6170   | PeaceMaker Summer  |  | 3.0000  | 10,500.00  | 31,500.00  |
| 100 6110 52 6170   | Rockwall Contractor  |  | 2.0000  | 15,000.00  | 30,000.00  |
| 100 6110 52 6170   | NUCKWAII CUITHACLUI  |  | 1.0000  | 5,000.00   | 5,000.00   |
| 100 6110 52 6170   | Soccer Programming   |  | 2.0000  | 7,000.00   | 21,000.00  |



| G/L Account          | Transaction  | Number of Units | Cost per Unit | Total Amoun  |
|----------------------|--|-----------------|---------------|--------------|
| EXPENSES             |  |                 |               |              |
| Fund <b>100 - GI</b> | ENERAL FUND  |                 |               |              |
| Department           | 6110 - Recreation Programs                               |                 |               |              |
|                      | Account 52 6170 - Contractual Services                   |                 |               |              |
| 100 6110 52 6170     | Together with Senior                                     | 1.0000          | 1,000.00      | 1,000.00     |
| 100 6110 52 6170     | Tumbleweeds Dance Class                                  | 1.0000          | 4,000.00      | 4,000.00     |
| 100 6110 52 6170     | Zumba  | 1.0000          | 500.00        | 500.00       |
|                      | Account 52 6170 - Contractual Services Totals            | Transactions    | 35            | \$542,000.00 |
| 100 (110 F2 (200     | Account 52 6200 - Training                               | 50,000          | 25.00         | 2 100 0      |
| 100 6110 52 6200     | Basketball Volunteer NAYS & Sterling                     | 60.0000         | 35.00         | 2,100.00     |
| 100 6110 52 6200     | Flag & Tackle Football Volunteer Coaches NAYS & Sterling | 200.0000        | 35.00         | 7,000.00     |
| 100 6110 52 6200     | Gymnastics Membership AAU & USA                          | 12.0000         | 100.00        | 1,200.00     |
| 100 6110 52 6200     | Gymnastics NAYS Training                                 | 30.0000         | 35.00         | 1,050.00     |
| 100 6110 52 6200     | Gymnastics Yearly Clinic                                 | 1.0000          | 2,400.00      | 2,400.00     |
| 100 6110 52 6200     | Kickball NAY & Sterling                                  | 10.0000         | 35.00         | 350.00       |
| 100 6110 52 6200     | Pickleball Volunteers NAYs & Sterling                    | 10.0000         | 35.00         | 350.00       |
| 100 6110 52 6200     | Volunteer Cheer Coaches NAYS & Sterling                  | 30.0000         | 35.00         | 1,050.00     |
|                      | Account 52 6200 - Training Totals                        | Transactions    | 8             | \$15,500.00  |
|                      | Account 52 6210 - Dues                                   |                 |               |              |
| 100 6110 52 6210     | Football Membership Due                                  | 1.0000          | 250.00        | 250.00       |
| 100 6110 52 6210     | GRPA Agency & Staff                                      | 1.0000          | 250.00        | 250.00       |
| 100 6110 52 6210     | NRPA   | 1.0000          | 100.00        | 100.00       |
| 100 6110 52 6210     | Track Dues GRPA & State                                  | 1.0000          | 250.00        | 250.00       |
| 100 6110 52 6210     | Volleyball Dues-GRPA & Fall league                       | 1.0000          | 250.00        | 250.00       |
|                      | Account 52 6210 - Dues Totals                            | Transactions    | 5             | \$1,100.00   |
|                      | Account 52 6220 - Subscription/Publications              |                 |               |              |
| 100 6110 52 6220     | Adobe Pro License  | 2.0000          | 79.00         | 158.00       |
| 100 6110 52 6220     | Canva/Zoom   | 1.0000          | 500.00        | 500.00       |
| 100 6110 52 6220     | Recreation Website                                       | 1.0000          | 1,500.00      | 1,500.00     |
|                      | Account 52 6220 - Subscription/Publications Totals       | Transactions    | 3             | \$2,158.00   |
|                      | Account 52 6230 - Conventions/Meetings                   |                 |               |              |
| 100 6110 52 6230     | GRPA Conference  | 3.0000          | 1,000.00      | 3,000.00     |
| 100 6110 52 6230     | NAYS Youth Sports Conference                             | 3.0000          | 600.00        | 1,800.00     |
| 100 6110 52 6230     | NRPA Conference in Atlanta                               | 3.0000          | 600.00        | 1,800.00     |
|                      | Account 52 6230 - Conventions/Meetings Totals            | Transactions    | 3             | \$6,600.00   |
|                      | Account 52 6530 - Tournament Fees                        |                 |               |              |
| 100 6110 52 6530     | Basketball Travel, Hotel & Food                          | 4.0000          | 1,500.00      | 6,000.00     |
| 100 6110 52 6530     | Flag Football Fee  | 1.0000          | 1,000.00      | 1,000.00     |
| 100 6110 52 6530     | Flag Football Tournament Fee                             | 2.0000          | 1,000.00      | 2,000.00     |
| 100 6110 52 6530     | Football Leagues Fees                                    | 1.0000          | 1,000.00      | 1,000.00     |
| 100 6110 52 6530     | Track Spring GRPA State Hotel, Travel & Food             | 1.0000          | 10,000.00     | 10,000.00    |



| G/L Account         | Transaction  |   | Number of Units | Cost per Unit | Total Amoun            |
|---------------------|--|---|-----------------|---------------|------------------------|
| EXPENSES            |  |   |                 |               |                        |
| Fund <b>100 - G</b> | NERAL FUND   |   |                 |               |                        |
| Department          | 6110 - Recreation Programs                               |   |                 |               |                        |
| 100 (110 F2 (F20    | Account 52 6530 - Tournament Fees                        |   | 1 0000          | 1 500 00      | 1 500 00               |
| 100 6110 52 6530    | Volleyball GRPA Tournament Fees, Hotel, Travel & Food    |   | 1.0000          | 1,500.00      | 1,500.00               |
|                     |  | Account <b>52 6530 - Tournament Fees</b> Totals           | Transactions    | 6             | \$21,500.00            |
| 100 (110 F2 (F60    | Account 52 6560 - Workers Comp/Administrati              |   | 1 0000          | C 270 FF      | C 270 F                |
| 100 6110 52 6560    | NFP  |   | 1.0000          | 6,370.55      | 6,370.55<br>\$6,370.55 |
|                     |  | Account <b>52 6560 - Workers Comp/Administrati</b> Totals | Transactions    | 1             | \$6,370.55             |
| 100 6110 52 7220    | Account 52 7320 - Stationery & Printing                  |   | 1 0000          | 1 200 00      | 1 200 0                |
| 100 6110 52 7320    | Department Website                                       |   | 1.0000          | 1,200.00      | 1,200.00               |
| 100 6110 52 7320    | Monthly website maintenance                              |   | 1.0000          | 1,200.00      | 1,200.00               |
|                     |  | Account <b>52 7320 - Stationery &amp; Printing</b> Totals | Transactions    | 2             | \$2,400.00             |
|                     | Account 53 6420 - Concessions Purchased                  |   |                 |               |                        |
| 100 6110 53 6420    | Concession Stand Purchases                               |   | 3.0000          | 800.00        | 2,400.00               |
|                     |  | Account 53 6420 - Concessions Purchased Totals            | Transactions    | 1             | \$2,400.00             |
|                     | Account 53 7030 - Food & Dietary Supplies                |   |                 |               |                        |
| 100 6110 53 7030    | Fulton County Concession Stand Permit                    |   | 1.0000          | 600.00        | 600.00                 |
| 100 6110 53 7030    | Parks & Recreation Month                                 |   | 1.0000          | 1,000.00      | 1,000.00               |
| 100 6110 53 7030    | Summer Day Camp Ice Cream                                |   | 1.0000          | 500.00        | 500.00                 |
| 100 6110 53 7030    | Summer Day Camp Pizza Fridays                            |   | 6.0000          | 450.00        | 2,700.00               |
|                     |  | Account 53 7030 - Food & Dietary Supplies Totals          | Transactions    | 4             | \$4,800.00             |
|                     | Account 53 7050 - Medical Services/Supplies              |   |                 |               |                        |
| 100 6110 53 7050    | Pool Medical Supplies                                    |   | 1.0000          | 500.00        | 500.00                 |
| 100 6110 53 7050    | Programming CPR & Defibrillator Training                 |   | 50.0000         | 25.00         | 1,250.00               |
|                     |  | Account 53 7050 - Medical Services/Supplies Totals        | Transactions    | 2             | \$1,750.00             |
|                     | Account 53 7080 - Recreational Supplies                  |   |                 |               |                        |
| 100 6110 53 7080    | Adult Basketball Summer League Champion T-shirts         |   | 2.0000          | 1,000.00      | 2,000.00               |
| 100 6110 53 7080    | Adult Basketball Winter League Champion T-shirts & Troph | ies   | 2.0000          | 1,000.00      | 2,000.00               |
| 100 6110 53 7080    | Christmas lease for tree, nativity, wreath etc.          |   | 1.0000          | 25,000.00     | 25,000.00              |
| 100 6110 53 7080    | Day Camp & Staff T-Shirts-Brady, Conley & Wyatt          |   | 3.0000          | 1,000.00      | 3,000.00               |
| 100 6110 53 7080    | Emergency repairs for athletic equipment                 |   | 2.0000          | 2,500.00      | 5,000.00               |
| 100 6110 53 7080    | Gymnastics Camp T-Shirt                                  |   | 100.0000        | 15.00         | 1,500.0                |
| 100 6110 53 7080    | Gymnastics Equipment                                     |   | 1.0000          | 15,000.00     | 15,000.0               |
| 100 6110 53 7080    | Parks & Recreation Month T-shirt                         |   | 1.0000          | 1,000.00      | 1,000.0                |
| 100 6110 53 7080    | Pickleball Equipment                                     |   | 1.0000          | 500.00        | 500.0                  |
| 100 6110 53 7080    | Rock Wall Set  |   | 1.0000          | 1,000.00      | 1,000.0                |
| 100 6110 53 7080    | Senior Programming                                       |   | 1.0000          | 5,000.00      | 5,000.0                |
| 100 6110 53 7080    | Sports Concussion Protocol                               |   | 4.0000          | 500.00        | 2,000.00               |
| 100 0110 22 \000    |  |   |                 |               |                        |



| G/L Account       | Transaction  |  | Number of Units | Cost per Unit | Total Amour |
|-------------------|--|--|-----------------|---------------|-------------|
| EXPENSES          |  |  |                 |               |             |
| Fund 100 - GENERA | AL FUND  |  |                 |               |             |
| Department 6110   | - Recreation Programs                              |  |                 |               |             |
| Accou             | nt 53 7080 - Recreational Supplies                 |  |                 |               |             |
| 100 6110 53 7080  | Summer Day Camp Field Trips-Brady, Conley & Wyatt  |  | 450.0000        | 35.00         | 15,750.0    |
| 100 6110 53 7080  | Summer Day Camp Food for Field Trips               |  | 450.0000        | 12.00         | 5,400.0     |
| 100 6110 53 7080  | Summer Day Camp Programming                        |  | 3.0000          | 9,000.00      | 27,000.0    |
| 100 6110 53 7080  | Volleyball Equipment                               |  | 1.0000          | 500.00        | 500.0       |
| 100 6110 53 7080  | Volleyball Uniforms                                |  | 1.0000          | 1,000.00      | 1,000.0     |
| 100 6110 53 7080  | Weight Room T-Shirts                               |  | 2.0000          | 1,000.00      | 2,000.0     |
| 100 6110 53 7080  | Women's Kickball Uniforms                          |  | 1.0000          | 2,000.00      | 2,000.0     |
| 100 6110 53 7080  | Youth Basketball Awards                            |  | 2.0000          | 3,000.00      | 6,000.0     |
| 100 6110 53 7080  | Youth Basketball Boy's and Girl's Uniforms         |  | 2.0000          | 12,500.00     | 25,000.0    |
| 100 6110 53 7080  | Youth Basketball Champion T-shirts                 |  | 100.0000        | 10.00         | 1,000.0     |
| 100 6110 53 7080  | Youth Basketball Coaches T-Shirts                  |  | 1.0000          | 3,500.00      | 3,500.0     |
| 100 6110 53 7080  | Youth Basketball Draft Day Supplies                |  | 1.0000          | 1,000.00      | 1,000.0     |
| 100 6110 53 7080  | Youth Basketball Equipment                         |  | 1.0000          | 2,000.00      | 2,000.0     |
| 100 6110 53 7080  | Youth Boy's & Girl's Basketball T-shirt            |  | 500.0000        | 12.00         | 6,000.0     |
| 100 6110 53 7080  | Youth Cheerleading Awards                          |  | 1.0000          | 2,000.00      | 2,000.0     |
| 100 6110 53 7080  | Youth Cheerleading Coaches T-Shirts                |  | 1.0000          | 1,000.00      | 1,000.0     |
| 100 6110 53 7080  | Youth Cheerleading Equipment                       |  | 1.0000          | 2,000.00      | 2,000.0     |
| 100 6110 53 7080  | Youth Cheerleading Summer Camp Awards              |  | 1.0000          | 500.00        | 500.0       |
| 100 6110 53 7080  | Youth Cheerleading Uniforms                        |  | 2.0000          | 10,000.00     | 20,000.0    |
| 100 6110 53 7080  | Youth Flag Football Awards                         |  | 2.0000          | 1,000.00      | 2,000.0     |
| 100 6110 53 7080  | Youth Flag Football Awards                         |  | 1.0000          | 2,500.00      | 2,500.0     |
| 100 6110 53 7080  | Youth Flag Football Coaches T-Shirts               |  | 1.0000          | 1,000.00      | 1,000.0     |
| 100 6110 53 7080  | Youth Flag Football Uniforms                       |  | 1.0000          | 5,000.00      | 5,000.0     |
| 100 6110 53 7080  | Youth Football Certification                       |  | 1.0000          | 500.00        | 500.0       |
| 100 6110 53 7080  | Youth Football Homecoming                          |  | 1.0000          | 4,000.00      | 4,000.0     |
| 100 6110 53 7080  | Youth Football Photographer                        |  | 1.0000          | 1,000.00      | 1,000.0     |
| 100 6110 53 7080  | Youth Football pylons, chains, and other equipment |  | 1.0000          | 2,000.00      | 2,000.0     |
| 100 6110 53 7080  | Youth Football Uniforms                            |  | 1.0000          | 10,000.00     | 10,000.0    |
| 100 6110 53 7080  | Youth Track Supplies                               |  | 1.0000          | 5,000.00      | 5,000.0     |
|                   |  | Account 53 7080 - Recreational Supplies Totals | Transactions    | 42            | \$222,650.0 |
| Accou             | nt 53 7121 - Computer Hardware                     | Account 33 7000 Recirculorial Supplies Foldis  |                 |               |             |
| 100 6110 53 7121  | Brady, Conley & Wyatt Computers for community      |  | 6.0000          | 1,000.00      | 6,000.0     |
| 100 0110 00 / 121 | Stady, come, a tryate compaters to community       | Account F2 7121 - Computer Hardware Totals     | Transactions    | 1             | \$6,000.0   |
| A                 | nt E2 7122 Committee Summittee                     | Account 53 7121 - Computer Hardware Totals     |                 | -             | +-,500.0    |
| 100 6110 53 7122  | nt 53 7122 - Computer Supplies Laptops             |  | 4.0000          | 1,200.00      | 4,800.0     |
| 100 6110 53 7122  | Mobile MiFi  |  | 4.0000          | 600.00        | 2,400.0     |



| G/L Account         | Transaction                                   |   | Number of Units | Cost per Unit | Total Amount   |
|---------------------|---|---|-----------------|---------------|----------------|
| EXPENSES            |   |   |                 |               |                |
| Fund <b>100 - G</b> | ENERAL FUND                                   |   |                 |               |                |
| Department          | 6110 - Recreation Programs                    |   |                 |               |                |
|                     | Account 53 7122 - Computer Supplies           |   |                 |               |                |
| 100 6110 53 7122    | Portable Wifi                                 |   | 3.0000          | 1,200.00      | 3,600.00       |
|                     |   | Account 53 7122 - Computer Supplies Totals        | Transactions    | 3             | \$10,800.00    |
|                     | Account 53 7150 - Other Operating Supplies    |   |                 |               |                |
| 100 6110 53 7150    | Folding Cafeteria Tables-Brady & Wyatt Center |   | 10.0000         | 1,000.00      | 10,000.00      |
| 100 6110 53 7150    | Stackable Chairs-Brady & Wyatt Center         |   | 200.0000        | 50.00         | 10,000.00      |
|                     |   | Account 53 7150 - Other Operating Supplies Totals | Transactions    | 2             | \$20,000.00    |
|                     | Account 53 7310 - Office Supplies             |   |                 |               |                |
| 100 6110 53 7310    | Brady Center                                  |   | 1.0000          | 5,000.00      | 5,000.00       |
| 100 6110 53 7310    | Conley Center                                 |   | 1.0000          | 5,000.00      | 5,000.00       |
| 100 6110 53 7310    | Wyatt Center                                  |   | 1.0000          | 5,000.00      | 5,000.00       |
|                     |   | Account 53 7310 - Office Supplies Totals          | Transactions    | 3             | \$15,000.00    |
|                     |   | Department 6110 - Recreation Programs Totals      | Transactions    | 153           | \$1,103,677.55 |
|                     |   | Fund 100 - GENERAL FUND Totals                    | Transactions    | 153           | \$1,103,677.55 |
|                     |   | EXPENSES Totals                                   | Transactions    | 153           | \$1,103,677.55 |
|                     |   | Grand Totals                                      | Transactions    | 153           | \$1,103,677.55 |

#### **EXHIBIT D**

#### City of College Park, Georgia Personnel Request Worksheet Budget Year 2024-2025

Present

Changed

Salary

Department and Number

Recreation Programs-6122 Fund: 100

| Number of  | <b>D</b> 12   | Number of | Number of   | Grade and |
|--|---------------|-----------|-------------|-----------|
| Requested  | Position      | Positions | Positions   | Step      |
|  |               |           |             |           |
| Additional Positions – Full Time                                   |               |           |             |           |
| Additional Positions – Part Time                                   |               |           |             |           |
| Reclassified Positions:  |               |           |             |           |
| From:  |               |           |             |           |
| Justification (including assignment and responsibilities of positi | on requested) |           |             |           |
| See attached   |               |           |             |           |
| Wages  |               | an.       |             |           |
| Regular  |               | Λ         | \$ -        |           |
| Overtime   |               |           | -           |           |
| Medicare (1.45%)   | - 4           | ***       | -           |           |
| FICA (6.2%) part- time only  |               |           |             |           |
| Total (5210 Proposed New Personnel – Personnel Services)           |               |           | \$ -        |           |
| Fringe Benefits - All Based on Single Coverage                     |               |           |             |           |
| Group Life and AD & D \$350 per year                               |               |           | \$ -        |           |
| Dental \$298 per year  |               |           | _           |           |
| Health Insurance \$9,023 per position per year                     |               |           | _           |           |
| Pensions (24.04%) *  |               |           | _           |           |
| Uniforms   |               |           | _           |           |
| Total (5211 Proposed New Personnel – Benefits)                     |               |           | \$ -        |           |
| Training and Education   |               |           |             |           |
| Training and Education Training                                    |               |           | \$ -        |           |
| Dues/ Memberships  |               |           |             |           |
| Other  |               |           | _           |           |
| Total (5212 Proposed New Personnel – Training/ Education)          |               |           | \$ -        |           |
| Material and Supplies  |               |           |             |           |
| Office Supplies  |               |           | \$ -        |           |
| Safety Clothing and Equipment                                      |               |           | ψ -<br>-    |           |
| Other  |               |           | _           |           |
| Total (5213 Proposed New Personnel – Supplies)                     |               |           | \$ -        |           |
| Capital Outlay (Needed if position is approved)                    |               |           |             |           |
| Furniture and Fixtures   |               |           | \$ -        |           |
| Office Machines and Equipment                                      |               |           | <b>.</b>    |           |
| Other  |               |           | _           |           |
| Total (5214 Proposed New Personnel – Capital Outlay)               |               |           | \$ -        |           |
| Vehicle (Additional Needed if Position Approved)                   |               |           | \$ -        |           |
| Vehicle Type and Cost  |               |           | ψ -<br>-    |           |
| Vehicle Service Costs  |               |           | _           |           |
| Total (5215 New Personnel – Vehicles)                              |               |           | \$ -        |           |
|  |               |           |             |           |
| Total  |               |           | <b>\$</b> - |           |
|  |               |           |             |           |

# EXHIBIT D-1 JOB DESCRIPTION

| Job Title:                                 |
|--|
| Job Summary:                               |
| Major Duties:                              |
| Knowledge Required by the Position:        |
| Supervisory Controls:                      |
| Guidelines:                                |
| Complexity:                                |
| Scope and Effect:                          |
| Personal Contacts:                         |
| Purpose of Contacts:                       |
| Physical Demands:                          |
| Work Environment:                          |
| Supervisory and Management Responsibility: |
| Minimum Qualifications:                    |

# EXHIBIT F City of College Park, Georgia Vehicle Request Budget Year 2024-2025

| Fund: <b>100</b>   | Department and N   | umber: | Recreation Programs 6110   |
|--------------------|--|--------|--|
|                    | New Replacement for Vehicle/Equipment No.  |        | Priority:  |
| Vehicle Type       | Sedan 2 Door  Sedan 4 Door Cruiser  Station Wagon  Van 1/2-ton Truck 3/4-ton Truck  Sanitation Front Loader Sanitation Rear Loader Other |        | Information on Vehicle/Equipment Being Replaced Age of Vehicle/Equipment Being Replaced Units of Use to Date (hours, miles, etc.) Total Operating/Maintenance Costs to Date Actual FYE 2023-24 Maintenance Cost Actual FYE 2023-24 Operating Cost  Estimated FYE 2024-25 Maintenance Cost Estimated FYE 2024-25 Operating Cost |
| List of Special Fe | eatures, Not Standard:   |        | Specific Description & Condition of Item Being Replaced including VIN#:  |
| Justification/Desc | cription:  |        | Recommended Disposition of Replaced Item:  Sell by Sealed Bid  Sell at Auction  Retain as Backup  Dismantle and Use for Parts  Junk  Other   |
| Purchase Option    | New Vehicle/Equipment  Purchase Price  Estimated Useful Life  Estimated Use During 2024-25  Estimated Operating Cost During 2024-25      | Renta  | Option New Vehicle/Equipment Rental/Lease Cost per Year Estimated Length of Rental/Lease Estimated Use During 2024-25 Estimated Operating Cost During 2024-25  |

# EXHIBIT F-1

City of College Park, Georgia Vehicle Inventory List

# **DEPARTMENT**

Recreation & Cultural Arts (Programs)

|          |     |      |       |            |                 |                         | Prior   | Prior |         |         |  |
|----------|-----|------|-------|------------|-----------------|-------------------------|---------|-------|---------|---------|--|
|          |     |      |       |            | <b>Purchase</b> |                         | Year    | Year  | Current | Current |  |
| Unit # Y | ear | Make | Model | Vin Number | Cost            | <b>Date of Purchase</b> | Mileage | Hours | Mileage | Hours   |  |



# **EXHIBIT G**

# City of College Park, Georgia 5 Year Capital Improvement Program Budget Year 2024-2025

| Department: Recrea | ation Programs            |           |         |         | Departmen   | nt Number: | 6110    |
|--------------------|---------------------------|-----------|---------|---------|-------------|------------|---------|
| Paramonia recorde  | <b>* * * * B. W</b>       | Suggested |         |         | rannin      |            |         |
| Account            |                           | Funding   |         |         |             |            |         |
| Number             | Description/Justification | Source    | 2024-25 | 2025-26 | 2026-27     | 2027-28    | 2028-29 |
| Number             | Description/Justification | Source    | 2024-25 | 2025-26 | 2026-27     | 2027-28    | 2028-29 |
|                    |                           |           |         |         |             |            |         |
| Totals             | I                         |           | \$0     | \$0     | <b>\$</b> 0 | \$0        | \$0     |

# EXHIBIT G-1

# City of College Park, Georgia Capital Outlay Request Budget Year 2024-2025

| Department: Recreation Programs   |  | Fund: 100                       |
|---|--|---------------------------------|
| Division:   |  | Department Number: 6110         |
| Item/Project Name:  |  |                                 |
| Item/Project Manager:   |  | Priority Rating:                |
| Units Requested:  |  |                                 |
| Number of Similar Units on Hand:  |  |                                 |
| Description of Item/Project:  |  |                                 |
| Explain need for this expenditure:  | •  |                                 |
| Scheduled Replacement   | Ex   | panded Service                  |
| Replace Worn-Out Equipment  | Ne   | w Operation                     |
| Obsolete Equipment  | Inc  | creased Safety Replacement      |
| Reduce Personnel Time   | Ad   | ditional                        |
| If the item is a replacement, please describes describes Disposition of item replaced:  Sale Trade-In | ibe the item that needs to the item that need | replaced.  Other Department Use |
| Justify need for this item, including use:  |  |                                 |
| Will requested expenditure require addit  | ional personnel? Ye  | No If yes, explain:             |
| Cost Breakdown:   |  | Estimated Useful Life           |
|   |  | Estimated Cost                  |
|   |  | Less: Trade-In                  |
|   |  | Net Cost                        |
| Comparable Quotes:  | Vendor Name  | Vendor Quote                    |

1.

2.

3

# CITY OF COLLEGE PARK, GEORGIA FISCAL YEAR 2025 BUDGET

| Department/Division:   |
|--|
| Recreation Programs  |
|  |
| Project Name or Title:   |
| ·  |
| Project Description.   |
| Project Description:   |
|  |
|  |
|  |
| Project Justification and Impact:  |
|  |
|  |
|  |
|  |
| Project Costs: \$  |
|  |
| Prior Year FY2025 FY2026 FY2027 FY2028 FY2029 Total  |
| <u>Prior Year</u> <u>FY2025</u> <u>FY2026</u> <u>FY2027</u> <u>FY2028</u> <u>FY2029</u> <u>Total</u> <u>\$ -</u> |
|  |
| Useful Life:   |
| Estimated Cost Beyond Five Year Program: Routine repair and maintenance expenses will be incurred.               |
| Estimated Cost Beyond Tive Teal Trogram. Routine repair and maintenance expenses will be incurred.               |
|  |
| Funding Source: General Fund   |
|  |
| Relationship to Other Primary Projects: None   |

#### RECREATION ADMINISTRATION

### **Program Description:**

The Department of Recreation and Cultural Arts is committed to building strong vibrant community and improving the quality of life of its citizens through a variety of recreational and cultural arts initiatives. Located in the center of City of College Park's, the Department promotes and advances the rich history and heritage of its parks and recreational facilities. Lush green space, innovative programming, and inclusiveness and recreation equality are all hallmarks of the Department of Recreation and Cultural Arts. We also offer pavilions at our parks for activities as well as our Historic College Park Auditorium.

#### **Trends:**

The College Park Recreation & Cultural Arts Department has many facilities that offer College Park residents and surrounding community recreational, cultural arts, and community activities for children, adult, and seniors.

## **Program Broad Goals:**

The mission of the department is to enhance the lives of the City of College Park residents through various activities provided within the recreation facilities through sports and cultural arts programming.

# Program 24/25 Objectives:

Improve by increasing participation in youth and adult recreational & cultural arts programing. Continue to improve and increase the cultural arts activities offered through additional programing to provide a broader outreach to the community. Be more innovative in the approach for communicating with the patrons and citizens by using additional resources. Resources to include digital media through online, website, social media, billboard marketing, and including new department newsletter and other video outlets. To set up standard operating procedures for the department to help set with consistency for staff and centers. Create standard programming contracts and volunteer contracts to have consistency. To continue to offer unique and different sports and cultural programming along with educational outreach.

#### **Performance Measures**

Survey the participants in the recreational and cultural arts program after each program to receive feedback to help modify and improve the services provided. To have all registration for programming for recreation and cultural arts programming online to streamline and help track enrollment, communicate to participants, and create financial reports. Have all staff set goals and evaluate their goals and achievement yearly. To educate and provide training for staff in their field to learn about new trends and programming.

## **Program Goals and Objectives:**

Continue to offer high quality recreation and cultural arts programs to include current program such as karate, dance, Zumba, yoga, line dancing, gymnastics, rock climbing, senior line dancing, volleyball, basketball, kickball and pickleball, baton twirling, theatre, football and cheerleading that will create a diverse group of who benefits from the Recreation & Cultural Arts Department.

Will continue to develop, create, and improve the Cultural Arts programing to promote outreach to the community and to collaborate these outreach programs with other departments which includes police and fire. Cultural Art programming to include adults and youth. Programming to include featured performers on the Auditorium lawn such as jazz and other musicians. To introduce new programming for the arts such as drama and theatre to help bring the community together for feature film festivals. Also, to celebrate the black history through our Black History Program yearly.

Create more of a community involvement with all the promotions to bridge the community with the Recreation & Cultural Arts Department.

Educate the community, employees, and City Officials of all the benefits recreation & cultural arts has to offer and how it ties to the City's strategic goal of "Quality of Life".

Continue the growth of the youth sporting programs to alternative sports (volleyball, flag football, kickball, pickleball and soccer) as an outlet.

Create more opportunity for the senior program to offer more for their recreational & cultural arts services and special events. This year there are over 100 seniors participating in senior programming offered. Programs to include Biz Wiz, Senior Line Dancing, Senior Salsa, Senior meeting groups along with special programing for the senior by adding Older American Month celebration to events for the upcoming year. This year we also added a free Qigong and sound healing meditation class at the Conley facility.

Outreach to local schools, businesses, and social groups within the community to gain more volunteers for our special events.

Continue to develop our community youth programming with a youth jazz assemble and bring forth their gift and talents to the community by featuring their talents at City and special events.

Continue and grow the Cultural Arts Council by gaining a massive influence of cultural arts projects to enhance the awareness and participation within the city's livelihood of culture.

Grow the Cultural Art within the city and look to unique programming to include circus arts, poetry events, feature artist and youth cultural art programming.

## **Prior Year Highlights:**

- Programs such as Dance, Zumba, Line Dancing and Yoga continued to grow and enhance the programs offered by the recreation department.
- Through Community Development Block Grants, we were able to do significant upgrading to the Brady Recreation Center. The upgrades included interior improvement at the Brady with the back gymnasium restrooms.
- Youth basketball continued its dominance with district and state victories.
- Created "pop-up" events in various areas of the community to create more outreach and activity at Brady Center. Events to include a senior Thanksgiving Luncheon. Music on the Lawn which included a R & B Concert, Gospel Fest along with coordination of the Wine Stroll by the Main Street Association.
- Volleyball continues to grow and dominated during their season. The Dream Chaser volleyball program won every game along with Georgia Recreation & Park's Association State Tournament. This was the second time the City of College Park Recreation & Cultural Arts Department entered in a GRPA State tournament and won state championship.
- Hosted a live in person "Light Up College Park" event on November 28, 2022. This was another record attendance for the crowd and turn out. Featured performer were fantastic and this year collaborated with Main Street Association for a Tinsel Trail with Light Up to bring more lights to the Cit Auditorium. This year we featured a new 17' Christmas tree along with a nativity tree. On December 17, 2023, "Santa Drive By" featuring Mr. & Mrs. Claus on the College Park Fire truck along with Mayor Bianca Motley Broom was a great hit. This year Amazon joined in with donating \$ 35,000 toys and electronic for the event. The Mayor and Mr. & Mrs. Clause also handed out free toys. The route for the fire truck is through each ward with a designated route.
- In February the Black History Month program was a pre-recorded event due to COVID. The program highlights the Judge Penny Brown and Lee Haney as speakers. Special recognition to Peter Stoner, Councilman Rodrick Gay's wife's father, as a Freedom Rider. Mr. Stoner received the Legacy Award. The 1½ hour pre-recorded program ran on the College Park TV channel daily for citizens to see for the month of February.
- Senior Line Dancing class continues to grow and perform at local events. The Wyatt group has over 75 participants.
- Programming this year coming out of COVID-19 resumed to normal pre-covid numbers and participation. The pools and summer day camp resumed at the Conley and Wyatt

Center. At Conley Recreation Center a variety of programs included use of the fitness center, College Park Gymnastics, youth baseball, instructional football and flag, Cheerleading, Ferguson Karate Program, Performance Fitness, and Cambridge Tutoring Services. At Tracey Wyatt Recreation center the computer lab and weight room stayed open with reserving time spots. Girls' and boys' recreational basketball season highlighted at both the Wyatt and Brady Recreation Center.

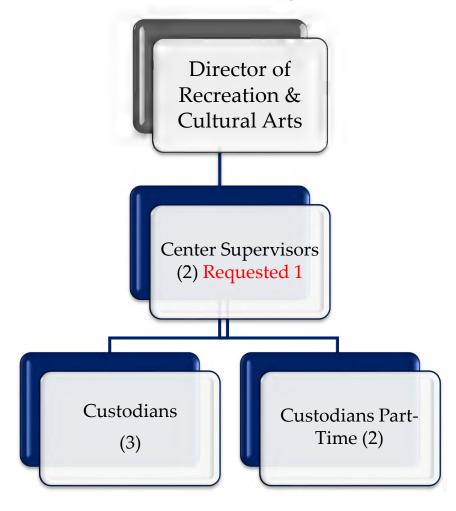
- College Park Tumbleweeds Gymnastics hosted three gymnastics meets in the City of College Park; Tumbles VS Weeds, Donna Stuart Tumbleweeds Invitational and 65 Roses Invitational for Cystic Fibrosis to promote and educate the participants about the genetic disease Cystic Fibrosis.
- To continue to apply for Community Block Development Grant through Fulton County to continue to improve the facilities and parks in the City of College Park. Applied and received funding from CDBG for the following:
  - o \$ 102,700 to restore the Barrett Park playground-project completed in Fall 2022
  - o \$ 584,000 Splash Pad at Phillips Park-project completed in Fall 2022
  - \$ 162,487 for Brady interior improvements for the back restrooms-project completed in 2022
  - \$ 223,229 for Conley sewer line and interior improvement-project completed in 2022
  - o \$ 90,000 for concrete pad for mini pitch soccer-project completed in Fall 2022
- US Soccer Foundation Grant with Dicks Sporting Goods for \$ 100,000 for mini pitch soccer field at Richards D. Zupp Park.
- \$ 12,500 from Fulton County Arts Grant for programming support for Cultural Arts Funding.
- Will continue to look for grant funding to assist with needs for the department projects. Goals for the Recreation & Cultural Arts Department in projects are the following:
  - Update Zupp & Phillips Park Playground
  - o Restrooms for Barrett Park
  - o Evans Field restrooms and grading and landscaping
  - Lighting at the Phillips Park Soccer Fields
  - o Pools at Wyatt and Conley replastered
  - o Basketball court at Phillips Park
  - o Continue adding WiFi in the parks
  - o Tennis Courts resurfaced
  - o Oil Switch for lights at Evans Field changed over
  - o Finish replacing old air conditioners units at Conley facility

# **EXHIBIT J**

City of College Park, Georgia
Budget Suggestions for Other Than Originating Department
Budget Year 2024-2025

| Fund: 100  | Department and Number: Recreation Programs / 6110 |
|--|---|
|  |   |
| Department Submitting Request:                             |   |
| Division Submitting Request:                               |   |
| Requested for Department:                                  |   |
| Prepared By:   |   |
| Description of Item:                                       |   |
| Reason for Requesting:  Cost Estimate/Revenue Enhancement: |   |
|  |   |

# Recreation Facilities Organizational Chart



# EXHIBIT C CITY OF COLLEGE PARK, GEORGIA FISCAL YEAR 2025 BUDGET

| Fund: 100            | Departme | ent and Number: | Recreation Faciliti | es 6122                 |                           |
|----------------------|----------|-----------------|---------------------|-------------------------|---------------------------|
|                      | 2021-22  | 2022-23         | 2023-24             | 2024-25                 | 2024-25                   |
| Full Time Positions: | Actual   | Actual          | Current             | Department<br>Requested | City Manager<br>Recommend |
| Center Supervisor    | 2        | 2               | 2                   | 3                       | 2                         |
| Custodian Full Time  | 3        | 3               | 3                   | 3                       | 3                         |
| Part Time Positions: |          |                 |                     |                         |                           |
| Custodian Part Time  | 2        | 2               | 2                   | 2                       | 2                         |
|                      |          |                 |                     |                         |                           |

Total Personnel: 7 7 7 8 7



# Budget Worksheet Report Budget Year 2025

| ccount  | Account Description                | 2023 Actual<br>Amount | 2024 Amended<br>Budget | 2024 Actual<br>Amount | % Used  | 2025 Dept Head<br>Requested | 2025 City Mgr<br>Recommended | % Chg from 2024<br>Amended |  |
|---------|------------------------------------|-----------------------|------------------------|-----------------------|---------|-----------------------------|------------------------------|----------------------------|--|
|         | ) - GENERAL FUND                   | 741104110             | Daagot                 | 7 1110 0110           | 70 000u | rtoquostou                  | rtocommonaca                 | rundided                   |  |
| EXPENSE |                                    |                       |                        |                       |         |                             |                              |                            |  |
|         | tment 6122 - Recreation Facilities |                       |                        |                       |         |                             |                              |                            |  |
|         | nnel Services                      |                       |                        |                       |         |                             |                              |                            |  |
| 1 5010  | Salary/Operating                   | 217,094.18            | 210,401.00             | 171,103.66            | 81      | 210,401.00                  | 210,401.00                   |                            |  |
| L 5020  | Salary/Overtime                    | 999.00                | .00                    | 333.39                |         | .00                         | .00                          |                            |  |
| 5030    | Salary/Partime                     | 30,553.88             | 50,427.00              | 29,960.25             | 59      | 45,768.00                   | 45,768.00                    | (9)                        |  |
| 5040    | Employee Utility Credit            | 2,347.12              | 2,400.00               | 3,074.31              | 128     | 4,800.00                    | 4,800.00                     | 100                        |  |
| 5190    | Medicare                           | 4,885.93              | 3,782.00               | 2,747.28              | 73      | 3,714.00                    | 3,714.00                     | (2)                        |  |
| 5200    | Fica                               | 2,287.86              | 3,126.00               | 2,094.71              | 67      | 2,838.00                    | 2,838.00                     | (9)                        |  |
|         | Personnel Services Totals          | \$258,167.97          | \$270,136.00           | \$209,313.60          | 77%     | \$267,521.00                | \$267,521.00                 | (1%)                       |  |
| Emplo   | yee Benefits                       |                       |                        |                       |         |                             |                              |                            |  |
| 5150    | City Pension Contribution          | 46,069.82             | 50,580.00              | 37,876.90             | 75      | 50,580.00                   | 50,580.00                    |                            |  |
| 5161    | Life Insurance                     | 71.34                 | 248.00                 | 66.12                 | 27      | 248.00                      | 248.00                       |                            |  |
| 5163    | ST Disability Insurance            | 327.05                | 505.00                 | 273.60                | 54      | 505.00                      | 505.00                       |                            |  |
| 5164    | LT Disability Insurance            | 287.60                | 344.00                 | 321.48                | 93      | 344.00                      | 344.00                       |                            |  |
| 5165    | Health Insurance                   | 30,027.33             | 37,027.00              | 32,001.51             | 86      | 43,792.00                   | 43,792.00                    | 18                         |  |
| 5166    | Dental Insurance                   | 422.76                | 1,275.00               | 719.91                | 56      | 1,546.00                    | 1,546.00                     | 21                         |  |
| 5180    | Uniforms                           | 4,607.00              | .00                    | .00                   |         | .00                         | .00                          |                            |  |
|         | Employee Benefits Totals           | \$81,812.90           | \$89,979.00            | \$71,259.52           | 79%     | \$97,015.00                 | \$97,015.00                  | 8%                         |  |
| New P   | Personnel Costs                    |                       |                        |                       |         |                             |                              |                            |  |
| 5210    | Position Consideration             | .00                   | .00                    | .00                   |         | 55,798.00                   | .00                          |                            |  |
| 5211    | Fringe Benefits A/P                | .00                   | .00                    | .00                   |         | 22,893.00                   | .00                          |                            |  |
|         | New Personnel Costs Totals         | \$0.00                | \$0.00                 | \$0.00                | +++     | \$78,691.00                 | \$0.00                       | +++                        |  |
| Comm    | unications & Util.                 |                       |                        |                       |         |                             |                              |                            |  |
| 5240    | Telephone                          | 82,203.13             | 111,792.00             | 65,485.92             | 59      | 110,892.00                  | 110,892.00                   | (1)                        |  |
| 5260    | Heat & Power                       | 189,943.35            | 216,060.00             | 145,156.68            | 67      | 199,452.00                  | 199,452.00                   | (8)                        |  |
| 5270    | Water                              | 26,437.97             | 25,140.00              | 18,367.08             | 73      | 27,756.00                   | 27,756.00                    | 10                         |  |
| 5280    | Other Communication/Util           | 46,793.09             | 47,423.00              | 35,163.01             | 74      | 49,140.00                   | 49,140.00                    | 4                          |  |
|         | Communications & Util. Totals      | \$345,377.54          | \$400,415.00           | \$264,172.69          | 66%     | \$387,240.00                | \$387,240.00                 | (3%)                       |  |
| Rentai  | ls                                 | . ,                   |                        | . ,                   |         | . ,                         | , ,                          | ,                          |  |
| 2 5360  | Other Equipment Rental             | 7,228.23              | 5,200.00               | 3,471.57              | 67      | 5,200.00                    | 5,200.00                     |                            |  |
|         | Rentals Totals                     | \$7,228.23            | \$5,200.00             | \$3,471.57            | 67%     | \$5,200.00                  | \$5,200.00                   | 0%                         |  |
| Repair  | & Maintenance                      |                       |                        |                       |         | • •                         |                              |                            |  |
| 2 5710  | R&M Furn. & Equip.                 | .00                   | 22,000.00              | 13,798.80             | 63      | .00                         | .00                          | (100)                      |  |
| 5730    | R&M - D/P Equipment                | 8,666.10              | 42,043.00              | 14,637.02             | 35      | 42,018.00                   | 42,019.00                    | ` '                        |  |
| 5780    | Grounds                            | 150,645.00            | 78,400.00              | 66,097.00             | 84      | 128,400.00                  | 128,400.00                   | 64                         |  |
|         | Repair & Maintenance Totals        | \$159,311.10          | \$142,443.00           | \$94,532.82           | 66%     | \$170,418.00                | \$170,419.00                 | 20%                        |  |
| Buildir | ng Maintenance                     | , ,-                  | . ,                    | . ,                   |         | . ,                         | , ,,                         |                            |  |
| 5740    | R&M-Buildings                      | 35,452.74             | 61,200.00              | 31,024.60             | 51      | 28,000.00                   | 28,000.00                    | (54)                       |  |
|         | · · · <b>5</b> -                   | ,                     | - /                    | - ,-=                 |         | */=====                     | -,                           | ()                         |  |



# Budget Worksheet Report Budget Year 2025

| Account | Account Description                                | 2023 Actual<br>Amount | 2024 Amended<br>Budget | 2024 Actual<br>Amount | % Used  | 2025 Dept Head<br>Requested | 2025 City Mgr<br>Recommended | % Chg from 2024<br>Amended |  |
|---------|--|-----------------------|------------------------|-----------------------|---------|-----------------------------|------------------------------|----------------------------|--|
|         | D - GENERAL FUND                                   | Amount                | Duaget                 | Amount                | 70 03Cu | Requested                   | Recommended                  | Amenaca                    |  |
| EXPENSE |  |                       |                        |                       |         |                             |                              |                            |  |
| Depart  | tment 6122 - Recreation Facilities  ng Maintenance |                       |                        |                       |         |                             |                              |                            |  |
| 52 5741 | R&M Bldg-Parks                                     | 34,862.40             | 64,000.00              | 59,370.97             | 93      | 63,500.00                   | 53,500.00                    | (16)                       |  |
| 52 5746 | R&M Bldg-Recreation                                | 237,560.16            | 231,500.00             | 215,951.57            | 93      | 218,250.00                  | 218,250.00                   | (6)                        |  |
|         | Building Maintenance Totals                        | \$307,875.30          | \$356,700.00           | \$306,347.14          | 86%     | \$309,750.00                | \$299,750.00                 | (16%)                      |  |
| Other   | Services & Charges                                 |                       |                        |                       |         |                             |                              |                            |  |
| 52 6110 | Other Insurance                                    | 9,819.65              | 11,028.00              | 6,924.19              | 63      | 7,947.00                    | 7,947.00                     | (28)                       |  |
| 52 6560 | Workers Comp/Administrati                          | 1,612.91              | 1,575.00               | 1,621.60              | 103     | 1,506.00                    | 1,784.00                     | 13                         |  |
| 52 6600 | Claims Workers Comp.                               | 3,616.16              | .00                    | 491.18                |         | .00                         | .00                          |                            |  |
|         | Other Services & Charges Totals                    | \$15,048.72           | \$12,603.00            | \$9,036.97            | 72%     | \$9,453.00                  | \$9,731.00                   | (23%)                      |  |
| Materi  | als & Supplies                                     |                       |                        |                       |         |                             |                              |                            |  |
| 52 6070 | Swimming Pool Supplies & Service                   | 80,172.21             | 209,890.00             | 137,128.31            | 65      | 256,700.00                  | 256,700.00                   | 22                         |  |
| 53 7010 | Tools/Shop Supplies                                | 4,686.03              | 8,000.00               | 4,279.09              | 53      | 8,000.00                    | 8,000.00                     |                            |  |
| 53 7020 | Janitorial Supplies                                | 51,056.15             | 67,500.00              | 34,556.44             | 51      | 50,500.00                   | 40,500.00                    | (40)                       |  |
| 53 7050 | Medical Services/Supplies                          | 513.50                | .00                    | 114.00                |         | .00                         | .00                          |                            |  |
| 53 7080 | Recreational Supplies                              | 7,296.08              | .00                    | 793.00                |         | .00                         | .00                          |                            |  |
| 53 7150 | Other Operating Supplies                           | 4,610.41              | 5,000.00               | 39.13                 | 1       | 5,000.00                    | 5,000.00                     |                            |  |
| 53 7310 | Office Supplies                                    | 4,900.98              | 10,000.00              | 1,864.79              | 19      | 9,000.00                    | 9,000.00                     | (10)                       |  |
| 53 7450 | Emergency/Water Restoration                        | 4,375.00              | .00                    | .00                   |         | .00                         | .00                          |                            |  |
|         | Materials & Supplies Totals                        | \$157,610.36          | \$300,390.00           | \$178,774.76          | 60%     | \$329,200.00                | \$319,200.00                 | 6%                         |  |
| Capita  | l Outlay   |                       |                        |                       |         |                             |                              |                            |  |
| 54 7520 | Buildings  | .00                   | 567,901.00             | 257,697.90            | 45      | .00                         | .00                          | (100)                      |  |
| 54 7530 | Building/Improvement                               | 222,910.00            | 318,716.00             | .00                   |         | .00                         | .00                          | (100)                      |  |
| 54 7610 | Office Equipment - New                             | 11,918.72             | .00                    | .00                   |         | .00                         | .00                          |                            |  |
| 54 7630 | Other Equipment - New                              | 5,372.42              | .00                    | .00                   |         | .00                         | .00                          |                            |  |
| 54 7640 | Other Equipment - Replace                          | .00                   | 10,000.00              | .00                   |         | .00                         | .00                          | (100)                      |  |
| 54 7851 | Parks  | 74,258.00             | 122,507.00             | 432,127.49            | 353     | .00                         | .00                          | (100)                      |  |
| 54 7852 | Zupp Park Improvements                             | 117,648.50            | .00                    | .00                   |         | .00                         | .00                          |                            |  |
| 54 7920 | Recreation Capitol Projec                          | .00                   | 160,000.00             | 33,778.00             | 21      | 1,280,000.00                | .00                          | (100)                      |  |
|         | Capital Outlay Totals                              | \$432,107.64          | \$1,179,124.00         | \$723,603.39          | 61%     | \$1,280,000.00              | \$0.00                       | (100%)                     |  |
|         | Department 6122 - Recreation Facilities Totals     | \$1,764,539.76        | \$2,756,990.00         | \$1,860,512.46        | 67%     | \$2,934,488.00              | \$1,556,076.00               | (44%)                      |  |
|         | EXPENSE TOTALS                                     | \$1,764,539.76        | \$2,756,990.00         | \$1,860,512.46        | 67%     | \$2,934,488.00              | \$1,556,076.00               | (44%)                      |  |

Fund 100 - GENERAL FUND Totals



# Budget Worksheet Report Budget Year 2025

|         |                     |                           | 2023 Actual      | 2024 Amended     | 2024 Actual      |        | 2025 Dept Head   | 2025 City Mgr    | % Chg from 2024 |  |
|---------|---------------------|---------------------------|------------------|------------------|------------------|--------|------------------|------------------|-----------------|--|
| Account | Account Description |                           | Amount           | Budget           | Amount           | % Used | Requested        | Recommended      | Amended         |  |
|         |                     | EXPENSE TOTALS            | \$1,764,539.76   | \$2,756,990.00   | \$1,860,512.46   | 67%    | \$2,934,488.00   | \$1,556,076.00   | (44%)           |  |
|         | Fund                | 100 - GENERAL FUND Totals | (\$1,764,539.76) | (\$2,756,990.00) | (\$1,860,512.46) | 67%    | (\$2,934,488.00) | (\$1,556,076.00) | (44%)           |  |
|         |                     | Net Grand Totals          |                  |                  |                  |        |                  |                  |                 |  |
|         |                     | REVENUE GRAND TOTALS      | \$0.00           | \$0.00           | \$0.00           | +++    | \$0.00           | \$0.00           | +++             |  |
|         |                     | EXPENSE GRAND TOTALS      | \$1,764,539.76   | \$2,756,990.00   | \$1,860,512.46   | 67%    | \$2,934,488.00   | \$1,556,076.00   | (44%)           |  |
|         |                     | Net Grand Totals          | (\$1,764,539,76) | (\$2,756,990,00) | (\$1,860,512,46) | 67%    | (\$2,934,488,00) | (\$1,556,076,00) | (44%)           |  |



| G/L Account                          | Transaction   |  | Number of Units    | Cost per Unit       | Total Amour              |
|--------------------------------------|---|--|--------------------|---------------------|--------------------------|
| EXPENSES                             |   |  |                    |                     |                          |
| Fund <b>100 - GE</b>                 | ENERAL FUND   |  |                    |                     |                          |
| Department                           | 6122 - Recreation Facilities  |  |                    |                     |                          |
|                                      | Account 52 5240 - Telephone   |  | 40.000             | . == ==             |                          |
| 100 6122 52 5240                     | AT&T  |  | 12.0000            | 1,781.00            | 21,372.0                 |
| 100 6122 52 5240                     | Comcast (Failover-Internet)   |  | 12.0000            | 67.00               | 804.0                    |
| 100 6122 52 5240                     | Windstream  |  | 12.0000            | 7,393.00            | 88,716.0                 |
|                                      |   | Account <b>52 5240 - Telephone</b> Totals                | Transactions       | 3                   | \$110,892.0              |
| 100 6122 52 5260                     | Account 52 5260 - Heat & Power  |  | 12,0000            | 15 100 00           | 102 256 0                |
| 100 6122 52 5260<br>100 6122 52 5260 | Based on Monthly Average  |  | 12.0000<br>12.0000 | 15,188.00<br>186.00 | 182,256.0<br>2,232.0     |
| 100 6122 52 5260                     | Georgia Power<br>Scana Energy/ Fireside Natural Gas                         |  | 12.0000            | 1,247.00            | 2,232.0<br>14,964.0      |
| 100 0122 32 3200                     | Scaria Lifergy/ Fileside Natural Gas  |  | Transactions       | 3                   | \$199,452.0              |
|                                      |   | Account <b>52 5260 - Heat &amp; Power</b> Totals         | Transactions       | 3                   | \$199, <del>1</del> 32.0 |
| 100 6122 52 5270                     | Account 52 5270 - Water Based on Monthly Average                            |  | 12.0000            | 2,313.00            | 27,756.0                 |
| 100 0122 32 3270                     | based off Mondily Average   |  | Transactions       | 2,313.00            | \$27,756.0               |
|                                      |   | Account <b>52 5270 - Water</b> Totals                    | Halisactions       | 1                   | \$27,730.0               |
| 100 6122 52 5280                     | Account 52 5280 - Other Communication/Util Sanitation & Stormwater          |  | 12.0000            | 4,095.00            | 49,140.0                 |
| 100 0122 32 3200                     | Sanitation & Stormwater   |  | Transactions       | 1                   | \$49,140.0               |
|                                      |   | Account <b>52 5280 - Other Communication/Util</b> Totals | Hansactions        | 1                   | φτ5,1τ0.0                |
| 100 6122 52 5360                     | Account 52 5360 - Other Equipment Rental Project Rentals (lift, skid steer) |  | 2.0000             | 2,000.00            | 4,000.0                  |
| 100 6122 52 5360                     | Storage Container Phillips Park   |  | 1.0000             | 1,200.00            | 1,200.0                  |
| 100 0122 32 3300                     | Storage container i milips i ark  | Account 52 5200 Other Free month Bontol Totals           | Transactions       | 2                   | \$5,200.0                |
|                                      | Assumb F3 F730 BSM D/D Fruitmant  | Account <b>52 5360 - Other Equipment Rental</b> Totals   | Transactions       | 2                   | ψ3,200.0                 |
| 100 6122 52 5730                     | Account 52 5730 - R&M - D/P Equipment Email License                         |  | 1.0000             | 1,410.00            | 1,410.0                  |
| 100 6122 52 5730                     | Mimecast  |  | 7.0000             | 87.00               | 609.0                    |
| 100 6122 52 5730                     | Wifi in the parks   |  | 4.0000             | 10,000.00           | 40,000.0                 |
| 100 0111 01 07 00                    | Tim and paints  | Account 52 5730 - R&M - D/P Equipment Totals             | Transactions       | 3                   | \$42,019.0               |
|                                      | Account 52 5740 - R&M-Buildings   | Account 32 3/30 - Rain - D/P Equipment Totals            |                    | -                   | + ·=/                    |
| 100 6122 52 5740                     | Brady Cener blinds  |  | 1.0000             | 6,000.00            | 6,000.0                  |
| 100 6122 52 5740                     | Brady Center Emergency door repair  |  | 1.0000             | 8,000.00            | 8,000.0                  |
| 100 6122 52 5740                     | Conley Center LED Sign  |  | 1.0000             | 10,000.00           | 10,000.0                 |
| 100 6122 52 5740                     | Weight Room Equipment repair  |  | 2.0000             | 2,000.00            | 4,000.0                  |
|                                      |   | Account 52 5740 - R&M-Buildings Totals                   | Transactions       | 4                   | \$28,000.0               |
|                                      | Account 52 5741 - R&M Bldg-Parks  | Account Service Real Sentings (Out)                      |                    |                     |                          |
| 100 6122 52 5741                     | Park Pavilion Repair  |  | 2.0000             | 2,500.00            | 5,000.0                  |
| 100 6122 52 5741                     | Park signage  |  | 1.0000             | 2,500.00            | 2,500.0                  |
| 100 6122 52 5741                     | Tennis Courts Resurfaced-Barrett Park                                       |  | 1.0000             | 46,000.00           | 46,000.0                 |
|                                      |   | Account 52 5741 - R&M Bldg-Parks Totals                  | Transactions       | 3                   | \$53,500.0               |



| Fund   100 - GENERAL FUND     100 - GENERAL FUND     122 - Recreation Facilities     100 - GENERAL FUND     152 - Recreation Facilities     100 - GENERAL FUND     15,000.00   15,000.00   100 6122 52 5746     Airconditioning repair (Myatt and Conley)   2,0000   15,000.00   100 6122 52 5746     Annual gym floor refinished (Auditorium, Brady & Wyatt)   3,0000   4,000.00   100 6122 52 5746     Clearing of trees at Evans field   1,0000   2,500.00   100 6122 52 5746     Electrical maintenance   1,0000   2,500.00   100 6122 52 5746     Electrical repairs replace light ballast Wyatt Center   1,0000   2,500.00   100 6122 52 5746     Electrical repairs replace light ballast Wyatt Center   1,0000   2,500.00   1,000.00   100 6122 52 5746     Elevator maintenance and repair   1,0000   2,500.00   1,000.0   | 30,000.0<br>12,000.0<br>30,000.0<br>2,500.0<br>2,500.0<br>750.0 |
|--|---|
| Department   Account   \$2.5 746 - R&M Bidg-Recreation   Su  | 12,000.0<br>30,000.0<br>2,500.0<br>2,500.0                      |
| No.   122   52   5746   Airconditioning repair (Wyatt and Conley)   2,000   1,000,000      | 12,000.0<br>30,000.0<br>2,500.0<br>2,500.0                      |
| 100 6122 52 5746         Airconditioning repair (Wyatt and Conley)         2,0000         15,000.00           100 6122 52 5746         Annual gym floor refinished (Auditorium, Brady & Wyatt)         3,000         4,000.00           100 6122 52 5746         Clearing of trees at Evans field         1,000         30,000.00           100 6122 52 5746         Door, window repair         1,000         2,500.00           100 6122 52 5746         Electrical maintenance         1,000         750.00           100 6122 52 5746         Electrical repairs replace light ballast Wyatt Center         1,000         750.00           100 6122 52 5746         Electrical repairs replace light ballast Wyatt Center         1,000         2,500.00           100 6122 52 5746         Electrical repairs replace light ballast Wyatt Center         1,000         2,500.00           100 6122 52 5746         Exterminator pest control for centers         5,000         1,000.00           100 6122 52 5746         Fence repair         1,000         1,000.00           100 6122 52 5746         Fire, burglar, sprinkler deficiencies         1,000         3,000.00           100 6122 52 5746         Gravel for Evans parking bt         1,000         3,000.00           100 6122 52 5746         Gravel for Evens parking bt         1,000         3,000.00  | 12,000.0<br>30,000.0<br>2,500.0<br>2,500.0                      |
| 100 6122 52 5746         Annual gym floor refinished (Auditorium, Brady & Wyatt)         3,0000         4,000.00           100 6122 52 5746         Clearing of trees at Evans field         1,0000         30,000.00           100 6122 52 5746         Electrical maintenance         1,0000         2,500.00           100 6122 52 5746         Electrical repairs replace light ballast Wyatt Center         1,0000         750.00           100 6122 52 5746         Elevator maintenance and repair         1,0000         2,500.00           100 6122 52 5746         Elevator maintenance and repair         1,0000         2,500.00           100 6122 52 5746         Elevator maintenance and repair         1,0000         1,000.00           100 6122 52 5746         Elevator maintenance and repair         1,0000         1,000.00           100 6122 52 5746         Elevator maintenance and repair         1,0000         1,000.00           100 6122 52 5746         Filed sod maintenance         1,0000         2,000.00           100 6122 52 5746         Filed sod maintenance         1,0000         3,000.00           100 6122 52 5746         Fire, burglar, sprinkler defleciencies         1,0000         1,000.00           100 6122 52 5746         Gravel for Evans parking lot         1,0000         2,000.00           100 6122 52 5746   | 12,000.0<br>30,000.0<br>2,500.0<br>2,500.0                      |
| 100 6122 52 5746         Clearing of trees at Evans field         1,0000         30,000.00           100 6122 52 5746         Door, window repair         1,0000         2,500.00           100 6122 52 5746         Electrical maintenance         1,0000         750.00           100 6122 52 5746         Electrical repairs replace light ballast Wyatt Center         1,0000         750.00           100 6122 52 5746         Elevator maintenance and repair         1,0000         2,500.00           100 6122 52 5746         Elevator maintenance enderepair         1,0000         1,500.00           100 6122 52 5746         Fence repair         1,0000         10,000.00           100 6122 52 5746         Field sod maintenance         5,0000         2,000.00           100 6122 52 5746         Field sod maintenance         5,0000         2,000.00           100 6122 52 5746         Field sod maintenance         1,0000         3,000.00           100 6122 52 5746         Gravel for Evans parking lot         1,0000         3,000.00           100 6122 52 5746         Gravel for Evans parking lot         1,0000         5,000.00           100 6122 52 5746         Irgination repair         1,0000         5,000.00           100 6122 52 5746         Irgination repair         1,0000         3,000.00   | 30,000.0<br>2,500.0<br>2,500.0                                  |
| 100 6122 52 5746         Door, window repair         1,0000         2,500.00           100 6122 52 5746         Electrical maintenance         1,0000         2,500.00           100 6122 52 5746         Electrical repairs replace light ballast Wyatt Center         1,0000         750.00           100 6122 52 5746         Electrical repairs replace light ballast Wyatt Centers         1,0000         2,500.00           100 6122 52 5746         Exterminator pest control for centers         5,0000         1,000.00           100 6122 52 5746         Fence repair         1,0000         2,000.00           100 6122 52 5746         Filed sod maintenance         5,0000         2,000.00           100 6122 52 5746         File, burglar, sprinkler defieciencies         1,0000         3,000.00           100 6122 52 5746         Gravel for Evans parking lot         1,0000         1,000.00           100 6122 52 5746         Gravel for Evans parking lot         1,0000         5,000.00           100 6122 52 5746         Gravel for Evans parking lot         1,0000         5,000.00           100 6122 52 5746         Irigation repair         1,0000         5,000.00           100 6122 52 5746         Irigation repair         1,0000         2,000.00           100 6122 52 5746         Locksmith repair         1,0000   | 2,500.0<br>2,500.0  |
| 100 6122 5 25746         Electrical maintenance         1.0000         2,500.00           100 6122 5 25746         Electrical repairs replace light ballast Wyatt Center         1.0000         750.00           100 6122 5 25746         Elevator maintenance and repair         1.0000         2,500.00           100 6122 5 25746         Exterminator pest control for centers         5.0000         1,000.00           100 6122 5 25746         Fence repair         1.0000         2,000.00           100 6122 5 25746         Field sod maintenance         5.0000         2,000.00           100 6122 5 25746         Fire, burglar, sprinkler deficeicnices         1.0000         3,000.00           100 6122 5 25746         Gravel for Evans parking lot         1.0000         1,000.00           100 6122 5 25746         Gravel for Evans parking lot         1.0000         2,000.00           100 6122 5 25746         Gravel for Evans parking lot         1.0000         2,000.00           100 6122 5 25746         Irigation repair         1.0000         2,000.00           100 6122 5 25746         Irigation repair         1.0000         2,000.00           100 6122 5 25746         Lights repair for exterior for Wyatt Center         1.0000         2,000.00           100 6122 5 25746         Painting facilities         1.000 <td>2,500.0</td>   | 2,500.0   |
| 100 6122 5 25746         Electrical repairs replace light ballast Wyatt Center         1.0000         750.00           100 6122 5 25746         Elevator maintenance and repair         1.0000         2,500.00           100 6122 5 25746         Exterminator pest control for centers         5.0000         1,000.00           100 6122 5 25746         Fence repair         1.0000         2,000.00           100 6122 5 25746         Field sod maintenance         5.0000         2,000.00           100 6122 5 25746         Fire, burglar, sprinkler defieciencies         1.0000         3,000.00           100 6122 5 25746         Gravel for Evans parking lot         1.0000         1,000.00           100 6122 5 25746         Gravel for Evans parking lot         1.0000         5,000.00           100 6122 5 25746         Ice machine repairs         1.0000         5,000.00           100 6122 5 25746         Irrigation repair         1.0000         5,000.00           100 6122 5 25746         Lights repair for exterior for Wyatt Center         1.0000         2,000.00           100 6122 5 25746         Maintenance Air-Legacy Contract         1.0000         25,000.00           100 6122 5 25746         Painting facilities         1.0000         5,000.00           100 6122 5 25746         Painting facilities         1.0   | •   |
| 100 6122 52 5746       Elevator maintenance and repair       1.0000       2,500.00         100 6122 52 5746       Exterminator pest control for centers       5.0000       1,000.00         100 6122 52 5746       Fence repair       1.0000       2,000.00         100 6122 52 5746       Field sod maintenance       5.000       2,000.00         100 6122 52 5746       Fire, burglar, sprinkler defieciencies       1.0000       3,000.00         100 6122 52 5746       Gravel for Evans parking lot       1.0000       1,000.00         100 6122 52 5746       Gym repairs       1.0000       5,000.00         100 6122 52 5746       Ice machine repairs       1.0000       2,000.00         100 6122 52 5746       Irigation repair       1.0000       5,000.00         100 6122 52 5746       I.ights repair for exterior for Wyatt Center       1.0000       10,000.00         100 6122 52 5746       Lights repair for exterior for Wyatt Center       1.0000       2,000.00         100 6122 52 5746       Alaintenance Air-Legacy Contract       1.0000       25,000.00         100 6122 52 5746       Plumbing repairs       1.000       5,000.00         100 6122 52 5746       Plumbing repairs       1.000       10,000.00         100 6122 52 5746       Rear roll up door operators for Wyatt   | 750.0   |
| 100 6122 52 5746       Exterminator pest control for centers       5,0000       1,000.00         100 6122 52 5746       Fence repair       1,0000       10,000.00         100 6122 52 5746       Field sod maintenance       5,0000       2,000.00         100 6122 52 5746       Fire, burglar, sprinkler deficeiencies       1,0000       3,000.00         100 6122 52 5746       Gravel for Evans parking lot       1,0000       1,000.00         100 6122 52 5746       Gym repairs       1,0000       5,000.00         100 6122 52 5746       Irrigation repair       1,000       5,000.00         100 6122 52 5746       Irrigation repair       1,000       5,000.00         100 6122 52 5746       Lights repair for what Center       1,000       5,000.00         100 6122 52 5746       Lights repair for what Center       1,000       2,000.00         100 6122 52 5746       Akaintenance Air-Legacy Contract       1,000       2,000.00         100 6122 52 5746       Painting facilities       1,000       5,000.00         100 6122 52 5746       Plumbing repairs       1,000       1,000.00         100 6122 52 5746       Rear roll up door operators for Wyatt Center       1,000       1,000.00         100 6122 52 5746       Rear roll up door operators for Wyatt Center <t< td=""><td></td></t<>  |   |
| 100 6122 52 5746       Fence repair       1,000       10,000.00         100 6122 52 5746       Field sod maintenance       5,0000       2,000.00         100 6122 52 5746       Fire, burglar, sprinkler deficeiencies       1,0000       3,000.00         100 6122 52 5746       Gravel for Evans parking lot       1,0000       1,000.00         100 6122 52 5746       Gym repairs       1,0000       2,000.00         100 6122 52 5746       Ice machine repairs       1,0000       2,000.00         100 6122 52 5746       Lights repair for exterior for Wyatt Center       1,0000       5,000.00         100 6122 52 5746       Locksmith repair       1,0000       2,000.00         100 6122 52 5746       Maintenance Air-Legacy Contract       1,0000       25,000.00         100 6122 52 5746       Painting facilities       1,000       5,000.00         100 6122 52 5746       Plumbing repairs       1,000       5,000.00         100 6122 52 5746       Plumbing repairs       1,000       10,000.00         100 6122 52 5746       Rear roll up door operators for Wyatt Center       1,000       10,000.00         100 6122 52 5746       Rear roll up door operators for Wyatt Center       1,000       10,000.00         100 6122 52 5746       Rear roll up door operators for Wyatt Center   | 2,500.0   |
| 100 6122 52 5746       Field sod maintenance       5.0000       2,000.00         100 6122 52 5746       Fire, burglar, sprinkler defieciencies       1.0000       3,000.00         100 6122 52 5746       Gravel for Evans parking lot       1.0000       1,000.00         100 6122 52 5746       Gym repairs       1.0000       5,000.00         100 6122 52 5746       Ice machine repairs       1.0000       5,000.00         100 6122 52 5746       Irrigation repair       1.0000       5,000.00         100 6122 52 5746       Lights repair for exterior for Wyatt Center       1.0000       10,000.00         100 6122 52 5746       Maintenance Air-Legacy Contract       1.0000       2,000.00         100 6122 52 5746       Plumbing facilities       1.0000       5,000.00         100 6122 52 5746       Plumbing repairs       1.0000       10,000.00         100 6122 52 5746       Plumbing repairs       1.0000       10,000.00         100 6122 52 5746       Plumbing repairs       1.0000       10,000.00         100 6122 52 5746       Rear roll up door operators for Wyatt Center       1.0000       10,000.00         100 6122 52 5746       Roof repairs       1.0000       10,000.00         100 6122 52 5746       Score board repair       1.0000       10,000.0   | 5,000.0   |
| 100 6122 52 5746       Fire, burglar, sprinkler defieciencies       1.0000       3,000.00         100 6122 52 5746       Gravel for Evans parking lot       1.0000       1,000.00         100 6122 52 5746       Gym repairs       1.0000       5,000.00         100 6122 52 5746       Ice machine repairs       1.0000       2,000.00         100 6122 52 5746       Irrigation repair       1.0000       5,000.00         100 6122 52 5746       Lights repair for exterior for Wyatt Center       1.0000       10,000.00         100 6122 52 5746       Locksmith repair       1.0000       2,000.00         100 6122 52 5746       Maintenance Air-Legacy Contract       1.0000       2,000.00         100 6122 52 5746       Plumbing facilities       1.0000       5,000.00         100 6122 52 5746       Plumbing repairs       1.0000       10,000.00         100 6122 52 5746       Rear roll up door operators for Wyatt Center       1.0000       10,000.00         100 6122 52 5746       Roof repairs       1.0000       10,000.00         100 6122 52 5746       Roof repairs       1.0000       5,000.00         100 6122 52 5746       Score board repair       1.000       5,000.00   | 10,000.0  |
| 100 6122 52 5746       Gravel for Evans parking lot       1.0000       1,000.00         100 6122 52 5746       Gym repairs       1.0000       5,000.00         100 6122 52 5746       Ice machine repairs       1.0000       2,000.00         100 6122 52 5746       Irrigation repair       1.0000       5,000.00         100 6122 52 5746       Lights repair for exterior for Wyatt Center       1.0000       10,000.00         100 6122 52 5746       Locksmith repair       1.0000       2,000.00         100 6122 52 5746       Maintenance Air-Legacy Contract       1.0000       25,000.00         100 6122 52 5746       Painting facilities       1.0000       5,000.00         100 6122 52 5746       Plumbing repairs       1.0000       10,000.00         100 6122 52 5746       Rear roll up door operators for Wyatt Center       1.0000       10,000.00         100 6122 52 5746       Rear roll up door operators for Wyatt Center       1.0000       10,000.00         100 6122 52 5746       Roof repairs       1.0000       5,000.00         100 6122 52 5746       Score board repair       1.0000       5,000.00         100 6122 52 5746       Score board repair       1.0000       10,000.00  | 10,000.0  |
| 100 6122 52 5746       Gym repairs       1.0000       5,000.00         100 6122 52 5746       Ice machine repairs       1.0000       2,000.00         100 6122 52 5746       Irrigation repair       1.0000       5,000.00         100 6122 52 5746       Lights repair for exterior for Wyatt Center       1.0000       10,000.00         100 6122 52 5746       Locksmith repair       1.0000       2,000.00         100 6122 52 5746       Maintenance Air-Legacy Contract       1.0000       25,000.00         100 6122 52 5746       Painting facilities       1.0000       5,000.00         100 6122 52 5746       Plumbing repairs       1.0000       10,000.00         100 6122 52 5746       Rear roll up door operators for Wyatt Center       1.0000       10,000.00         100 6122 52 5746       Roof repairs       1.0000       10,000.00         100 6122 52 5746       Score board repair       1.0000       5,000.00         100 6122 52 5746       Score board repair       1.0000       5,000.00   | 3,000.0   |
| 100 6122 52 5746       Ice machine repairs       1.0000       2,000.00         100 6122 52 5746       Irrigation repair       1.0000       5,000.00         100 6122 52 5746       Lights repair for exterior for Wyatt Center       1.0000       10,000.00         100 6122 52 5746       Locksmith repair       1.0000       2,000.00         100 6122 52 5746       Maintenance Air-Legacy Contract       1.0000       25,000.00         100 6122 52 5746       Painting facilities       1.0000       5,000.00         100 6122 52 5746       Plumbing repairs       1.0000       10,000.00         100 6122 52 5746       Rear roll up door operators for Wyatt Center       1.0000       10,000.00         100 6122 52 5746       Roof repairs       1.0000       10,000.00         100 6122 52 5746       Score board repair       1.0000       5,000.00         100 6122 52 5746       Score board repair       1.0000       5,000.00  | 1,000.0   |
| 100 6122 52 5746       Irrigation repair       1.0000       5,000.00         100 6122 52 5746       Lights repair for exterior for Wyatt Center       1.0000       10,000.00         100 6122 52 5746       Locksmith repair       1.0000       2,000.00         100 6122 52 5746       Maintenance Air-Legacy Contract       1.0000       25,000.00         100 6122 52 5746       Painting facilities       1.0000       5,000.00         100 6122 52 5746       Plumbing repairs       1.0000       10,000.00         100 6122 52 5746       Rear roll up door operators for Wyatt Center       1.0000       10,000.00         100 6122 52 5746       Roof repairs       1.0000       10,000.00         100 6122 52 5746       Score board repair       1.0000       5,000.00         100 6122 52 5746       Score board repair       1.0000       5,000.00   | 5,000.0   |
| 100 6122 52 5746       Lights repair for exterior for Wyatt Center       1.0000       10,000.00         100 6122 52 5746       Locksmith repair       1.0000       2,000.00         100 6122 52 5746       Maintenance Air-Legacy Contract       1.0000       25,000.00         100 6122 52 5746       Painting facilities       1.0000       5,000.00         100 6122 52 5746       Plumbing repairs       1.0000       10,000.00         100 6122 52 5746       Rear roll up door operators for Wyatt Center       1.0000       10,000.00         100 6122 52 5746       Roof repairs       1.0000       10,000.00         100 6122 52 5746       Score board repair       1.0000       5,000.00         100 6122 52 5746       Score board repair       1.0000       10,000.00   | 2,000.0   |
| 100 6122 52 5746       Locksmith repair       1.0000       2,000.00         100 6122 52 5746       Maintenance Air-Legacy Contract       1.0000       25,000.00         100 6122 52 5746       Painting facilities       1.0000       5,000.00         100 6122 52 5746       Plumbing repairs       1.0000       10,000.00         100 6122 52 5746       Rear roll up door operators for Wyatt Center       1.0000       10,000.00         100 6122 52 5746       Roof repairs       1.0000       10,000.00         100 6122 52 5746       Score board repair       1.0000       5,000.00         100 6122 52 5746       Security & fire monitoring       1.0000       10,000.00   | 5,000.0   |
| 100 6122 52 5746       Maintenance Air-Legacy Contract       1.0000       25,000.00         100 6122 52 5746       Painting facilities       1.0000       5,000.00         100 6122 52 5746       Plumbing repairs       1.0000       10,000.00         100 6122 52 5746       Rear roll up door operators for Wyatt Center       1.0000       10,000.00         100 6122 52 5746       Roof repairs       1.0000       10,000.00         100 6122 52 5746       Score board repair       1.0000       5,000.00         100 6122 52 5746       Security & fire monitoring       1.0000       10,000.00   | 10,000.0  |
| 100 6122 52 5746       Painting facilities       1.0000       5,000.00         100 6122 52 5746       Plumbing repairs       1.0000       10,000.00         100 6122 52 5746       Rear roll up door operators for Wyatt Center       1.0000       10,000.00         100 6122 52 5746       Roof repairs       1.0000       10,000.00         100 6122 52 5746       Score board repair       1.0000       5,000.00         100 6122 52 5746       Security & fire monitoring       1.0000       10,000.00   | 2,000.0   |
| 100 6122 52 5746       Plumbing repairs       1.0000       10,000.00         100 6122 52 5746       Rear roll up door operators for Wyatt Center       1.0000       10,000.00         100 6122 52 5746       Roof repairs       1.0000       10,000.00         100 6122 52 5746       Score board repair       1.0000       5,000.00         100 6122 52 5746       Security & fire monitoring       1.0000       10,000.00  | 25,000.0  |
| 100 6122 52 5746       Rear roll up door operators for Wyatt Center       1.0000       10,000.00         100 6122 52 5746       Roof repairs       1.0000       10,000.00         100 6122 52 5746       Score board repair       1.0000       5,000.00         100 6122 52 5746       Security & fire monitoring       1.0000       10,000.00   | 5,000.0   |
| 100 6122 52 5746       Roof repairs       1.0000       10,000.00         100 6122 52 5746       Score board repair       1.0000       5,000.00         100 6122 52 5746       Security & fire monitoring       1.0000       10,000.00  | 10,000.0  |
| 100 6122 52 5746       Score board repair       1.0000       5,000.00         100 6122 52 5746       Security & fire monitoring       1.0000       10,000.00   | 10,000.0  |
| 100 6122 52 5746 Security & fire monitoring 1.0000 10,000.00   | 10,000.0  |
| , , , , , , , , , , , , , , , , , , ,  | 5,000.0   |
| 100 6122 52 5746 Tree trimming and removal 1.0000 10,000.00  | 10,000.0  |
|  | 10,000.0  |
| Account 52 5746 - R&M Bldg-Recreation Totals Transactions 25   | \$218,250.0   |
| Account 52 5780 - Grounds  |   |
| 100 6122 52 5780 Aerating ball fields 1.0000 10,000.00   | 10,000.0  |
| 100 6122 52 5780 Contract Field Application for Chemicals 1.0000 25,000.00   | 25,000.0  |
| 100 6122 52 5780 Cutting of athletic fields 7.0000 5,000.00  | 35,000.0  |
| 100 6122 52 5780 Field maintenance 1.0000 10,000.00  | 10,000.0  |
| 100 6122 52 5780 Irrigation for Brady 1.0000 5,000.00  | 5,000.0   |
| 100 6122 52 5780 Mulch for playgrounds 7.0000 3,000.00   | 21,000.0  |
| 100 6122 52 5780 Multi Purpose field at Brady 1.0000 10,000.00   | 10,000.0  |
| 100 6122 52 5780 Prot a potty rental for Brady field 12.0000 200.00  | 2,400.0   |
| 100 6122 52 5780 Top soil application (soccer, baseball, football) 1.0000 10,000.00  | 10,000.0  |
| Account 52 5780 - Grounds Totals Transactions 9  | \$128,400.0   |
| ACCOUNT AND A START OF THE STAR |   |



| G/L Account            | Transaction   | Number of Units | Cost per Unit | Total Amount   |
|------------------------|---|-----------------|---------------|----------------|
| EXPENSES               |   |                 |               |                |
| Fund 100 - GENERAL FUI | ND  |                 |               |                |
| Department 6122 - Rec  | creation Facilities                                       |                 |               |                |
| Account 5              | 2 6070 - Swimming Pool Supplies & Service                 |                 |               |                |
| 100 6122 52 6070       | Pool emergency phones required                            | 3.0000          | 500.00        | 1,500.00       |
| 100 6122 52 6070       | Fulton County Board of Inspection                         | 5.0000          | 600.00        | 3,000.00       |
| 100 6122 52 6070       | Helgat  | 1.0000          | 1,000.00      | 1,000.00       |
| 100 6122 52 6070       | Pool chemical supplies (Conley, Wyatt, Splash Pad)        | 5.0000          | 10,000.00     | 50,000.00      |
| 100 6122 52 6070       | Pool chlorine OH testers                                  | 1.0000          | 200.00        | 200.00         |
| 100 6122 52 6070       | Pool equipment  | 3.0000          | 5,000.00      | 15,000.00      |
| 100 6122 52 6070       | Pool maintenance and repair                               | 1.0000          | 30,000.00     | 30,000.00      |
| 100 6122 52 6070       | Pool Management   | 1.0000          | 146,000.00    | 146,000.00     |
| 100 6122 52 6070       | Pool restroom winterizing                                 | 3.0000          | 3,000.00      | 9,000.00       |
| 100 6122 52 6070       | Pool safety supplies(signs)                               | 1.0000          | 1,000.00      | 1,000.00       |
|                        | Account 52 6070 - Swimming Pool Supplies & Service Totals | Transactions    | 10            | \$256,700.00   |
| Account 5              | 2 6110 - Other Insurance                                  |                 |               |                |
| 100 6122 52 6110       | EPLI Policy   | 1.0000          | 3,965.00      | 3,965.00       |
| 100 6122 52 6110       | General Liability   | 1.0000          | 3,982.00      | 3,982.00       |
|                        | Account 52 6110 - Other Insurance Totals                  | Transactions    | 2             | \$7,947.00     |
| Account 5              | 2 6560 - Workers Comp/Administrati                        |                 |               |                |
| 100 6122 52 6560       | NFP   | 1.0000          | 1,783.75      | 1,783.75       |
|                        | Account 52 6560 - Workers Comp/Administrati Totals        | Transactions    | 1             | \$1,783.75     |
| Account 5              | 3 7010 - Tools/Shop Supplies                              |                 |               |                |
| 100 6122 53 7010       | Tools for all facilities (blowers, limb trimmer, tools)   | 1.0000          | 8,000.00      | 8,000.00       |
|                        | Account 53 7010 - Tools/Shop Supplies Totals              | Transactions    | 1             | \$8,000.00     |
| Account 5              | 3 7020 - Janitorial Supplies                              |                 |               |                |
| 100 6122 53 7020       | Brady Recreation Center                                   | 1.0000          | 13,500.00     | 13,500.00      |
| 100 6122 53 7020       | Conley Recreation Center                                  | 1.0000          | 13,500.00     | 13,500.00      |
| 100 6122 53 7020       | Wyatt Recreation Center                                   | 1.0000          | 13,500.00     | 13,500.00      |
|                        | Account 53 7020 - Janitorial Supplies Totals              | Transactions    | 3             | \$40,500.00    |
| Account 5              | 3 7150 - Other Operating Supplies                         |                 |               |                |
| 100 6122 53 7150       | Wyatt Center computer room furniture                      | 1.0000          | 2,500.00      | 2,500.00       |
| 100 6122 53 7150       | Wyatt Center equipment game room                          | 1.0000          | 2,500.00      | 2,500.00       |
|                        | Account 53 7150 - Other Operating Supplies Totals         | Transactions    | 2             | \$5,000.00     |
| Account                | 33 7310 - Office Supplies                                 |                 |               | 4-/            |
| 100 6122 53 7310       | Brady Recreation Center                                   | 1.0000          | 3,000.00      | 3,000.00       |
| 100 6122 53 7310       | Conley Recreation Center                                  | 1.0000          | 3,000.00      | 3,000.00       |
| 100 6122 53 7310       | Wyatt Recreation Center                                   | 1.0000          | 3,000.00      | 3,000.00       |
| 100 0122 33 / 310      | •   | Transactions    | 3             | \$9,000.00     |
|                        | Account 53 7310 - Office Supplies Totals                  | Transactions    | 76            | \$1,191,539.75 |
|                        | Department 6122 - Recreation Facilities Totals            | Halloactions    | 70            | φ1,171,339.73  |



| G/L Account | Transaction |                                | Number of Units | Cost per Unit | Total Amount   |
|-------------|-------------|--------------------------------|-----------------|---------------|----------------|
| EXPENSES    |             |                                |                 |               |                |
|             |             | Fund 100 - GENERAL FUND Totals | Transactions    | <b>7</b> 6    | \$1,191,539.75 |
|             |             | EXPENSES Totals                | Transactions    | 76            | \$1,191,539.75 |
|             |             | Grand Totals                   | Transactions    | 76            | ¢1 101 530 75  |

# **EXHIBIT D**

# City of College Park, Georgia Personnel Request Worksheet Budget Year 2024-2025

# NOT FUNDED

Department and Number

Recreation Facilities-6110 Fund: 100

| Number of<br>Requested   | Position:                | Present<br>Number of<br>Positions | 1  | Changed<br>Number of<br>Positions | Salary<br>Grade and<br>Step |
|--|--------------------------|-----------------------------------|----|-----------------------------------|-----------------------------|
| 1  | 1 osition.               | 1 ositions                        |    | 1 ositions                        | Бюр                         |
|  |                          |                                   |    |                                   | <b>77</b> 000               |
| Additional Positions – Full Time  Additional Positions – Part Time | Conley Center Supervisor | 2                                 |    | 3                                 | 55,000                      |
| Reclassified Positions:  |                          |                                   |    |                                   |                             |
| From:  |                          |                                   |    |                                   |                             |
| Justification (including assignment and responsibilities of po     | osition requested)       |                                   |    |                                   |                             |
| See attached   |                          |                                   |    |                                   |                             |
|  |                          |                                   |    |                                   |                             |
| Wages<br>Regular   |                          |                                   | \$ | 55,000.00                         |                             |
| Overtime   |                          |                                   | Ф  | 33,000.00                         |                             |
| Medicare (1.45%)   |                          |                                   |    | 797.50                            |                             |
| FICA (6.2%) part- time only  |                          |                                   |    | -                                 |                             |
| Total (5210 Proposed New Personnel – Personnel Services)           |                          |                                   | \$ | 55,797.50                         |                             |
| Total (3210 Froposed New Fersonner – Fersonner Services)           |                          |                                   | Ψ  | 33,777.30                         |                             |
| Fringe Benefits - All Based on Single Coverage                     |                          |                                   |    |                                   |                             |
| Group Life and AD & D \$350 per year                               |                          |                                   | \$ | 350.00                            |                             |
| Dental \$298 per year  |                          |                                   |    | 298.00                            |                             |
| Health Insurance \$9,023 per position per year                     |                          |                                   |    | 9,023.00                          |                             |
| Pensions (24.04%) *  |                          |                                   |    | 13,222.00                         |                             |
| Uniforms   |                          |                                   |    | -                                 |                             |
| Total (5211 Proposed New Personnel – Benefits)                     |                          |                                   | \$ | 22,893.00                         |                             |
| Training and Education   |                          |                                   |    |                                   |                             |
| Training   |                          |                                   | \$ | -                                 |                             |
| Dues/ Memberships  |                          |                                   |    | -                                 |                             |
| Other  |                          |                                   |    | -                                 |                             |
| Total (5212 Proposed New Personnel – Training/ Education)          |                          |                                   | \$ | =                                 |                             |
| Material and Supplies  |                          |                                   |    |                                   |                             |
| Office Supplies  |                          |                                   | \$ | _                                 |                             |
| Safety Clothing and Equipment                                      |                          |                                   | *  | -                                 |                             |
| Other  |                          |                                   |    | _                                 |                             |
| Total (5213 Proposed New Personnel – Supplies)                     |                          |                                   | \$ | -                                 |                             |
| Capital Outlay (Needed if position is approved)                    |                          |                                   |    |                                   |                             |
| Furniture and Fixtures   |                          |                                   | \$ |                                   |                             |
| Office Machines and Equipment                                      |                          |                                   | φ  | _                                 |                             |
| Other  |                          |                                   |    | _                                 |                             |
| Total (5214 Proposed New Personnel – Capital Outlay)               |                          |                                   | \$ | -                                 |                             |
|  |                          |                                   |    |                                   |                             |
| Vehicle (Additional Needed if Position Approved)                   |                          |                                   | \$ | -                                 |                             |
| Vehicle Type and Cost  |                          |                                   |    | -                                 |                             |
| Vehicle Service Costs  |                          |                                   | _  |                                   |                             |
| Total (5215 New Personnel – Vehicles)                              |                          |                                   | \$ | -                                 |                             |
|  |                          |                                   |    |                                   |                             |
| Total  |                          |                                   | \$ | 78,690.50                         |                             |
|  |                          |                                   |    |                                   |                             |

# EXHIBIT D-1 JOB DESCRIPTION

Job Title: Conley Center Supervisor

**Job Summary:** Full time exempt position to oversee staff and the facility for the City of College Park Parks, Recreation and Cultural Arts Department.

**Major Duties:** To maintain and oversee the facility to include managing staff working hours for the facility. Submits vendor invoices for payment to the City of College Park. Manages staffing schedule and enters in staff hours for payroll. Produces financial reports for payment of contractor and prepares a budget for the need for the facility.

**Knowledge Required by the Position:** Management experience for facilities and staffing. Knowledge of overseeing facility needs to include maintenance, invoicing, and time management.

**Supervisory Controls:** Will direct report to the Director Parks, Recreation and Cultural Arts.

**Guidelines:** Position works directly with staff and public. Oversees the needs of staff and provides budget and for the building. Prepares invoices for payments on a bi-weekly basis.

**Complexity:** Able to work with participants, public and oversight of the overall facility needs daily.

**Scope and Effect:** Sets staff hours for the facility operating hours, evaluates the needs of the facility and the needs of programming in the facility. We work with contractors and programming for establishing the guidelines for contracts.

Personal Contacts: Daily contact with staff, vendors, contractors and maintenance staff.

**Purpose of Contacts:** To provide support for the needs of the programming and daily operations for the facility.

**Physical Demands**: Able to sit, lift, move, walk for needs to oversee a facility and staff in a manage position.

**Work Environment:** Office environment to include indoors and outdoors to include oversight building where office is or other facilities within a surrounding campus to include the swimming pools, Historical Building, City Auditorium, and the Conley Recreation Center.

**Supervisory and Management Responsibility:** Schedules and manages staff for needs for the building and programming.

**Minimum Qualifications:** Experience with managing staff and facility needs. Have budget experience and knowledge of financial reports.

# EXHIBIT F-1

City of College Park, Georgia Vehicle Inventory List

# **DEPARTMENT**

Recreation & Cultural Arts (Facilities)

|         |      |      |       |   |           |          |                         | Prior   | Prior |         |         |  |
|---------|------|------|-------|---|-----------|----------|-------------------------|---------|-------|---------|---------|--|
|         |      |      |       |   |           | Purchase |                         | Year    | Year  | Current | Current |  |
| Unit# Y | Year | Make | Model | V | in Number | Cost     | <b>Date of Purchase</b> | Mileage | Hours | Mileage | Hours   |  |



# EXHIBIT G City of College Park, Georgia 5 Year Capital Improvement Facilities Budget Year 2024-2025 NOT FUNDED

| Department: Recreation Facilities Department Number: |                             |              |    |             |         |         | 6122    |         |
|--|-----------------------------|--------------|----|-------------|---------|---------|---------|---------|
|  | _                           | Suggested    |    |             |         |         |         |         |
| Account  |                             | Funding      |    |             |         |         |         |         |
| Number   | Description/Justification   | Source       |    | 2024-25     | 2025-26 | 2026-27 | 2027-28 | 2028-29 |
| 100 6122 54 7920                                     | 1. Phillips Park playground | General Fund | \$ | 325,000     |         |         |         |         |
| 100 6122 54 7920                                     | 2. Track resurface          | General Fund |    | 90,000      |         |         |         |         |
| 100 6122 54 7920                                     | 3. Phillips Park fencing    |              |    | 60,000      |         |         |         |         |
| 100 6122 54 7920                                     | 4. Zupp Park Playground     | General Fund |    | 625,000     |         |         |         |         |
|  |                             |              |    |             |         |         |         |         |
|  |                             |              |    |             |         |         |         |         |
|  |                             |              |    |             |         |         |         |         |
|  |                             |              |    |             |         |         |         |         |
|  |                             |              |    |             |         |         |         |         |
|  |                             |              |    |             |         |         |         |         |
|  |                             |              |    |             |         |         |         |         |
|  |                             |              |    |             |         |         |         |         |
|  |                             |              |    |             |         |         |         |         |
|  |                             |              |    |             |         |         |         |         |
|  |                             |              |    |             |         |         |         |         |
|  |                             |              |    |             |         |         |         |         |
|  |                             |              |    |             |         |         |         |         |
|  |                             |              |    |             |         |         |         |         |
|  |                             |              |    |             |         |         |         |         |
| Totals   | 1                           | 1            | '  | \$1,100,000 | -       | -       | -       | -       |

# EXHIBIT G-1

# City of College Park, Georgia Capital Outlay Request Budget Year 2024-2025 NOT FUNDED

| Department: Recreation Facilities  |                            | Fund: 100           |                                  |
|--|----------------------------|---------------------|----------------------------------|
| Division:  |                            | Departmen           | t Number: 6122                   |
| Item/Project Name: Phillips Park Pla   | yground                    |                     |                                  |
| Item/Project Manager:  |                            | Priority Ra         | ating: 1                         |
| Units Requested: 1   |                            |                     |                                  |
| Number of Similar Units on Hand:   | L                          |                     |                                  |
| Description of Item/Project:   |                            |                     |                                  |
| Explain need for this expenditure:   |                            |                     |                                  |
| _XScheduled Replacement  | Expa                       | nded Service        |                                  |
| _X_Replace Worn-Out Equipment  | New                        | Operation           |                                  |
| Obsolete Equipment   | _XInc                      | eased Safety Repl   | acement                          |
| Reduce Personnel Time  | Addit                      | ional               |                                  |
| The current playground at Phillips Park is for Community Block Development Granbudget. The cost includes removing and sproject.  Disposition of item replaced: | t for additional funding f | or the park playgro | ound equipment for the 2024-2025 |
| SaleTrade-In   | _X_Scrap                   | _Other De           | epartment Use                    |
| Justify need for this item, including use:   |                            |                     |                                  |
| Will requested expenditure require addition  | onal personnel?Yes_        | _X_ No If yes,      | explain:                         |
| Cost Breakdown:  | F                          | Estimated Useful L  | ife20 years                      |
|  | F                          | Estimated Cost      | \$325,000                        |
|  | I                          | Less: Trade-In      | <del></del>                      |
|  | N                          | let Cost            |                                  |
| Comparable Quotes:   | Vendor Name                |                     | Vendor Quote                     |
| 1. Playcraft \$ 550,000  |                            |                     |                                  |

2. Kompan \$ 500,000

# CITY OF COLLEGE PARK, GEORGIA FISCAL YEAR 2025 BUDGET NOT FUNDED

# **Department/Division:**

Recreation Facilities

**Project Name or Title:** Phillips Park Playground Equipment

# **Project Description:**

Replace the current playground equipment that is over 20 years old with new equipment. The project will include removing and replacing the equipment. Grading and surface replacement.

# **Project Justification and Impact:**

The replacement of the equipment supports the strategic plan of the City of College Parks goal of Quality of Life. The equipment is in dire need of being replaced and the community is deserving of replacement for the playground. A Community Development Block Grant application for \$ 319,000 for 2024 and 2025 for Phillips Park equipment.

Project Costs: \$325,000

| <u>Prior</u> | Year | <b>FY2025</b> | <b>FY2026</b> | <b>FY2027</b> | <b>FY2028</b> | <b>FY2029</b> | <b>Total</b> |
|--------------|------|---------------|---------------|---------------|---------------|---------------|--------------|
| \$           | -    | \$325,000     | \$ -          | \$ -          | \$ -          | \$ -          | \$325,000    |

**Useful Life:** 20 years

Estimated Cost Beyond Five Year Program: Routine repair and maintenance expenses will be incurred.

Funding Source: General Fund

Relationship to Other Primary Projects: None

# EXHIBIT G-1

# City of College Park, Georgia Capital Outlay Request Budget Year 2024-2025 NOT FUNDED

| Department: Recreation     | Taciffues               |                    | Fund: 100                    |             |  |  |  |
|----------------------------|-------------------------|--------------------|------------------------------|-------------|--|--|--|
| Division:                  |                         |                    | Department Numb              | per: 6122   |  |  |  |
| Item/Project Name: Phil    | llips Park Fencing      |                    |                              |             |  |  |  |
| Item/Project Manager:      |                         |                    | Priority Rating:             | 1           |  |  |  |
| Units Requested:           | 1                       |                    |                              |             |  |  |  |
| Number of Similar Unit     | s on Hand:              |                    |                              |             |  |  |  |
| Description of Item/Pro    | ject:                   |                    |                              |             |  |  |  |
| Explain need for this ex   | penditure:              |                    |                              |             |  |  |  |
| Scheduled Replacen         | nent                    | Ex                 | panded Service               |             |  |  |  |
| Replace Worn-Out I         | Equipment               | _XN                | New Operation                |             |  |  |  |
| Obsolete Equipment         | t                       | Inc                | Increased Safety Replacement |             |  |  |  |
| Reduce Personnel T         | ime                     | Ac                 | lditional                    |             |  |  |  |
| If the item is a replacem  | ent, please describe th | ne item that needs | replaced.                    |             |  |  |  |
| Disposition of item repl   | aced:                   |                    |                              |             |  |  |  |
| Sale                       | Trade-In                | Scrap              | _Other Departme              | ent Use     |  |  |  |
| Justify need for this item | n, including use:       |                    |                              |             |  |  |  |
| Will requested expendit    | ure require additional  | personnel?Y        | es_X No If yes, explain:     |             |  |  |  |
| Cost Breakdown:            |                         |                    | Estimated Useful Life        | 20 years    |  |  |  |
|                            |                         |                    | Estimated Cost               | \$60,000    |  |  |  |
|                            |                         |                    | Less: Trade-In               |             |  |  |  |
|                            |                         |                    | Net Cost                     |             |  |  |  |
| Comparable Quotes:         | Vend                    | lor Name           | V                            | endor Quote |  |  |  |
| 1. C& C Fencing \$ 47,5    | 532.00                  |                    |                              |             |  |  |  |
| 2                          |                         |                    |                              |             |  |  |  |

2.

3.

# CITY OF COLLEGE PARK, GEORGIA FISCAL YEAR 2025 BUDGET NOT FUNDED

# **Department/Division:**

Recreation Facilities

**Project Name or Title:** Phillips Park fencing

# **Project Description:**

Fencing is needed for the soccer field at Phillips Park. The fencing will assist with maintaining the grass and help with keeping vehicles off. The barrier will assist when it is necessary to seed and allow time for the grass to rest allowing it to grow during growing season. The fencing will help with safety to allow the grass to grow even without anyone riding on the grass and making holes which can cause injury to the participant playing on the field.

### **Project Justification and Impact:**

The field can be used for multi sports and fencing will keep the area secure and allow the grass to grow during the growing season. Fencing will also keep vehicles and motorcycles off the grass which causes damage to the grass and affects the playing field.

Project Costs: \$60,000

| Prior Year | <b>FY2025</b> | <b>FY2026</b> | <b>FY2027</b> | <b>FY2028</b> | <b>FY2029</b> | <b>Total</b> |
|------------|---------------|---------------|---------------|---------------|---------------|--------------|
| \$ -       | \$60,000      | \$ -          | \$ -          | \$ -          | \$ -          | \$60,000     |

**Useful Life:** 20 years

Estimated Cost Beyond Five Year Program: Routine repair and maintenance expenses will be incurred.

Funding Source: General Fund

Relationship to Other Primary Projects: None

# EXHIBIT G-1

# City of College Park, Georgia Capital Outlay Request Budget Year 2024-2025 NOT FUNDED

| Department: Recreation          | n Facilities                    |                        | Fund: 100         |              |  |
|---------------------------------|---------------------------------|------------------------|-------------------|--------------|--|
| Division:                       |                                 |                        | Department Nu     | ımber: 6122  |  |
| Item/Project Name:              | Track Resurface                 |                        |                   |              |  |
| Item/Project Manager:           |                                 |                        | Priority Rating   | g: 2         |  |
| Units Requested:                | 1                               |                        |                   |              |  |
| Number of Similar Uni           | ts on Hand:                     |                        |                   |              |  |
| Description of Item/Pro         | oject:                          |                        |                   |              |  |
| Explain need for this ex        | xpenditure:                     |                        |                   |              |  |
| _XScheduled Replac              | eement                          | Expanded S             | Service           |              |  |
| _X_Replace Worn-Out             | Equipment                       | New Operat             | tion              |              |  |
| Obsolete Equipmen               | ıt                              | _XIncreased            | Safety Replacer   | ment         |  |
| Reduce Personnel TimeAdditional |                                 |                        |                   |              |  |
| If the item is a replacen       | nent, please describe the item  | that needs replaced.   |                   |              |  |
| The track re spray the s        | surface of the track located at | the Bill Badgett field | d. Time for repla | acement.     |  |
| Disposition of item rep         | laced:                          |                        |                   |              |  |
| Sale                            | Trade-InX                       | _Scrap                 | _Other Depar      | tment Use    |  |
| Justify need for this iter      | m, including use:               |                        |                   |              |  |
| Will requested expendi          | ture require additional person  | nel?YesX               | No If yes, exp    | lain:        |  |
| Cost Breakdown:                 |                                 | Estima                 | ted Useful Life_  | 10 years     |  |
|                                 |                                 | Estima                 | ted Cost _        | \$90,000     |  |
|                                 |                                 | Less: 7                | Гrade-In _        |              |  |
|                                 |                                 | Net Co                 | st _              | <u>.</u>     |  |
| Comparable Quotes:              | Vendor Na                       | me                     |                   | Vendor Quote |  |
| 1. Sports Turf \$ 86,648        | 3                               |                        |                   |              |  |
| 2.                              |                                 |                        |                   |              |  |

3

# CITY OF COLLEGE PARK, GEORGIA FISCAL YEAR 2025 BUDGET NOT FUNDED

# **Department/Division:**

Recreation Facilities

**Project Name or Title:** Track Resurface

# **Project Description:**

To resurface the track located at Bill Badgett Stadium. This is maintenance cost for the track which occurs about every 8 to 10 years.

# **Project Justification and Impact:**

The track is open to the public for use and is also used for our successful track program. For safety reason it is important to maintain the track surface.

Project Costs: \$90,000

| <u>Prior Year</u> | <b>FY2025</b> | <b>FY2026</b> | <b>FY2027</b> | <b>FY2028</b> | <b>FY2029</b> | <u>Total</u> |
|-------------------|---------------|---------------|---------------|---------------|---------------|--------------|
| \$ -              | \$90,000      | \$ -          | \$ -          | \$ -          | \$ -          | \$90,000     |

**Useful Life:** 10 years

Estimated Cost Beyond Five Year Program: Routine repair and maintenance expenses will be incurred.

Funding Source: General Fund

Relationship to Other Primary Projects: None

# EXHIBIT G-1

# City of College Park, Georgia Capital Outlay Request Budget Year 2024-2025

# NOT FUNDED

| Department: Recreation Facilities |   | Fund:                 | Fund: 100                       |       |  |  |  |
|-----------------------------------|---|-----------------------|---------------------------------|-------|--|--|--|
| Division:                         |   | Depar                 | Department Number: 6122         |       |  |  |  |
| Item/Project Name: Zupp           | Park Playground   |                       |                                 |       |  |  |  |
| Item/Project Manager:             |   | Prior                 | Priority Rating: 4              |       |  |  |  |
| Units Requested:                  | 1   |                       |                                 |       |  |  |  |
| Number of Similar Units           | on Hand: 1  |                       |                                 |       |  |  |  |
| Description of Item/Proje         | ct:   |                       |                                 |       |  |  |  |
| Explain need for this expe        | enditure:   |                       |                                 |       |  |  |  |
| _X_Scheduled Replacement          |   | Expanded Service      | Expanded Service                |       |  |  |  |
| _X_Replace Worn-Out Equipment     |   | New Operation         | New Operation                   |       |  |  |  |
| Obsolete Equipment                |   | _X_Increased Safety I | _X_Increased Safety Replacement |       |  |  |  |
| Reduce Personnel Tin              | ne  | Additional            | Additional                      |       |  |  |  |
| If the item is a replaceme        | nt, please describe the item  | that needs replaced.  |                                 |       |  |  |  |
| 1 10                              | nt is over 20 years old and roject. The equipment will n surfacing. | •                     |                                 |       |  |  |  |
| Disposition of item replace       | eed:  |                       |                                 |       |  |  |  |
| Sale                              | _Trade-In _X_   | ScrapOth              | _Other Department Use           |       |  |  |  |
| Justify need for this item,       | including use:  |                       |                                 |       |  |  |  |
| Will requested expenditure        | re require additional person  | nel?Yes_X No If :     | yes, explain:                   |       |  |  |  |
| Cost Breakdown:                   |   | Estimated Use         | Estimated Useful Life20 years   |       |  |  |  |
|                                   |   | Estimated Cos         | st\$625                         | 5,000 |  |  |  |
|                                   |   | Less: Trade-I         | n                               |       |  |  |  |
|                                   |   | Net Cost              |                                 |       |  |  |  |
| Comparable Quotes: Vendor Name    |   | ne                    | Vendor Quote                    |       |  |  |  |
| 1. Playcraft \$550, 000           |   |                       |                                 |       |  |  |  |
| 2. Kompan \$500,000               |   |                       |                                 |       |  |  |  |

3.

# CITY OF COLLEGE PARK, GEORGIA FISCAL YEAR 2025 BUDGET NOT FUNDED

# **Department/Division:**

Recreation Facilities

**Project Name or Title:** Zupp Park Playground Equipment

## **Project Description:**

Replace the current playground equipment that is over 20 years old with new equipment. The project will include removing and replacing the equipment. Grading and surface replacement.

# **Project Justification and Impact:**

The replacement of the equipment supports the strategic plan of the City of College Parks goal of Quality of Life. The equipment is in dire need of being replaced and the community is deserving of replacement for the playground. Grant funding is not applicable for this park area improvement due to the park is located in a flood zone and wetlands.

**Project Costs: \$625,000** 

| <b>Prior Year</b> | <b>FY2025</b> | <b>FY2026</b> | <b>FY2027</b> | <b>FY2028</b> | <b>FY2029</b> | <b>Total</b> |
|-------------------|---------------|---------------|---------------|---------------|---------------|--------------|
| \$ -              | \$625,000     | \$ -          | \$ -          | \$ -          | \$ -          | \$625,000    |

**Useful Life:** 20 years

Estimated Cost Beyond Five Year Program: Routine repair and maintenance expenses will be incurred.

Funding Source: General Fund

Relationship to Other Primary Projects: None

#### RECREATION ADMINISTRATION

### **Program Description:**

The Department of Recreation and Cultural Arts is committed to building strong vibrant community and improving the quality of life of its citizens through a variety of recreational and cultural arts initiatives. Located in the center of City of College Park's, the Department promotes and advances the rich history and heritage of its parks and recreational facilities. Lush green space, innovative programming, and inclusiveness and recreation equality are all hallmarks of the Department of Recreation and Cultural Arts. We also offer pavilions at our parks for activities as well as our Historic College Park Auditorium.

#### **Trends:**

The College Park Recreation & Cultural Arts Department has many facilities that offer College Park residents and surrounding community recreational, cultural arts, and community activities for children, adult, and seniors.

## **Program Broad Goals:**

The mission of the department is to enhance the lives of the City of College Park residents through various activities provided within the recreation facilities through sports and cultural arts programming.

# Program 24/25 Objectives:

Improve by increasing participation in youth and adult recreational & cultural arts programing. Continue to improve and increase the cultural arts activities offered through additional programing to provide a broader outreach to the community. Be more innovative in the approach for communicating with the patrons and citizens by using additional resources. Resources to include digital media through online, website, social media, billboard marketing, and including new department newsletter and other video outlets. To set up standard operating procedures for the department to help set with consistency for staff and centers. Create standard programming contracts and volunteer contracts to have consistency. To continue to offer unique and different sports and cultural programming along with educational outreach.

#### **Performance Measures**

Survey the participants in the recreational and cultural arts program after each program to receive feedback to help modify and improve the services provided. To have all registration for programming for recreation and cultural arts programming online to streamline and help track enrollment, communicate to participants, and create financial reports. Have all staff set goals and evaluate their goals and achievement yearly. To educate and provide training for staff in their field to learn about new trends and programming.

## **Program Goals and Objectives:**

Continue to offer high quality recreation and cultural arts programs to include current program such as karate, dance, Zumba, yoga, line dancing, gymnastics, rock climbing, senior line dancing, volleyball, basketball, kickball and pickleball, baton twirling, theatre, football and cheerleading that will create a diverse group of who benefits from the Recreation & Cultural Arts Department.

Will continue to develop, create, and improve the Cultural Arts programing to promote outreach to the community and to collaborate these outreach programs with other departments which includes police and fire. Cultural Art programming to include adults and youth. Programming to include featured performers on the Auditorium lawn such as jazz and other musicians. To introduce new programming for the arts such as drama and theatre to help bring the community together for feature film festivals. Also, to celebrate the black history through our Black History Program yearly.

Create more of a community involvement with all the promotions to bridge the community with the Recreation & Cultural Arts Department.

Educate the community, employees, and City Officials of all the benefits recreation & cultural arts has to offer and how it ties to the City's strategic goal of "Quality of Life".

Continue the growth of the youth sporting programs to alternative sports (volleyball, flag football, kickball, pickleball and soccer) as an outlet.

Create more opportunity for the senior program to offer more for their recreational & cultural arts services and special events. This year there are over 100 seniors participating in senior programming offered. Programs to include Biz Wiz, Senior Line Dancing, Senior Salsa, Senior meeting groups along with special programing for the senior by adding Older American Month celebration to events for the upcoming year. This year we also added a free Qigong and sound healing meditation class at the Conley facility.

Outreach to local schools, businesses, and social groups within the community to gain more volunteers for our special events.

Continue to develop our community youth programming with a youth jazz assemble and bring forth their gift and talents to the community by featuring their talents at City and special events.

Continue and grow the Cultural Arts Council by gaining a massive influence of cultural arts projects to enhance the awareness and participation within the city's livelihood of culture.

Grow the Cultural Art within the city and look to unique programming to include circus arts, poetry events, feature artist and youth cultural art programming.

## **Prior Year Highlights:**

- Programs such as Dance, Zumba, Line Dancing and Yoga continued to grow and enhance the programs offered by the recreation department.
- Through Community Development Block Grants, we were able to do significant upgrading to the Brady Recreation Center. The upgrades included interior improvement at the Brady with the back gymnasium restrooms.
- Youth basketball continued its dominance with district and state victories.
- Created "pop-up" events in various areas of the community to create more outreach and activity at Brady Center. Events to include a senior Thanksgiving Luncheon. Music on the Lawn which included a R & B Concert, Gospel Fest along with coordination of the Wine Stroll by the Main Street Association.
- Volleyball continues to grow and dominated during their season. The Dream Chaser volleyball program won every game along with Georgia Recreation & Park's Association State Tournament. This was the second time the City of College Park Recreation & Cultural Arts Department entered in a GRPA State tournament and won state championship.
- Hosted a live in person "Light Up College Park" event on November 28, 2022. This was another record attendance for the crowd and turn out. Featured performer were fantastic and this year collaborated with Main Street Association for a Tinsel Trail with Light Up to bring more lights to the Cit Auditorium. This year we featured a new 17' Christmas tree along with a nativity tree. On December 17, 2023, "Santa Drive By" featuring Mr. & Mrs. Claus on the College Park Fire truck along with Mayor Bianca Motley Broom was a great hit. This year Amazon joined in with donating \$ 35,000 toys and electronic for the event. The Mayor and Mr. & Mrs. Clause also handed out free toys. The route for the fire truck is through each ward with a designated route.
- In February the Black History Month program was a pre-recorded event due to COVID. The program highlights the Judge Penny Brown and Lee Haney as speakers. Special recognition to Peter Stoner, Councilman Rodrick Gay's wife's father, as a Freedom Rider. Mr. Stoner received the Legacy Award. The 1½ hour pre-recorded program ran on the College Park TV channel daily for citizens to see for the month of February.
- Senior Line Dancing class continues to grow and perform at local events. The Wyatt group has over 75 participants.
- Programming this year coming out of COVID-19 resumed to normal pre-covid numbers and participation. The pools and summer day camp resumed at the Conley and Wyatt

Center. At Conley Recreation Center a variety of programs included use of the fitness center, College Park Gymnastics, youth baseball, instructional football and flag, Cheerleading, Ferguson Karate Program, Performance Fitness, and Cambridge Tutoring Services. At Tracey Wyatt Recreation center the computer lab and weight room stayed open with reserving time spots. Girls' and boys' recreational basketball season highlighted at both the Wyatt and Brady Recreation Center.

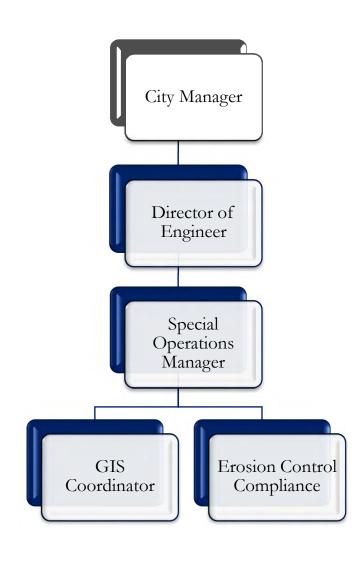
- College Park Tumbleweeds Gymnastics hosted three gymnastics meets in the City of College Park; Tumbles VS Weeds, Donna Stuart Tumbleweeds Invitational and 65 Roses Invitational for Cystic Fibrosis to promote and educate the participants about the genetic disease Cystic Fibrosis.
- To continue to apply for Community Block Development Grant through Fulton County to continue to improve the facilities and parks in the City of College Park. Applied and received funding from CDBG for the following:
  - o \$ 102,700 to restore the Barrett Park playground-project completed in Fall 2022
  - o \$ 584,000 Splash Pad at Phillips Park-project completed in Fall 2022
  - \$ 162,487 for Brady interior improvements for the back restrooms-project completed in 2022
  - \$ 223,229 for Conley sewer line and interior improvement-project completed in 2022
  - o \$ 90,000 for concrete pad for mini pitch soccer-project completed in Fall 2022
- US Soccer Foundation Grant with Dicks Sporting Goods for \$ 100,000 for mini pitch soccer field at Richards D. Zupp Park.
- \$ 12,500 from Fulton County Arts Grant for programming support for Cultural Arts Funding.
- Will continue to look for grant funding to assist with needs for the department projects. Goals for the Recreation & Cultural Arts Department in projects are the following:
  - Update Zupp & Phillips Park Playground
  - o Restrooms for Barrett Park
  - o Evans Field restrooms and grading and landscaping
  - Lighting at the Phillips Park Soccer Fields
  - o Pools at Wyatt and Conley replastered
  - o Basketball court at Phillips Park
  - o Continue adding WiFi in the parks
  - o Tennis Courts resurfaced
  - o Oil Switch for lights at Evans Field changed over
  - o Finish replacing old air conditioners units at Conley facility

#### **EXHIBIT J**

# City of College Park, Georgia Budget Suggestions for Other Than Originating Department Budget Year 2024-2025

| Fund: 100   | Department and Number: Rec Fac / 620 |
|---|--------------------------------------|
|   |                                      |
| Department Submitting Request: Fire                                       |                                      |
| Division Submitting Request: EMS  |                                      |
| Requested for Department: All City Facilities                             |                                      |
| Prepared By:  |                                      |
| <u>Description of Item</u> : Wall Mount Automatic External Defibrillators | (AED)                                |
| Reason for Requesting:  |                                      |
| Cost Estimate/Revenue Enhancement:  |                                      |

## Engineering Division Organizational Chart



## EXHIBIT C CITY OF COLLEGE PARK, GEORGIA FISCAL YEAR 2025 BUDGET

Fund: 100 Department and Number: Engineering 1575

|  | 2021-22 | 2022-23 | 2023-24 | 2024-25                 | 2024-25                   |
|--|---------|---------|---------|-------------------------|---------------------------|
| Full Time<br>Positions:                    | Actual  | Actual  | Current | Department<br>Requested | City Manager<br>Recommend |
| Director of Engineering                    | 0       | 0       | 1       | 1                       | 1                         |
| Director of Infrastructure and Development | 1       | 1       | 0       | 0                       | 0                         |
| Special Operations Manager                 | 0       | 0       | 1       | 1                       | 1                         |
| City Engineer                              | 1       | 1       | 0       | 0                       | 0                         |
| GIS Coordinator                            | 1       | 1       | 1       | 1                       | 1                         |
| Erosion Control Compliance                 | 1       | 1       | 1       | 1                       | 1                         |
|  |         |         |         |                         |                           |
|  |         |         |         |                         |                           |

Total Personnel: 4 4 4 4 4



| Account            | Account Description            | 2023 Actual<br>Amount | 2024 Amended<br>Budget | 2024 Actual<br>Amount | % Used    | 2025 Dept Head<br>Requested | 2025 City Mgr<br>Recommended | % Chg from 2024<br>Amended |  |
|--------------------|--------------------------------|-----------------------|------------------------|-----------------------|-----------|-----------------------------|------------------------------|----------------------------|--|
|                    | 0 - GENERAL FUND               | Amount                | Duuget                 | Amount                | 70 OSEG   | Requesteu                   | Recommended                  | Amended                    |  |
| EXPENSE            |                                |                       |                        |                       |           |                             |                              |                            |  |
|                    | tment 1575 - Engineering       |                       |                        |                       |           |                             |                              |                            |  |
|                    | nnel Services                  |                       |                        |                       |           |                             |                              |                            |  |
| 51 5010            | Salary/Operating               | 65,171.98             | 316,365.00             | 184,288.44            | 58        | 346,350.00                  | 346,950.00                   | 10                         |  |
| 51 5040            | Employee Utility Credit        | .00                   | .00                    | 418.14                |           | 2,400.00                    | 2,400.00                     |                            |  |
| 51 5190            | Medicare                       | 1,249.20              | 4,587.00               | 2,564.87              | 56        | 5,022.00                    | 5,031.00                     | 10                         |  |
|                    | Personnel Services Totals      | \$66,421.18           | \$320,952.00           | \$187,271.45          | 58%       | \$353,772.00                | \$354,381.00                 | 10%                        |  |
| Emplo              | pyee Benefits                  |                       |                        |                       |           |                             |                              |                            |  |
| 51 5150            | City Pension Contribution      | 15,433.61             | 63,836.00              | 20,721.46             | 32        | 66,530.00                   | 67,805.00                    | 6                          |  |
| 51 5161            | Life Insurance                 | .00                   | 248.00                 | 48.46                 | 20        | 248.00                      | 248.00                       |                            |  |
| 51 5163            | ST Disability Insurance        | .00                   | 150.00                 | 118.95                | 79        | 150.00                      | 150.00                       |                            |  |
| 51 5164            | LT Disability Insurance        | .00                   | 150.00                 | 179.66                | 120       | 150.00                      | 150.00                       |                            |  |
| 51 5165            | Health Insurance               | .00                   | 36,091.00              | 18,204.26             | 50        | 46,761.00                   | 36,098.00                    |                            |  |
| 51 5166            | Dental Insurance               | .00                   | 513.00                 | 691.74                | 135       | 423.00                      | 707.00                       | 38                         |  |
|                    | Employee Benefits Totals       | \$15,433.61           | \$100,988.00           | \$39,964.53           | 40%       | \$114,262.00                | \$105,158.00                 | 4%                         |  |
| Comm               | nunications & Util.            |                       |                        |                       |           |                             |                              |                            |  |
| 52 5240            | Telephone                      | 6,374.77              | 6,336.00               | 3,128.22              | 49        | 6,852.00                    | 6,852.00                     | 8                          |  |
| 52 5260            | Heat & Power                   | 7,327.79              | 7,128.00               | 5,001.62              | 70        | 7,692.00                    | 7,692.00                     | 8                          |  |
| 52 5270            | Water                          | 285.12                | 180.00                 | 126.79                | 70        | 300.00                      | 300.00                       | 67                         |  |
| 52 5280            | Other Communication/Util       | 737.04                | 760.00                 | 552.78                | 73        | 780.00                      | 780.00                       | 3                          |  |
|                    | Communications & Util. Totals  | \$14,724.72           | \$14,404.00            | \$8,809.41            | 61%       | \$15,624.00                 | \$15,624.00                  | 8%                         |  |
| ,                  | r & Maintenance                |                       |                        |                       |           |                             |                              |                            |  |
| 52 5700            | R&M - Vehicles                 | 3,487.65              | 4,116.00               | 3,115.56              | 76        | 7,055.00                    | 7,056.00                     | 71                         |  |
| 52 5710            | R&M Furn. & Equip.             | .00                   | .00                    | .00                   |           | 750.00                      | 750.00                       |                            |  |
| 52 5730            | R&M - D/P Equipment            | 6,276.57              | 42,940.00              | 424.00                | 1         | 44,773.00                   | 43,189.00                    | 1                          |  |
| 53 5680            | Tires                          | .00                   | .00                    | .00                   |           | 1,000.00                    | 1,000.00                     |                            |  |
|                    | Repair & Maintenance Totals    | \$9,764.22            | \$47,056.00            | \$3,539.56            | 8%        | \$53,578.00                 | \$51,995.00                  | 10%                        |  |
|                    | ing & Education                |                       | . = 0 0 0 -            |                       |           | 40.000                      |                              | (4.5)                      |  |
| 52 6200            | Training                       | .00                   | 6,500.00               | 2,144.00              | 33        | 10,800.00                   | 5,700.00                     | (12)                       |  |
| 52 6210            | Dues                           | .00                   | .00                    | 105.00                |           | 1,670.00                    | 845.00                       |                            |  |
| 52 6220            | Subscription/Publications      | .00                   | .00                    | .00                   | 4.47      | 600.00                      | .00                          | 47                         |  |
| 52 6230            | Conventions/Meetings           | .00                   | 1,500.00               | 2,201.59              | 147       | 9,400.00                    | 2,200.00                     | 47                         |  |
| 044                | Training & Education Totals    | \$0.00                | \$8,000.00             | \$4,450.59            | 56%       | \$22,470.00                 | \$8,745.00                   | 9%                         |  |
|                    | Services & Charges             | 00                    | 4 400 00               | 00                    |           | 6 000 00                    | 00                           | (100)                      |  |
| 52 3505<br>52 5510 | Mileage Reimbursement          | .00                   | 4,400.00               | .00                   |           | 6,000.00                    | .00                          | (100)                      |  |
|                    | Consulting Fees                | .00                   | .00                    | .00<br>.00            |           | 232,000.00                  | 74,000.00                    | (100)                      |  |
| 52 5530            | Municipal Planning             | .00                   | 35,000.00              |                       | 122       | 45,000.00<br>3,179.00       | .00<br>3,179.00              | (100)<br>42                |  |
| 52 6100<br>52 6110 | Auto Insurance Other Insurance | 2,122.03<br>3,902.72  | 2,245.00               | 2,760.06              | 123<br>59 | 3,179.00<br>2,937.00        | 3,179.00<br>2,936.00         |                            |  |
|                    |                                | •                     | 4,362.00               | 2,561.01              | 59        |                             | •                            | (33)                       |  |
| 52 6130            | Miscellaneous Services         | 1,014.22              | .00                    | 11,500.00             |           | 90,000.00                   | .00                          |                            |  |



| Account | Account Description                         | 2023 Actual<br>Amount | 2024 Amended<br>Budget | 2024 Actual<br>Amount | % Used  | 2025 Dept Head<br>Requested | 2025 City Mgr<br>Recommended | % Chg from 2024<br>Amended |
|---------|---|-----------------------|------------------------|-----------------------|---------|-----------------------------|------------------------------|----------------------------|
|         | ) - GENERAL FUND                            | AHOUIL                | buuget                 | Amount                | 76 USEU | Requesteu                   | Recommended                  | Amended                    |
| EXPENSE |   |                       |                        |                       |         |                             |                              |                            |
|         | ment 1575 - Engineering                     |                       |                        |                       |         |                             |                              |                            |
|         | Services & Charges                          |                       |                        |                       |         |                             |                              |                            |
| 52 6150 | Engineering Services                        | 301,861.85            | 40,000.00              | 153,812.47            | 385     | 90,000.00                   | 30,000.00                    | (25)                       |
| 52 6170 | Contractual Services                        | 12,500.00             | 163,787.00             | .00                   |         | .00                         | .00                          | (100)                      |
| 52 6240 | Auto Allowance                              | .00                   | .00                    | .00                   |         | 3,000.00                    | .00                          |                            |
| 52 6560 | Workers Comp/Administrati                   | 921.66                | 263.00                 | 926.63                | 352     | 251.00                      | 1,020.00                     | 288                        |
|         | Other Services & Charges Totals             | \$322,322.48          | \$250,057.00           | \$171,560.17          | 69%     | \$472,367.00                | \$111,135.00                 | (56%)                      |
| Materia | als & Supplies                              |                       |                        |                       |         |                             |                              |                            |
| 52 7300 | Postage                                     | 311.40                | .00                    | .00                   |         | 360.00                      | 360.00                       |                            |
| 52 7320 | Stationery & Printing                       | 235.55                | 1,000.00               | .00                   |         | 4,200.00                    | 4,200.00                     | 320                        |
| 52 7330 | Copy Expense                                | 111.66                | 3,000.00               | .00                   |         | 3,840.00                    | 3,840.00                     | 28                         |
| 53 7000 | Gas & Oil                                   | 1,499.87              | .00                    | 232.25                |         | 1,500.00                    | 1,500.00                     |                            |
| 53 7010 | Tools/Shop Supplies                         | .00                   | 100.00                 | .00                   |         | 3,000.00                    | .00                          | (100)                      |
| 53 7050 | Medical Services/Supplies                   | .00                   | 150.00                 | 114.00                | 76      | 100.00                      | 100.00                       | (33)                       |
| 53 7121 | Computer Hardware                           | .00                   | 10,500.00              | 924.25                | 9       | 4,000.00                    | .00                          | (100)                      |
| 53 7122 | Computer Supplies                           | .00                   | .00                    | .00                   |         | 1,200.00                    | 1,200.00                     |                            |
| 53 7150 | Other Operating Supplies                    | 73.02                 | 2,000.00               | 1,758.88              | 88      | 500.00                      | 500.00                       | (75)                       |
| 53 7310 | Office Supplies                             | 431.08                | 800.00                 | .00                   |         | 800.00                      | 800.00                       |                            |
|         | Materials & Supplies Totals                 | \$2,662.58            | \$17,550.00            | \$3,029.38            | 17%     | \$19,500.00                 | \$12,500.00                  | (29%)                      |
| ,       | l Outlay                                    |                       |                        |                       |         |                             |                              |                            |
| 54 7580 | Vehicles - New                              | .00                   | .00                    | .00                   |         | 45,000.00                   | .00                          |                            |
| 54 7700 | Capital Improvement Fund                    | .00                   | .00                    | .00                   |         | 1,540,000.00                | .00                          |                            |
| 54 7940 | Flood Mitigation                            | .00                   | .00                    | .00                   |         | 232,000.00                  | .00                          |                            |
|         | Capital Outlay Totals                       | \$0.00                | \$0.00                 | \$0.00                | +++     | \$1,817,000.00              | \$0.00                       | +++                        |
|         | Department <b>1575 - Engineering</b> Totals | \$431,328.79          | \$759,007.00           | \$418,625.09          | 55%     | \$2,868,573.00              | \$659,538.00                 | (13%)                      |
|         | EXPENSE TOTALS                              | \$431,328.79          | \$759,007.00           | \$418,625.09          | 55%     | \$2,868,573.00              | \$659,538.00                 | (13%)                      |
|         | Fund 100 - GENERAL FUND Totals              |                       |                        |                       |         |                             |                              |                            |
|         | EXPENSE TOTALS                              | \$431,328.79          | \$759,007.00           | \$418,625.09          | 55%     | \$2,868,573.00              | \$659,538.00                 | (13%)                      |
|         |   | (\$431,328.79)        | (\$759,007.00)         | (\$418,625.09)        | 55%     | (\$2,868,573.00)            | (\$659,538.00)               | (13%)                      |
|         | Fund 100 - GENERAL FUND Totals              | (\$431,320.79)        | (00.100,8674)          | (£0,023,03)           | 33%     | (\$2,000,373.00)            | (00.05,5550)                 | (1370)                     |
|         | Net Grand Totals                            |                       |                        |                       |         |                             |                              |                            |
|         | REVENUE GRAND TOTALS                        | \$0.00                | \$0.00                 | \$0.00                | +++     | \$0.00                      | \$0.00                       | +++                        |
|         | EXPENSE GRAND TOTALS                        | \$431,328.79          | \$759,007.00           | \$418,625.09          | 55%     | \$2,868,573.00              | \$659,538.00                 | (13%)                      |
|         | Net Grand Totals                            | (\$431,328.79)        | (\$759,007.00)         | (\$418,625.09)        | 55%     | (\$2,868,573.00)            | (\$659,538.00)               | (13%)                      |



| G/L Account         | Transaction  |   | Number of Units | Cost per Unit | Total Amount |
|---------------------|--|---|-----------------|---------------|--------------|
| EXPENSES            |  |   |                 |               |              |
| Fund <b>100 - G</b> |  |   |                 |               |              |
| Department          | 1575 - Engineering                                   |   |                 |               |              |
|                     | Account 52 5240 - Telephone                          |   | 40.000          |               |              |
| 100 1575 52 5240    | AT&T   |   | 12.0000         | 77.00         | 924.00       |
| 100 1575 52 5240    | Comcast (Failover-Internet)                          |   | 12.0000         | 205.00        | 2,460.00     |
| 100 1575 52 5240    | Verizon Data   |   | 12.0000         | 133.00        | 1,596.00     |
| 100 1575 52 5240    | Verizon Wireless                                     |   | 12.0000         | 104.00        | 1,248.00     |
| 100 1575 52 5240    | Windstream   |   | 12.0000         | 52.00         | 624.00       |
|                     |  | Account 52 5240 - Telephone Totals                | Transactions    | 5             | \$6,852.00   |
|                     | Account 52 5260 - Heat & Power                       |   |                 |               |              |
| 100 1575 52 5260    | Based on Monthly Average                             |   | 12.0000         | 641.00        | 7,692.00     |
|                     |  | Account 52 5260 - Heat & Power Totals             | Transactions    | 1             | \$7,692.00   |
|                     | Account <b>52 5270 - Water</b>                       |   |                 |               |              |
| 100 1575 52 5270    | Based on Monthly Average                             |   | 12.0000         | 25.00         | 300.00       |
|                     |  | Account 52 5270 - Water Totals                    | Transactions    | 1             | \$300.00     |
|                     | Account 52 5280 - Other Communication/Util           |   |                 |               |              |
| 100 1575 52 5280    | Sanitation & Stormwater                              |   | 12.0000         | 65.00         | 780.00       |
|                     |  | Account 52 5280 - Other Communication/Util Totals | Transactions    | 1             | \$780.00     |
|                     | Account 52 5510 - Consulting Fees                    | Account 32 3200 - Other Communication/ Oth Totals |                 |               | ,            |
| 100 1575 52 5510    | SageGove Consultant Engineering                      |   | 1.0000          | 24,000.00     | 24,000.00    |
| 100 1575 52 5510    | Specialized Engineering Consultancy Service          |   | 1.0000          | 50,000.00     | 50,000.00    |
| 100 15/5 52 5510    | Specialized Engineering Consultancy Service          |   | Transactions    | 2             | \$74,000.00  |
|                     |  | Account <b>52 5510 - Consulting Fees</b> Totals   | Hansactions     | 2             | φ/-1,000.00  |
| 100 1575 52 5700    | Account 52 5700 - R&M - Vehicles  Moody's Allocation |   | 12.0000         | 188.00        | 2,256.00     |
| 100 1575 52 5700    | Vehicle Maintenance                                  |   | 12.0000         | 400.00        | 4,800.00     |
| 100 15/5 52 5/00    | venicie Mantenance                                   |   |                 | 2             |              |
|                     |  | Account 52 5700 - R&M - Vehicles Totals           | Transactions    | 2             | \$7,056.00   |
|                     | Account 52 5710 - R&M Furn. & Equip.                 |   |                 |               |              |
| 100 1575 52 5710    | Office Chairs  |   | 3.0000          | 250.00        | 750.00       |
|                     |  | Account 52 5710 - R&M Furn. & Equip. Totals       | Transactions    | 1             | \$750.00     |
|                     | Account 52 5730 - R&M - D/P Equipment                |   |                 |               |              |
| 100 1575 52 5730    | AutoCAD Civil 2D License                             |   | 3.0000          | 2,800.00      | 8,400.00     |
| 100 1575 52 5730    | DocuSign   |   | 1.0000          | 2,021.00      | 2,021.00     |
| 100 1575 52 5730    | Email License  |   | 4.0000          | 246.00        | 984.00       |
| 100 1575 52 5730    | Mimecast   |   | 1.0000          | 87.00         | 87.00        |
| 100 1575 52 5730    | Miscellaneous software                               |   | 2.0000          | 500.00        | 1,000.00     |
| 100 1575 52 5730    | Project Management Software                          |   | 2.0000          | 400.00        | 800.00       |
| 100 1575 52 5730    | Quantum  |   | 1.0000          | 625.00        | 625.00       |
| 100 1575 52 5730    | SageGov  |   | 1.0000          | 26,101.00     | 26,101.00    |



| G/L Account                          |           | Transaction   | Number of Units        | Cost per Unit      | Total Amount             |
|--------------------------------------|-----------|---|------------------------|--------------------|--------------------------|
| EXPENSES                             |           |   |                        |                    |                          |
| Fund <b>100 - G</b>                  | ENERAL F  | FUND  |                        |                    |                          |
| Department                           | 1575 - E  | Engineering   |                        |                    |                          |
|                                      | Account   | 52 5730 - R&M - D/P Equipment                               |                        |                    |                          |
| 100 1575 52 5730                     |           | Tyler New World   | 1.0000                 | 3,171.00           | 3,171.00                 |
|                                      |           | Account 52 5730 - R&M - D/P Equipment Totals                | Transactions           | 9                  | \$43,189.00              |
| 100 1575 52 6100                     | Account   | 52 6100 - Auto Insurance                                    | 1 0000                 | 2.470.00           | 2.470.00                 |
| 100 1575 52 6100                     |           | Auto Liability  | 1.0000                 | 3,179.00           | 3,179.00                 |
|                                      |           | Account 52 6100 - Auto Insurance Totals                     | Transactions           | 1                  | \$3,179.00               |
| 100 1575 52 6110                     | Account   | 52 6110 - Other Insurance                                   | 1 0000                 | 661.00             | 661.00                   |
| 100 1575 52 6110                     |           | EPLI Policy   | 1.0000                 | 661.00             | 661.00                   |
| 100 1575 52 6110                     |           | General Liability   | 1.0000<br>Transactions | 2,275.00           | 2,275.00<br>\$2,936.00   |
|                                      |           | Account 52 6110 - Other Insurance Totals                    | Transactions           | 2                  | \$2,936.00               |
| 100 1575 52 6150                     | Account   | 52 6150 - Engineering Services                              | 1 0000                 | 20,000,00          | 20,000,00                |
| 100 1575 52 6150                     |           | Specialized Constancy Services - Surveying                  | 1.0000                 | 30,000.00          | 30,000.00<br>\$30,000.00 |
|                                      |           | Account 52 6150 - Engineering Services Totals               | Transactions           | 1                  | \$30,000.00              |
| 100 1575 52 6200                     | Account   | 52 6200 - Training  | 1 0000                 | 4 000 00           | 4 000 00                 |
| 100 1575 52 6200<br>100 1575 52 6200 |           | GIS Training  | 1.0000<br>2.0000       | 4,000.00<br>600.00 | 4,000.00                 |
| 100 1575 52 6200                     |           | GSWCC Certification Professional Engineering License        | 1.0000                 | 500.00             | 1,200.00<br>500.00       |
| 100 1373 32 0200                     |           |   | Transactions           | 3                  | \$5,700.00               |
|                                      |           | Account 52 6200 - Training Totals                           | Transactions           | 5                  | \$3,700.00               |
| 100 1575 52 6210                     | Account   | 52 6210 - Dues<br>American Public Works Association (APWA)  | 1.0000                 | 185.00             | 185.00                   |
| 100 1575 52 6210                     |           | Georgia Society of Professional Engineers (GSPE)            | 1.0000                 | 200.00             | 200.00                   |
| 100 1575 52 6210                     |           | International City County Management Association (ICMA)     | 1.0000                 | 220.00             | 220.00                   |
| 100 1575 52 6210                     |           | National Society of Professional Engineers (NSPE)           | 1.0000                 | 240.00             | 240.00                   |
| 100 13/3 32 0210                     |           | Account 52 6210 - Dues Totals                               | Transactions           | 4                  | \$845.00                 |
|                                      | Account   | 52 6230 - Conventions/Meetings                              | 11011000010110         | •                  | φο .σ.σσ                 |
| 100 1575 52 6230                     | ACCOUNT   | Georgia Society of Professional Engineers Annual Conference | 1.0000                 | 700.00             | 700.00                   |
| 100 1575 52 6230                     |           | National Society of Professional Engineers Conference       | 1.0000                 | 1,500.00           | 1,500.00                 |
|                                      |           | Account 52 6230 - Conventions/Meetings Totals               | Transactions           | 2                  | \$2,200.00               |
|                                      | Account   | 52 6560 - Workers Comp/Administrati                         |                        |                    | , ,                      |
| 100 1575 52 6560                     | Account   | NFP   | 1.0000                 | 1,019.29           | 1,019.29                 |
|                                      |           | Account 52 6560 - Workers Comp/Administrati Totals          | Transactions           | 1                  | \$1,019.29               |
|                                      | Account   | 52 7300 - Postage   |                        |                    | . ,                      |
| 100 1575 52 7300                     | Account   | Postage and Mailing Supplies                                | 12.0000                | 30.00              | 360.00                   |
|                                      |           | Account 52 7300 - Postage Totals                            | Transactions           | 1                  | \$360.00                 |
|                                      | Account   | 52 7320 - Stationery & Printing                             |                        |                    | ,                        |
| 100 1575 52 7320                     | , iccount | Plotter Paper   | 3.0000                 | 200.00             | 600.00                   |
|                                      |           |   |                        |                    |                          |



| G/L Account         |           | Transaction   |  | Number of Units | (  | Cost per Unit | Total Amount |
|---------------------|-----------|---|--|-----------------|----|---------------|--------------|
| EXPENSES            |           |   |  |                 |    |               |              |
| Fund <b>100 - (</b> | GENERAL F | FUND  |  |                 |    |               |              |
| Department          | 1575 - E  | Engineering   |  |                 |    |               |              |
|                     | Account   | 52 7320 - Stationery & Printing                       |  |                 |    |               |              |
| 100 1575 52 7320    | )         | Printer Supplies                                      |  | 12.0000         |    | 200.00        | 2,400.00     |
| 100 1575 52 7320    | )         | Stationary and Supplies for Office                    |  | 12.0000         |    | 100.00        | 1,200.00     |
|                     |           |   | Account 52 7320 - Stationery & Printing Totals     | Transactions    | 3  |               | \$4,200.00   |
|                     |           | 52 7330 - Copy Expense                                |  |                 |    |               |              |
| 100 1575 52 7330    | )         | Copier Lease  |  | 1.0000          |    | 3,840.00      | 3,840.00     |
|                     |           |   | Account 52 7330 - Copy Expense Totals              | Transactions    | 1  |               | \$3,840.00   |
|                     | Account   | 53 5680 - Tires                                       |  |                 |    |               |              |
| 100 1575 53 5680    | )         | Tire Replacement                                      |  | 4.0000          |    | 250.00        | 1,000.00     |
|                     |           |   | Account 53 5680 - Tires Totals                     | Transactions    | 1  | ·             | \$1,000.00   |
|                     | Account   | 53 7000 - Gas & Oil                                   |  |                 |    |               |              |
| 100 1575 53 7000    | )         | Monthly Average                                       |  | 12.0000         |    | 125.00        | 1,500.00     |
|                     |           |   | Account 53 7000 - Gas & Oil Totals                 | Transactions    | 1  |               | \$1,500.00   |
|                     |           | 53 7050 - Medical Services/Supplies                   |  |                 |    |               |              |
| 100 1575 53 7050    | )         | First Aid Kit and Eye Wash                            |  | 1.0000          |    | 100.00        | 100.00       |
|                     |           |   | Account 53 7050 - Medical Services/Supplies Totals | Transactions    | 1  |               | \$100.00     |
|                     | Account   | 53 7122 - Computer Supplies                           |  |                 |    |               |              |
| 100 1575 53 7122    |           | Computer Peripheral Devices - Keyboards, Cameras Etc. |  | 1.0000          |    | 1,200.00      | 1,200.00     |
|                     |           |   | Account 53 7122 - Computer Supplies Totals         | Transactions    | 1  |               | \$1,200.00   |
|                     | Account   | 53 7150 - Other Operating Supplies                    |  |                 |    |               |              |
| 100 1575 53 7150    | )         | Other Operating Supplies                              |  | 1.0000          |    | 500.00        | 500.00       |
|                     |           |   | Account 53 7150 - Other Operating Supplies Totals  | Transactions    | 1  |               | \$500.00     |
|                     |           | 53 7310 - Office Supplies                             |  |                 |    |               |              |
| 100 1575 53 7310    | )         | Office Supplies                                       |  | 1.0000          |    | 800.00        | 800.00       |
|                     |           |   | Account 53 7310 - Office Supplies Totals           | Transactions    | 1  |               | \$800.00     |
|                     |           |   | Department <b>1575 - Engineering</b> Totals        | Transactions    | 47 |               | \$199,998.29 |
|                     |           |   | Fund 100 - GENERAL FUND Totals                     | Transactions    | 47 |               | \$199,998.29 |
|                     |           |   | EXPENSES Totals                                    | Transactions    | 47 |               | \$199,998.29 |
|                     |           |   | Grand Totals                                       | Transactions    | 47 |               | \$199,998.29 |

#### **EXHIBIT D**

#### City of College Park, Georgia Personnel Request Worksheet Budget Year 2024-2025

Present

Number of

Changed

Number of

Salary

Grade and

Step

Department and Number

Engineering -1575 Fund: 100

Number of

| Requested   | Position | Positions |     | itions |
|---|----------|-----------|-----|--------|
| Requested   | rosition | FOSITIONS | 108 | itions |
|   |          |           |     |        |
| Additional Positions – Full Time                          |          |           |     |        |
| Additional Positions – Part Time                          |          |           |     |        |
| Reclassified Positions:                                   |          |           |     |        |
| From:   |          |           |     |        |
|   |          |           |     |        |
|   | #        |           |     |        |
| Wages   |          |           |     |        |
| D 1   | N/A      |           | Φ.  |        |
| Regular   |          |           | \$  | -      |
| Overtime  |          |           |     | -      |
| Medicare (1.45%)  |          |           |     | -      |
| FICA (6.2%) part- time only                               |          |           |     |        |
| Total (5210 Proposed New Personnel – Personnel Services)  |          |           | \$  | -      |
| Fringe Benefits - All Based on Single Coverage            |          |           |     |        |
| Group Life and AD & D \$350 per year                      |          |           | \$  | -      |
| Dental \$298 per year                                     |          |           |     | -      |
| Health Insurance \$9,023 per position per year            |          |           |     | -      |
| Pensions (24.04%) *                                       |          |           |     | -      |
| Uniforms  |          |           |     | -      |
| Total (5211 Proposed New Personnel – Benefits)            |          |           | \$  | -      |
| Training and Education                                    |          |           |     |        |
| Training  |          |           | \$  | -      |
| Dues/ Memberships   |          |           |     | -      |
| Other   |          |           |     |        |
| Total (5212 Proposed New Personnel – Training/ Education) |          |           | \$  | -      |
| Material and Supplies                                     |          |           |     |        |
| Office Supplies   |          |           | \$  | -      |
| Safety Clothing and Equipment                             |          |           |     | -      |
| Other   |          |           |     |        |
| Total (5213 Proposed New Personnel – Supplies)            |          |           | \$  | -      |
| Capital Outlay (Needed if position is approved)           |          |           |     |        |
| Furniture and Fixtures                                    |          |           | \$  | -      |
| Office Machines and Equipment                             |          |           |     | -      |
| Other   |          |           |     | -      |
| Total (5214 Proposed New Personnel – Capital Outlay)      |          |           | \$  | -      |
| Vehicle (Additional Needed if Position Approved)          |          |           | \$  | _      |
| Vehicle Type and Cost                                     |          |           |     | _      |
| Vehicle Service Costs                                     |          |           |     | -      |
| Total (5215 New Personnel – Vehicles)                     |          |           | \$  | -      |
|   |          |           |     |        |
| Total   |          |           | \$  | -      |

#### EXHIBIT D-1 JOB DESCRIPTION

| Job Title:                                 |
|--|
| Job Summary:                               |
| Major Duties:                              |
| Knowledge Required by the Position:        |
| Supervisory Controls:                      |
| Guidelines:                                |
| Complexity:                                |
| Scope and Effect:                          |
| Personal Contacts:                         |
| Purpose of Contacts:                       |
| Physical Demands:                          |
| Work Environment:                          |
| Supervisory and Management Responsibility: |
| Minimum Qualifications:                    |

EXHIBIT F
City of College Park, Georgia
Vehicle Request
Budget Year 2024-2025
NOT FUNDED

| Fund: <b>100</b> | Department and No                               | umber: Engineering 1575                         |
|------------------|---|---|
| 2                | New<br>Replacement for Vehicle/Equipment<br>No. | Priority: 1                                     |
| Vehicle Type     | 110.  |   |
| -71              | Sedan 2 Door                                    | Information on Vehicle/Equipment Being Replaced |
|                  | _   | Age of Vehicle/Equipment Being                  |
| 1                | Sedan 4 Door                                    | Replaced  |
|                  | Cruiser   | Units of Use to Date (hours, miles, etc.)       |
|                  |   | Total Operating/Maintenance Costs to            |
|                  | Station Wagon                                   | Date  |
|                  |   | Actual FYE 2023-24 Maintenance                  |
|                  | Van   | Cost  |
|                  | 1/2-ton Truck                                   | Actual FYE 2023-24 Operating Cost               |
|                  | 3/4-ton Truck                                   | E . 1 EVE 2024 25 M                             |
|                  | Sanitation Front Loader                         | Estimated FYE 2024-25 Maintenance               |
|                  | Sanitation Front Loader Sanitation Rear Loader  | Cost Estimated EVE 2024 25 Operating Cost       |
|                  | Other   | Estimated FYE 2024-25 Operating Cost            |
|                  |   | Specific Description & Condition of Item Being  |
|                  |   |   |
| Justification/De | scription:                                      | Recommended Disposition of Replaced Item:       |
|                  | department currently faces a challenge          | Sell by Sealed Bid                              |
|                  | signated pool vehicle available for daily       | Sell at Auction                                 |
|                  | tivities. This issue is particularly pressing   | Retain as Backup                                |
|                  | nt is in the midst of recruiting an Erosion     | Dismantle and Use for Parts                     |
| · • •            | st who will be required to make regular         | Junk  |
| site visits.     |   | Other   |
|                  |   |   |
| Purchase Option  | n New Vehicle/Equipment                         | Rental Option New Vehicle/Equipment             |
| \$45,000         | Purchase Price                                  | Rental/Lease Cost per Year                      |
| 8 years          | Estimated Useful Life                           | Estimated Length of Rental/Lease                |
| 12,000 Miles     | Estimated Use During 2024-25                    | Estimated Use During 2024-25                    |
| \$8,000          | Estimated Operating Cost During 2024-25         | Estimated Operating Cost During 2024-25         |

#### EXHIBIT F-1

#### City of College Park, Georgia Vehicle Inventory List

|               |      |      |       |                   |           |            | Prior Year     | Curr Year |       |               |
|---------------|------|------|-------|-------------------|-----------|------------|----------------|-----------|-------|---------------|
| Unit #        | Year | Make | Model | Vin Number        | Cost      | D.O.P.     | Mileage        | Mileage   | Hours | <i>Tag</i> #. |
|               |      |      |       |                   |           |            |                |           |       |               |
| 770-G         | 1998 | Ford | E150  | 1FTRE140WHA41281  | 16,000.00 | 10/13/1997 | Out of Service | NA        | NA    | 133146        |
| 777 <b>-G</b> | 2008 | Ford | F250  | 1FSOX21588EA28598 | 26,222.00 | 3/5/2007   | 25,527         | 28965     | NA    | GV1922        |

G=Gas

D=Diesel

AF=Alternative Fuel

N/A=Not Available or Required

<sup>\*</sup> Mileage gage has been broken

EXHIBIT G

City of College Park, Georgia

5 Year Capital Improvement Program

Budget Year 2024-2025

#### NOT FUNDED

|                  |                           | NOTFU        | NDED     |         |              |              |         |
|------------------|---------------------------|--------------|----------|---------|--------------|--------------|---------|
| Department: Engi | ineering                  |              |          |         | Department 1 | Number: 1575 | 5       |
|                  |                           | Suggested    |          |         |              |              |         |
| Account          |                           | Funding      |          |         |              |              |         |
| Number           | Description/Justification | Source       | 2024-25  | 2025-26 | 2026-27      | 2027-28      | 2028-29 |
| 54 7580          | Vehicle                   | General Fund | \$45,000 |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
|                  |                           |              |          |         |              |              |         |
| Totals           | I                         | 1 1          | \$45,000 | \$0     | \$0          | \$0          | \$0     |

### EXHIBIT G-1

### City of College Park, Georgia Capital Outlay Request Budget Year 2024-2025

### NOT FUNDED

| Department: Engineering  |                        |                | Fund: 100            |                |  |  |  |
|--|------------------------|----------------|----------------------|----------------|--|--|--|
| Division:  |                        |                | Departmen            | t Number: 1575 |  |  |  |
| Item/Project Name: Vehic                                       | le                     |                |                      |                |  |  |  |
| Item/Project Manager: W  | illiam Moore           |                | Priority Rating: 1   |                |  |  |  |
| Units Requested: 1   |                        |                |                      |                |  |  |  |
| Number of Similar Units o                                      | n Hand: 1              |                |                      |                |  |  |  |
| Description of Item/Projec                                     | t: Construct multi-use | rail through C | College Park         |                |  |  |  |
| Explain need for this exper                                    | nditure:               |                |                      |                |  |  |  |
| _X Scheduled Replacem  | nent                   | E              | xpanded Service      |                |  |  |  |
| Replace Worn-Out Eq  | uipment                | N              | ew Operation         |                |  |  |  |
| Obsolete Equipment   |                        | Ir             | creased Safety Repla | cement         |  |  |  |
| Reduce Personnel Tim   |                        |                |                      |                |  |  |  |
| If the item is a replacemen  Disposition of item replace  Sale | •                      | Scrap          | •                    | Department Use |  |  |  |
| Justify need for this item, i                                  | ncluding use:          |                |                      |                |  |  |  |
| Will requested expenditure                                     | require additional per | sonnel? _X     | Yes No If yes,       | explain:       |  |  |  |
| Cost Breakdown:  |                        |                | Estimated Useful L   | ife10 years    |  |  |  |
|  |                        |                | Estimated Cost       | \$45,000       |  |  |  |
|  |                        |                | Less: Trade-In       | <del></del>    |  |  |  |
|  |                        |                | Net Cost             | \$45,000       |  |  |  |
| Comparable Quotes:   | Vendor 1               | Name           |                      | Vendor Quote   |  |  |  |
| 1.   |                        |                |                      |                |  |  |  |
| 2.   |                        |                |                      |                |  |  |  |

3

### CITY OF COLLEGE PARK, GEORGIA FISCAL YEAR 2025 BUDGET NOT FUNDED

| <b>Department/Di</b> Engineering | vision:           |             |               |               |                |                   |  |
|----------------------------------|-------------------|-------------|---------------|---------------|----------------|-------------------|--|
| Project Name o                   | or Title:         |             |               |               |                |                   |  |
| Vehicle Purchase                 |                   |             |               |               |                |                   |  |
| Project Description:             |                   |             |               |               |                |                   |  |
| Purchase of Nev                  | v Vehicle         |             |               |               |                |                   |  |
|                                  |                   |             |               |               |                |                   |  |
| Project Justific                 | ation and Impact  | :           |               |               |                |                   |  |
| New vehicle is r                 | needed.           |             |               |               |                |                   |  |
|                                  |                   |             |               |               |                |                   |  |
|                                  |                   |             |               |               |                |                   |  |
| <b>Project Costs:</b>            | \$45,000          |             |               |               |                |                   |  |
| Prior Year                       | FY2025            | FY2026      | FY2027        | FY2028        | FY2029         | Total             |  |
| \$ -                             | \$45,000          | \$ -        | \$ -          | \$ -          | \$ -           | \$45,000          |  |
| Useful Life:                     |                   |             |               |               |                |                   |  |
| Estimated Cost                   | Beyond Five Yea   | ar Drogram. | Pouting rangi | r and mainter | nanca avnancas | will be incurred  |  |
| Estimated Cost                   | . Deyond Five 1ea | n i rogram. | Routine repai | i and manner  | iance expenses | will be incurred. |  |
| N/A<br>Funding Source            | e: General Fund   |             |               |               |                |                   |  |
|                                  |                   |             |               |               |                |                   |  |
| Relationship to N/A              | Other Primary F   | Projects:   |               |               |                |                   |  |

#### EXHIBIT I-BUDGET PERFORMANCE

#### **Engineering Department**

#### **Program Description:**

The Engineering Department provides Technical Services to the Citizens, Mayor, Council, City Manager, Department Heads, Staff and other Government Agencies on the Federal, State, County, and Municipal levels. These technical services include but are not limited to Plan Review, Storm Water Review, Geographic Information Systems (GIS), Records, and Construction Administration to ensure compliance with Federal, State, County, and City rules and regulations.

#### Trends:

Building our Global Gateway to sustain the demands of The World's Busiest Airport in the world at Hartsfield Jackson Atlanta International Airport with 38 hotels having 6,000 rooms while preserving the small-town atmosphere of Historic College Park (Fourth largest Urban Historic District in Georgia after Savannah, Macon, and Atlanta). Providing the best possible customer services by anticipating their desires before they can communicate their request with a quick turnaround in reviewing Site Plans for engineering and storm water issues.

#### **Program Broad Goals:**

Provide timely review of all Site Plans concerning all Engineering issues. Provide quality and timely inspections. Ensure that the City complies with all mandates of Storm Water Management including National Flood Insurance Program (NFIP), Community Rating System (CRS), and National Discharge Elimination System (NPDES).

#### **Program 24/25 Objectives:**

Ensure timely completion of all Plan Reviews within a 4-week timeframe. Additionally, revise the CRS rating from 6 to 5 to unlock community benefits, such as potential reductions of up to 25% in Flood Insurance Premiums. This adjustment aims to incentivize residents in flood-prone areas to invest in flood insurance coverage. Make the GIS functions user friendly and efficient.

#### **Performance Measures**

Plan Reviews within a 4-week timeframe, decrease customer complaints and increase satisfaction. Enhanced traffic safety and flood mitigation. Transition to SAGE gov.

#### Program/Service Outputs: (goods, services, units produced)

By leveraging technology for records management, we expect to finalize Plan Reviews within a 4-week timeframe for applications devoid of any corrections or shortcomings. This strategic approach not only allows us to diminish customer complaints but also elevates overall satisfaction. The positive outcomes extend to improved traffic safety and enhanced flood mitigation efforts. Furthermore, the concurrent maintenance of a CRS

#### **EXHIBIT I-BUDGET PERFORMANCE**

Rating of 6 or above underscores our dedication to a swift turnaround time, reinforcing our commitment to providing excellent service and bolstering community resilience.

Estimated 24/25

#### **Performance Measures**

Plan Reviews within a 4-week timeframe, decrease customer complaints and increase satisfaction. Enhanced traffic safety and flood mitigation

Program/Service Outputs: (goods, services, units produced)

CRS Rating maintenance of 6

**Actual 23/24** 

#### **Prior Year Highlights:**

To be determined

### EXHIBIT J

#### City of College Park, Georgia Budget Suggestions for Other Than Originating Department Budget Year 2024-2025

| Fund: 100                          | Department and Number: | Engineering / 1575 |
|------------------------------------|------------------------|--------------------|
|                                    |                        |                    |
| Department Submitting Request:     |                        |                    |
| Division Submitting Request:       |                        |                    |
| Requested for Department:          |                        |                    |
| Prepared By:                       |                        |                    |
| Description of Item:               |                        |                    |
| Reason for Requesting:             |                        |                    |
|                                    |                        |                    |
| Cost Estimate/Revenue Enhancement: |                        |                    |



## T-SPLOST



|         |                              |                        | 2023 Actual    | 2024 Amended   | 2024 Actual    |        | 2025 Dept Head | 2025 City Mgr  | % Chg from 2024 |  |
|---------|------------------------------|------------------------|----------------|----------------|----------------|--------|----------------|----------------|-----------------|--|
| Account | Account Description          |                        | Amount         | Budget         | Amount         | % Used | Requested      | Recommended    | Amended         |  |
| Fund 23 | 5 - TSPLOST                  |                        |                |                |                |        |                |                |                 |  |
| REVENU  | E                            |                        |                |                |                |        |                |                |                 |  |
| Depar   | tment <b>4962 - T-SPLOST</b> |                        |                |                |                |        |                |                |                 |  |
| Taxes   | 7                            |                        |                |                |                |        |                |                |                 |  |
| 31 3400 | TSPLOST                      |                        | 3,326,574.89   | 2,760,000.00   | 2,259,288.56   | 82     | 3,300,000.00   | 3,300,000.00   | 20              |  |
|         |                              | Taxes Totals           | \$3,326,574.89 | \$2,760,000.00 | \$2,259,288.56 | 82%    | \$3,300,000.00 | \$3,300,000.00 | 20%             |  |
|         | Department                   | 4962 - T-SPLOST Totals | \$3,326,574.89 | \$2,760,000.00 | \$2,259,288.56 | 82%    | \$3,300,000.00 | \$3,300,000.00 | 20%             |  |
|         |                              | REVENUE TOTALS         | \$3 326 574 89 | \$2,760,000,00 | \$2 259 288 56 | 82%    | \$3,300,000,00 | \$3,300,000,00 | 20%             |  |



| Account | Account Description               | 2023 Actual<br>Amount | 2024 Amended<br>Budget | 2024 Actual<br>Amount | % Used | 2025 Dept Head<br>Requested | 2025 City Mgr<br>Recommended | % Chg from 2024<br>Amended |
|---------|-----------------------------------|-----------------------|------------------------|-----------------------|--------|-----------------------------|------------------------------|----------------------------|
|         | 5 - TSPLOST                       |                       |                        |                       |        |                             |                              |                            |
| EXPENSI | E                                 |                       |                        |                       |        |                             |                              |                            |
| Depar   | tment 4962 - T-SPLOST             |                       |                        |                       |        |                             |                              |                            |
| ,       | r & Maintenance                   |                       |                        |                       |        |                             |                              |                            |
| 52 5751 | Streets                           | 1,046.64              | .00                    | 2,161,430.34          |        | .00                         | .00                          |                            |
|         | Repair & Maintenance Totals       | \$1,046.64            | \$0.00                 | \$2,161,430.34        | +++    | \$0.00                      | \$0.00                       | +++                        |
|         | Services & Charges                |                       |                        |                       |        |                             |                              |                            |
| 52 6130 | Miscellaneous Services            | 6,682.39              | .00                    | .00                   |        | .00                         | .00                          |                            |
|         | Other Services & Charges Totals   | \$6,682.39            | \$0.00                 | \$0.00                | +++    | \$0.00                      | \$0.00                       | +++                        |
| Capita  | al Outlay                         |                       |                        |                       |        |                             |                              |                            |
| 54 1400 | Infrastructure                    | 711,572.23            | .00                    | .00                   |        | .00                         | .00                          |                            |
| 54 1401 | Bridges                           | 2,335,864.32          | .00                    | 2,068,055.67          |        | .00                         | .00                          |                            |
| 54 1402 | Road Improvements                 | 7,361,771.87          | .00                    | 1,540,203.27          |        | 829,411.00                  | 829,411.00                   |                            |
| 54 7700 | Capital Improvement Fund          | .00                   | 425,312.00             | .00                   |        | 140,000.00                  | 140,000.00                   | (67)                       |
|         | Capital Outlay Totals             | \$10,409,208.42       | \$425,312.00           | \$3,608,258.94        | 848%   | \$969,411.00                | \$969,411.00                 | 128%                       |
| Debt .  | Service                           |                       |                        |                       |        |                             |                              |                            |
| 58 1100 | Bond Principal                    | .00                   | 2,080,000.00           | 2,080,000.00          | 100    | 2,130,000.00                | 2,130,000.00                 | 2                          |
| 58 2000 | Bond Interest                     | 182,138.04            | 254,688.00             | 254,687.00            | 100    | 200,589.00                  | 200,589.00                   | (21)                       |
|         | Debt Service Totals               | \$182,138.04          | \$2,334,688.00         | \$2,334,687.00        | 100%   | \$2,330,589.00              | \$2,330,589.00               | 0%                         |
|         | Department 4962 - T-SPLOST Totals | \$10,599,075.49       | \$2,760,000.00         | \$8,104,376.28        | 294%   | \$3,300,000.00              | \$3,300,000.00               | 20%                        |
|         | EXPENSE TOTALS                    | \$10,599,075.49       | \$2,760,000.00         | \$8,104,376.28        | 294%   | \$3,300,000.00              | \$3,300,000.00               | 20%                        |
|         | Fund 235 - TSPLOST Totals         |                       |                        |                       |        |                             |                              |                            |
|         | REVENUE TOTALS                    | \$3,326,574.89        | \$2,760,000.00         | \$2,259,288.56        | 82%    | \$3,300,000.00              | \$3,300,000.00               | 20%                        |
|         | EXPENSE TOTALS                    | \$10,599,075.49       | \$2,760,000.00         | \$8,104,376.28        | 294%   | \$3,300,000.00              | \$3,300,000.00               | 20%                        |
|         | Fund 235 - TSPLOST Totals         | (\$7,272,500.60)      | \$0.00                 | (\$5,845,087.72)      | +++    | \$0.00                      | \$0.00                       | +++                        |
|         | Net Grand Totals                  |                       |                        |                       |        |                             |                              |                            |
|         | REVENUE GRAND TOTALS              | \$3,326,574.89        | \$2,760,000.00         | \$2,259,288.56        | 82%    | \$3,300,000.00              | \$3,300,000.00               | 20%                        |
|         | EXPENSE GRAND TOTALS              | \$10,599,075.49       | \$2,760,000.00         | \$8,104,376.28        | 294%   | \$3,300,000.00              | \$3,300,000.00               | 20%                        |
|         | Net Grand Totals                  | (\$7,272,500.60)      | \$0.00                 | (\$5,845,087.72)      | +++    | \$0.00                      | \$0.00                       | +++                        |
|         |                                   | , , -,                | ,                      | . , , ,               |        |                             |                              |                            |



| G/L Account      | Transaction              |                                   | Number of Units | Cost per Unit | Total Amount   |
|------------------|--------------------------|-----------------------------------|-----------------|---------------|----------------|
| REVENUES         |                          |                                   |                 |               | ·              |
| Fund 235 - TSPI  | LOST                     |                                   |                 |               |                |
| Department 4     | 962 - T-SPLOST           |                                   |                 |               |                |
| A                | ccount 31 3400 - TSPLOST |                                   |                 |               |                |
| 235 4962 31 3400 | TSPLOST REVENUE          |                                   | 12.0000         | 275,000.00    | 3,300,000.00   |
|                  |                          | Account 31 3400 - TSPLOST Totals  | Transactions    | 1             | \$3,300,000.00 |
|                  |                          | Department 4962 - T-SPLOST Totals | Transactions    | 1             | \$3,300,000.00 |
|                  |                          | Fund 235 - TSPLOST Totals         | Transactions    | 1             | \$3,300,000.00 |
|                  |                          | REVENUES Totals                   | Transactions    | 1             | \$3,300,000.00 |



| G/L Account                                 | Transaction   |   | Number of Units  | Cost per Unit           | Total Amount            |
|---|---|---|------------------|-------------------------|-------------------------|
| EXPENSES                                    |   |   |                  |                         |                         |
| Fund 235 - TSPL                             | OST   |   |                  |                         |                         |
| Department 49                               | 962 - T-SPLOST  |   |                  |                         |                         |
| 235 4962 54 7700                            | count 54 7700 - Capital Improvement Fund Engineering: GDOT Bridge Inspection Compliance                     |   | 1.0000           | 140,000.00              | 140,000.00              |
|   |   | Account 54 7700 - Capital Improvement Fund Totals | Transactions     | 1                       | \$140,000.00            |
| Acc<br>235 4962 58 1100                     | count 58 1100 - Bond Principal 2022 T-Splost Revenue Bonds (Principal)                                      |   | 1.0000           | 2,130,000.00            | 2,130,000.00            |
|   |   | Account 58 1100 - Bond Principal Totals           | Transactions     | 1                       | \$2,130,000.00          |
| Acc<br>235 4962 58 2000<br>235 4962 58 2000 | count 58 2000 - Bond Interest 2022 T-Splost Revenue Bonds (Interest) 2022 T-Splost Revenue Bonds (Interest) |   | 1.0000<br>1.0000 | 113,979.50<br>86,609.00 | 113,979.50<br>86,609.00 |
|   |   | Account 58 2000 - Bond Interest Totals            | Transactions     | 2                       | \$200,588.50            |
|   |   | Department 4962 - T-SPLOST Totals                 | Transactions     | 4                       | \$2,470,588.50          |
|   |   | Fund 235 - TSPLOST Totals                         | Transactions     | 4                       | \$2,470,588.50          |
|   |   | EXPENSES Totals                                   | Transactions     | 4                       | \$2,470,588.50          |
|   |   | Grand Totals                                      | Transactions     | 5                       | \$5,770,588.50          |



# **SPLOST**



| Account         | Account Description        |                                   | 2023 Actual<br>Amount | 2024 Amended<br>Budget | 2024 Actual<br>Amount | % Used | 2025 Dept Head<br>Requested | 2025 City Mgr<br>Recommended | % Chg from 2024<br>Amended |  |
|-----------------|----------------------------|-----------------------------------|-----------------------|------------------------|-----------------------|--------|-----------------------------|------------------------------|----------------------------|--|
| Fund <b>320</b> | ) - SPLOST FUND            |                                   |                       |                        |                       |        |                             |                              |                            |  |
| REVENUE         |                            |                                   |                       |                        |                       |        |                             |                              |                            |  |
| Depart<br>Taxes |                            | .т.                               |                       |                        |                       |        |                             |                              |                            |  |
| 31 3101         | Local Option/Clayton Co    | ).                                | 333,319.32            | 282,000.00             | 234,983.11            | 83     | 360,000.00                  | 360,000.00                   | 28                         |  |
|                 |                            | Taxes Totals                      | \$333,319.32          | \$282,000.00           | \$234,983.11          | 83%    | \$360,000.00                | \$360,000.00                 | 28%                        |  |
| Intere:         | st                         |                                   |                       |                        |                       |        |                             |                              |                            |  |
| 36 1000         | Interest - Nonrestricted   |                                   | 3,564.47              | .00                    | 10,078.90             |        | .00                         | .00                          |                            |  |
|                 |                            | Interest Totals                   | \$3,564.47            | \$0.00                 | \$10,078.90           | +++    | \$0.00                      | \$0.00                       | +++                        |  |
| Budge           | t Carryforward             |                                   |                       |                        |                       |        |                             |                              |                            |  |
| 39 9900         | <b>Budget Carryforward</b> |                                   | .00                   | 50,000.00              | .00                   |        | .00                         | .00                          | (100)                      |  |
|                 |                            | Budget Carryforward Totals        | \$0.00                | \$50,000.00            | \$0.00                | 0%     | \$0.00                      | \$0.00                       | (100%)                     |  |
|                 | Department                 | <b>4960 - S.P.L.O.S.T.</b> Totals | \$336,883.79          | \$332,000.00           | \$245,062.01          | 74%    | \$360,000.00                | \$360,000.00                 | 8%                         |  |
|                 |                            | REVENUE TOTALS                    | \$336,883.79          | \$332,000.00           | \$245,062.01          | 74%    | \$360,000.00                | \$360,000.00                 | 8%                         |  |



| Account | Account Description                                 | 2023 Actual<br>Amount | 2024 Amended<br>Budget | 2024 Actual<br>Amount | % Used | 2025 Dept Head<br>Requested | 2025 City Mgr<br>Recommended | % Chg from 2024<br>Amended |  |
|---------|---|-----------------------|------------------------|-----------------------|--------|-----------------------------|------------------------------|----------------------------|--|
| Fund 32 | 0 - SPLOST FUND                                     |                       |                        |                       |        | •                           |                              |                            |  |
| EXPENSI |   |                       |                        |                       |        |                             |                              |                            |  |
| -1      | tment <b>4960 - S.P.L.O.S.T.</b> Services & Charges |                       |                        |                       |        |                             |                              |                            |  |
| 52 6590 | Contingencies                                       | .00                   | 82,000.00              | .00                   |        | 40,000.00                   | 40,000.00                    | (51)                       |  |
|         | Other Services & Charges Totals                     | \$0.00                | \$82,000.00            | \$0.00                | 0%     | \$40,000.00                 | \$40,000.00                  | (51%)                      |  |
| Capita  | al Outlay   |                       |                        |                       |        |                             |                              |                            |  |
| 54 7630 | Other Equipment - New                               | .00                   | 250,000.00             | 140,669.00            | 56     | 320,000.00                  | 320,000.00                   | 28                         |  |
|         | Capital Outlay Totals                               | \$0.00                | \$250,000.00           | \$140,669.00          | 56%    | \$320,000.00                | \$320,000.00                 | 28%                        |  |
|         | Department 4960 - S.P.L.O.S.T. Totals               | \$0.00                | \$332,000.00           | \$140,669.00          | 42%    | \$360,000.00                | \$360,000.00                 | 8%                         |  |
|         | EXPENSE TOTALS                                      | \$0.00                | \$332,000.00           | \$140,669.00          | 42%    | \$360,000.00                | \$360,000.00                 | 8%                         |  |
|         | Fund 320 - SPLOST FUND Totals                       |                       |                        |                       |        |                             |                              |                            |  |
|         | REVENUE TOTALS                                      | \$336,883.79          | \$332,000.00           | \$245,062.01          | 74%    | \$360,000.00                | \$360,000.00                 | 8%                         |  |
|         | EXPENSE TOTALS                                      | \$0.00                | \$332,000.00           | \$140,669.00          | 42%    | \$360,000.00                | \$360,000.00                 | 8%                         |  |
|         | Fund 320 - SPLOST FUND Totals                       | \$336,883.79          | \$0.00                 | \$104,393.01          | +++    | \$0.00                      | \$0.00                       | +++                        |  |
|         | Net Grand Totals                                    |                       |                        |                       |        |                             |                              |                            |  |
|         | REVENUE GRAND TOTALS                                | \$336,883.79          | \$332,000.00           | \$245,062.01          | 74%    | \$360,000.00                | \$360,000.00                 | 8%                         |  |
|         | EXPENSE GRAND TOTALS                                | \$0.00                | \$332,000.00           | \$140,669.00          | 42%    | \$360,000.00                | \$360,000.00                 | 8%                         |  |
|         | Net Grand Totals                                    | \$336,883.79          | \$0.00                 | \$104,393.01          | +++    | \$0.00                      | \$0.00                       | +++                        |  |



| G/L Account         | Transaction                                |   | Number of Units | Cost per Unit | Total Amount |
|---------------------|--|---|-----------------|---------------|--------------|
| REVENUES            |  |   |                 |               |              |
| Fund <b>320 - S</b> | PLOST FUND                                 |   |                 |               |              |
| Department          | 4960 - S.P.L.O.S.T.                        |   |                 |               |              |
|                     | Account 31 3101 - Local Option/Clayton Co. |   |                 |               |              |
| 320 4960 31 3101    | SPLOST Revenue                             |   | 12.0000         | 30,000.00     | 360,000.00   |
|                     |  | Account 31 3101 - Local Option/Clayton Co. Totals | Transactions    | 1             | \$360,000.00 |
|                     |  | Department 4960 - S.P.L.O.S.T. Totals             | Transactions    | 1             | \$360,000.00 |
|                     |  | Fund 320 - SPLOST FUND Totals                     | Transactions    | 1             | \$360,000.00 |
|                     |  | REVENUES Totals                                   | Transactions    | 1             | \$360,000.00 |



Report by Budget Transactions Budget Year of 2025 Budget Level at City Mgr Recommended

| G/L Account            | Transaction                                    |  | Number of Units | Cost per Unit | Total Amount |
|------------------------|--|--|-----------------|---------------|--------------|
| EXPENSES               |  |  |                 |               | -            |
| Fund <b>320 - SP</b> I | LOST FUND                                      |  |                 |               |              |
| Department             | 4960 - S.P.L.O.S.T.                            |  |                 |               |              |
|                        | Account 54 7630 - Other Equipment - New        |  |                 |               |              |
| 320 4960 54 7630       | GICC: Pylon Display Power Installation-Funding |  | 1.0000          | 320,000.00    | 320,000.00   |
|                        |  | Account 54 7630 - Other Equipment - New Totals | Transactions    | 1             | \$320,000.00 |
|                        |  | Department 4960 - S.P.L.O.S.T. Totals          | Transactions    | 1             | \$320,000.00 |
|                        |  | Fund 320 - SPLOST FUND Totals                  | Transactions    | 1             | \$320,000.00 |
|                        |  | EXPENSES Totals                                | Transactions    | 1             | \$320,000.00 |
|                        |  | Grand Totals                                   | Transactions    | 2             | \$680,000.00 |